

American Presbyterian

GENESEE EVANGELIST. JOHN W. MEARS, Editor.

THURSDAY, JANUARY 1, 1863.

THE AMERICAN PRESBYTERIAN. A WEEKLY RELIGIOUS AND FAMILY NEWSPAPER, IN THE INTEREST OF THE CONSTITUTIONAL PRESBYTERIAN CHURCH.

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Religious Intelligence.

Presbyterian.

The Installation of the Rev. Dr. Wadsworth, at San Francisco.—The Pacific of Nov. 13th, says:—The Rev. Charles Wadsworth, D.D., was installed as pastor of Calvary church, on Wednesday evening last. The sermon was by Rev. Dr. Happerstein, charge to the pastor by Rev. F. Buel, and charge to the people by Rev. Mr. Walls. Dr. W. enters upon his pastoral work in the above city under the most auspicious circumstances. His congregations are very large. His preaching is faithful, and commands itself with great power to the conscience and heart. We welcome him most fraternally to our common work on this coast, and pray that the blessing of God may attend his labors.

Presbyterian Churches in London.—The last British Standard contains a full account of the opening of another new Presbyterian church, in Islington, under the pastoral care of the Rev. Dr. Edmond, who has been very successful in gathering a large and influential congregation in that part of London. Many other important positions in and around the city, are now occupied by distinguished divines of that denomination. For instance, the large and prosperous church of Dr. Mitchell (Clapham); that of Dr. King, in the West End; in man of fine intellect and a noble heart; that of Dr. Waugh, Albany Chapel, Regent's Park; and a new and spacious church edifice, in Hamstead, recently opened for worship, the services being conducted by Dr. Guthrie. These, with the new church of Dr. Edmond, in Islington, and the purchase by Presbyterians of the Independent church, at Woodwich, formerly used by the Wesleyans, are all that Thomas James, attest the rapid growth which the denomination is making in England. We trust that while these churches firmly maintain their principles, they will labor in great earnestness to diffuse a knowledge of the glorious Gospel of the grace of God; so that while the defections in the ministry of the Established Church are becoming so alarming, the people may yet have teachers among them who will preach unto them—the faith once delivered of the saints.—N. Y. Evangelist.

Missionary.

The Missionary Spirit Declining?—Sometimes we fear it is. Less is given to this cause than we might expect. Perhaps it is not so often mentioned in public, social and family prayer as formerly. Missionary publications are said to be less sought for than they were some years ago. The death of excellent missionaries is less noticed and lamented than we might reasonably expect. Other things have so early engaged the attention of the people, that the missionary spirit is fast going. We have no genuine piety. O that God for Christ's sake would keep alive the hearts of all his people to this great concern.—N. Y. Observer.

Fruits of Missions.—A correspondent sends us an account of a series of Missionary Conventions which have been held this Fall, under the auspices of the American Board, with favorable impressions. Meetings have been held in the towns of Hartford, Vt., and Aoworth, Keene, New Ipswich, Milford, Dorry, Goffstown, and East Concord; have been attended by a large and influential number of the people. Dr. Bliss, of Syria, A. H. Wright, M. D., of the Nestorians, and L. H. Gulick, M. D., of the Wesleyans. These gentlemen portrayed in a very graphic manner the characters and conditions of the several communities among whom they labored; their geographical location, religion, degree of civilization, domestic life, etc., and then rehearsed briefly what had been done for their improvement. Our correspondent gives a summary.

Laurels in some instances had been conferred; to writing; the Bible translated, printed, and circulated; schools and other books made and published; schools opened and instructed; females educated—a thing unknown before the establishment of missions; the Gospel preached; the people taught their relation to God, to his government, to eternity. Many had been hopefully converted and gathered into Christian churches, and were letting their light shine amid surrounding darkness. Native preachers had been ordained over the churches, and native teachers were sent to the schools. The institutions of Christianity were permanently established, and were exerting a healthful influence on surrounding communities.—Independent.

Miscellaneous.—A New Religious Periodical.—It is proposed by Mr. W. H. Liver, 430 Walnut street, Philadelphia, should sufficient encouragement be obtained to commence, in the course of a few months, or earlier, the publication of a new octavo serial, (to be issued every month, if possible, each number or issue to contain sixteen pages,) to be called "The Prophetic Times, which is to be devoted to the exposition and inculcation of the doctrine of the speedy coming and reign of the Lord Jesus Christ, and related subjects, and intended for circulation among those who hold to Millennial views of sacred prophecy, and to serve as a medium of communication for those who look for the "Sign of the Son of Man," and desire to assist their fellow-men to "discern the signs of the times," and to be "found of Him in peace."

Its teachings are to be based exclusively upon the inspired word, as contained in the Old and New Testaments, interpreted as any other serious and honest writing meant for the enlightenment and guidance of mankind.

It is to be edited solely by regular ministers of acknowledged and orthodox churches, who will see to it that nothing contrary to order or pure evangelical faith and charity shall be admitted into its columns.

Its matter is to be made up chiefly of original articles from well-known writers, and select correspondents, in the various denominations, and in different sections of the country and the world.

