|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  <br> So foon as and hath reached the ear whereto its errand lles; |  |
|  |  |
| And as he rose up from his knees, his spirit was Of somarewhat, forceful and unseen, that sought to hqld him there: |  |
|  |  |
|  |  |
| of a Prorim that stood belind, and on his <br>  in hibib brast |  |
|  |  |
| In agegents olearer far thap words, spake," Pray For one that ever prayed for thee this night hath passed away |  |
|  |  |
|  |  |
| "A soul, that olimbing hour by hour the silver- <br> shining stair That leade to. God's.great tronsure-house, grew corotauss, and there |  |
|  |  |
| "Wasi stored no blessing and no boon, for thee <br> (Solowly, yet importunate 1) and over with thy даमी |  |
|  |  |
|  |  |
|  <br>  |  |
|  |  |
|  |  |
|  had gone before; |  |
|  |  |
| "And where she resteth, evermore ope constant Of 'Holy, holy,' so that nowo I know not if she prays; |  |
|  |  |
| "But for the roice of praise in Heaven, a voice From Warth thy <br> From Warth; thy name upriseth now no more; pray on; pray on $1 "$ Patience of Hope... | GENELAL VIEW OF THE MISSONS OF THE AMERTGAF BOABD POR 1862. <br>  |
|  |  |
| Cumerymadeat |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ily:" Mhe: work : rendereded heaven is is in the ily, trinile hearens. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Indead all siom to havo common inter ost in our Jesus; though theirs is not soclose, sa immediate as opus. Through and |  |
|  |  |
| by him, they stand, but by him we.are apred As being more immediatiy, our, Saiou, he |  |
|  |  |
| he is our Brother in 4 nearer sense than he o oan approach nearer to him than they. |  |
|  |  |
| Tesus is the conneeting link of the universe or more propenly the celestial chain whic |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| constitute the one great family, or the fami.lies of the one . God tand Father, and of the one only Saviour. |  |
|  |  |
| With all these hol intelligences of other |  |
|  |  |
|  |  |
|  |  |
|  |  |
| worlds. And though we semed forever to have everod "tet wés shall be restored agaii |  |
|  |  |
| throngh J Jesus" "We will all be one igaii. But whose namm is named on the intelli- |  |
|  |  |
|  |  |
|  |  |
| may refer either to the Father or to the Lord Josus Obrist, Commentagirs have |  |
|  |  |
| Bloomiala, Chandiler, Hrasmus, and, some |  |
| diole |  |
|  |  |
| protation;" There are very few references in the word of:God to give us any light upon |  |
| this point: \&but what we have, geom rather the indicate fumity fin the heavens and the earth |  |
|  |  |
| is named "that the name or othio beiesed |  |
| Were learn fror the frite thapter of this |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Jesus is the only binind of the Adamic |  |
|  |  |
| than thit thicio the Oraitre sustaitins |  |
| beeause in him the Godity-the Greator to the creature. But |  |
|  |  |
| all havo an intereet. hin ham, ing interest in <br>  |  |
|  |  |
|  |  |
|  |  |

PHILADELPHIA, THURSDAY, OCTOBER 23,186


ほillectidus.
the pulpit and sodient.



|  | Sin Rebuked by The solemitices of WAR. |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
| fluence and government never yet achieved |  |
|  |  |
| It is to the gospel alone that the world owes natural result. It has gained this sesult; |  |
|  |  |
| not universally yet, but to an extent thatwarrants our belief in its competency. Stand- |  |
|  |  |
|  |  |
|  |  |
| (e) |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| know it had done, in some quarters-or spo- |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| we, give our brothers, our sons; fathers to thesacrifice, because we love our country; because would hawe wer free because w |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| flicting influences of justice, on the one hand, and mercy on the other. We would not haveentered into it, but for the lofty sentiments |  |
|  |  |
| and |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| borne, as a necessity, the suspension of an impor and my nd nay that give ns rank among the |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  rative among us, because, we have been |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| of justice and judgment. It urges to duty.It breathes prayer for us, and sympathy |  |
|  |  |
| with us. It warns us of solemn possibilities. It bids us bow before God; to rush, with |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| We are amazed that, amoug those with pit should have wrought so little of true hu |  |
|  |  |
|  |  |
|  |  |
| the barbaric element. And when the minis- |  |
|  |  |
| ple-when the pulpit is limited by caste, and |  |
| thereby, it is a light in a dungeon; a vestal fire which the world does not see. A man |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Tegisithion, have made the puppit damb, have expurgated the opspel. Oivilization there is only zsentiment, a memiory of the past, ga- |  |
|  |  |
|  |  |
| to moral glory, but to burn and wither their gospel is not a failure, for it has gained a |  |
|  |  |
| ap ad witered by the storms. of judgmentand by the hiowers of morcy. |  |
|  |  |
|  |  |
|  |  |
| save us, we shall be unsavere. Thyer onfor the noblest message, and in the way best suit |  |
|  |  |
|  |  |
|  |  |
|  lett to a a ppontaneons atterance and welcome.The faect that it oan be preached and live, proves its divinity. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