Among its editorial contributors will be Rev. Joseph A. Sells, D.D., of the Lutheran Church; Rev. Richard Newton, D.D., of the Protestant Episcopal Church; Rev. John Forsyth, D.D., of the Reformed Dutch Church; Rev. George Duffield, Gen'l., D.D., of the Presbyterian Church, (N.S.).

The Dunkards.—The Rev. Emanuel Slinger, a minister of this sect, (which is sometimes designated as Dunkers and Tankers,) wrote some time since to the New York Observer in correction of some misstatements as to their doctrines and practices as follows:

"You may be desirous to know what we do believe. Well, in brevity, we baptize none but believers, by a trine immersion, by a plunging way, the candidate in a kneeling posture. And while we believe baptism is initiatory in the church, we believe baptism washes away all previously committed, when preceded by true penitence and faith. We believe that when we commune, or have the emblems, bread and wine, distributed among us, representing the sufferings of our Saviour, that it should be done in the evening, preceded first by the waiving of the member's feet, next in order, the partaking of a meal by all the members, which we denominate the Lord's Supper; then follows the Communion. These are, perhaps, all distinctive features of our faith. We hold much in common with other professing Christians; our habits are generally plain, in many respects resembling the Friends, particularly as regards dress; opposed to all superfluity in anything, yet we are not always assiduous in our opposition. Our people are generally industrious and frugal; as a consequence, wealth accumulates, pride follows almost as a necessary consequence. There is verified the danger of riches, as the Saviour declared. History assigns our origin to our first minister's name, the same authority says, as Alexander Mack. The word 'Tanker,' or 'Dunker,' by which we are known in history, we assume by way of convenience; we do not call ourselves 'German Baptists,' or 'Brethren.'

Mr. Hammond in New York.—Rev. Dr. E. F. Hatfield, D.D., informs The Evangelist that a number of pastors in this city have invited Mr. Hammond to assist them in special efforts for the

Domestic News.

Gen. Banks' Expedition to the Gulf and Texas is thus defended by the Philadelphia North American.

We cannot understand upon what ground such an enterprise as this is pronounced foolish, and a waste of men and money, when the intrigues and intentions of the French government are not even distinctly concealed, and they are gathering an army of seventy-five thousand men in Mexico. No more important expedition than this has been seen afloat during the war, and in its results we feel certain that it will vindicate the wisdom of its projectors. If we intend to maintain our position in the Gulf of Mexico, we must have a stronger force there than we have been maintaining. We must render our army formidable along the coast, and we must prepare a defence of our frontier against the possible invasion of Texas by the French. Our inability to send across the water is entirely too culpably to be trusted. At the very time that the French Minister of Foreign Affairs told our envoy, Mr. Dayton, that there was no probability of intervention in our affairs; he had a proclamation pending in London and St. Petersburg to intervene under the cloak of a celebrated physician. Everything has been amicably arranged on the terms proposed, when the proprietor wrote to the minister, saying that he would be glad to receive him into his house, on account of his being a Protestant pastor, and succeeding, by the blessing of God, in stirring up multitudes of adults, and especially of children and youth, in the work of securing their salvation."

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Marriages.

On December 26th, by the Rev. Thos. Brainerd, D.D., Mr. Josiah E. Weston, to Miss Susan Hiram.

On Christmas Eve, the 24th ult., at the residence of the bride's mother, by the Rev. W. W. Taylor, Esq., G. Forrest of Pittsburg, Pa., to Miss Elizabeth daughter of the late Rev. B. J. Wallace, D.D. of Cambridge, Mass.

On December 22d, by the Rev. Thos. Brainerd, D.D., Mr. William G. Mather, to Miss Margaretta A. White.

On December 16th, by the Rev. Thos. Brainerd, D.D., Mr. Thomas G. Smith, to Miss Fannie V. White.

On December 25th, by the Rev. Thos. Brainerd, D.D., Mr. Josiah E. Weston, to Miss Susan Hiram.

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Special Notices.

Received for the Philadelphia Education Society.—Western Presbyterian church, \$150; Marble church, \$120.00; 1st Presbyterian church, N. L. Fairton Presbyterian church, N. J., \$6.82; interest on City Loan, \$37.95; 2nd Presbyterian church, Wilmington, Pa., \$20.00; 3rd Presbyterian church, N. Y., \$5.00; Market Square church, Germantown, Pa., \$5.00; 4th Presbyterian church, Germantown, Pa., \$5.00; 5th Presbyterian church, Germantown, Pa., \$5.00; 6th Presbyterian church, Germantown, Pa., \$5.00; 7th Presbyterian church, Germantown, Pa., \$5.00; 8th Presbyterian church, Germantown, Pa., \$5.00; 9th Presbyterian church, Germantown, Pa., \$5.00; 10th Presbyterian church, Germantown, Pa., \$5.00; Total, \$1,180.48.

THE PRESBYTERY OF ONTARIO will hold their next Annual Meeting in Red Bank, Pa., on Tuesday, January next, (6th) at 4 o'clock P.M. Records of the Churches and Statistical Reports should be presented. J. S. BOYD, Sec'y.

Notice.—The Annual Meeting of the LITERARY & BUSINESS ASSOCIATION will be held in the Presbyterian Church, on the First Tuesday of January next, (the 6th) at 7 o'clock P.M., to elect three members of the Executive Committee, and to transact any business that may be brought before the Body. W. S. BOYD, Sec'y.

Important Facts.—Constant writing for six months done cheaper with our Gold Pen than with steel; therefore, it is economy to use Gold Pens. The Gold Pen remains unchanged by years of constant use, while the Steel Pen is ever changing by corrosion and wear; therefore, perfect uniformity of writing is obtained only by the use of the Gold Pen. Gold Pens are always ready and reliable, while the Steel Pen is often condemned and a new one selected; therefore, in the use of the Gold Pen there is great saving of time.

Gold is capable of receiving any degree of elasticity, so that the Gold Pen can be adapted to the hand of the writer; therefore, the nerves of the hand and arm are not injured, as is known to be the case by the use of the Steel Pen. See "The Pen is Mightier than the Sword," in another column. (mar 2) 6m

Advertisements.

S. TUSTON ELDREDGE. LATE PATENTPAPER MANUFACTURER. IMPORTER AND DEALER IN FOREIGN AND DOMESTIC HARDWARE. Cutlery, Tools, Looking Glasses, etc., etc. No. 426 SOUTH SECOND ST., ABOVE LOWMARE, (Opposite the Market, West Side), Philadelphia.

THOMAS CARRICK & CO. CRACKER AND BISCUIT BAKERS. Superior Crackers, Pilot and Ship Bread, Soda Sugar and Wine Biscuits, etc., etc. 136 N. 3d St., PHILADELPHIA. A. P. S. SOUTCH AND OTHER CAKES. Grand Cracker in any Quantity. dec 17 ly

NEW MOURNING STORE.

FAMILIES about putting on MOURNING will find it to their advantage to examine one store before purchasing elsewhere. Mourning Millinery always Ready. Mourning Goods made Complete in 8 Hours. dec 13 m M. & A. MYERS & CO., No. 226 Chestnut Street.

HOVER'S INK MANUFACTORY.

THE reputation of HOVER'S Ink and Fluid are too well known and widely known to need a recital, and the public can rest satisfied that no effort of artifice and skill shall be lacking, to render this most valuable article to the wants of the AMERICAN public. Orders addressed to JOSEPH E. HOVER, Manufacturer, No. 118 ly

Christmas Confections FOR FAMILIES.

Or Expressing to any Part of the Country, NOW READY AND CONTINUALLY MAKING, PUT UP IN VARIOUS BOXES, AMONG WHICH ARE: FINE CREAM CHOCOLATES, FINE ALMONDS, of all flavors, OREAM BON-BONS, Flavored with the natural fruits, JELLY DROPS, CORNED DROPS, CRYSTALLIZED FRUITS, FANCY BOXES, CRACKING SECRETS, ORNAMENTS FOR TREES, &c., &c., &c., &c., &c. E. G. WHITMAN & CO., Manufacturers, No. 818 Chestnut street, below Fourth, Philadelphia. (Next door to Adams' Express Office) dec 14 ly

Gen. Banks' Expedition to the Gulf and Texas.

Gen. Banks' Expedition to the Gulf and Texas is thus defended by the Philadelphia North American. We cannot understand upon what ground such an enterprise as this is pronounced foolish, and a waste of men and money, when the intrigues and intentions of the French government are not even distinctly concealed, and they are gathering an army of seventy-five thousand men in Mexico. No more important expedition than this has been seen afloat during the war, and in its results we feel certain that it will vindicate the wisdom of its projectors. If we intend to maintain our position in the Gulf of Mexico, we must have a stronger force there than we have been maintaining. We must render our army formidable along the coast, and we must prepare a defence of our frontier against the possible invasion of Texas by the French. Our inability to send across the water is entirely too culpably to be trusted. At the very time that the French Minister of Foreign Affairs told our envoy, Mr. Dayton, that there was no probability of intervention in our affairs; he had a proclamation pending in London and St. Petersburg to intervene under the cloak of a celebrated physician. Everything has been amicably arranged on the terms proposed, when the proprietor wrote to the minister, saying that he would be glad to receive him into his house, on account of his being a Protestant pastor, and succeeding, by the blessing of God, in stirring up multitudes of adults, and especially of children and youth, in the work of securing their salvation."

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Intolerance in Paris.—One of the recent numbers of the Archives de Christianisme relates that a Protestant pastor had been recommended to lodge in a house in Paris. The proprietor of the house is a celebrated physician. Everything has been amicably arranged on the terms proposed, when the proprietor wrote to the minister, saying that he would be glad to receive him into his house, on account of his being a Protestant pastor, and succeeding, by the blessing of God, in stirring up multitudes of adults, and especially of children and youth, in the work of securing their salvation."

Removal of radical changes in the Cabinet.—It is a well-known fact that the Cabinet is in a state of disturbance. The people are all parties, and all parties are all the Cabinet. It is a well-known fact that the Cabinet is in a state of disturbance. The people are all parties, and all parties are all the Cabinet.

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