

American Presbyterian and Genesee Evangelist.

THURSDAY, JULY 3, 1862.

JOHN W. MEARS, Editor.

THE SUMMER EXODUS.

Many of our readers in the city are contemplating and preparing for their usual summer jaunt and temporary change of abode. Some have already gone. There is temptation to neglect duty and to conform to the world at home and everywhere, but this breaking up of familiar arrangements, this emancipation from the restraints of business, this general relaxation in our habits brings with it peculiar liabilities to a decline in spirituality. We may complain as we will of want of time for religious duties when surrounded by multiplied cares of business and domestic nature, and may sigh for greater leisure for prayer and reading; the truth is the moments of privacy which we snatch from a busy and well ordered life are generally the most profitable of all to our spiritual interests. Leisure is apt to bring with it a loss of spiritual energy and a diminished disposition to a faithful and regular use of the means of grace. The rest we are giving ourselves and which our systems do require, is too apt to be extended in the direction of the spiritual conflict. The soldier of Christ is seduced by the prevalent ease and aimlessness of his outward life to unshackle his spiritual armor, to draw in his guard, and thus to expose himself to the incursions of his great and unrelenting foe. The fashionable world is floating gaily around him, in its most fascinating aspects. He is apt to be drawn into its intoxicating whirl, to disguise his Christian character to conform to its customs, and to sacrifice, in whole or in part, his religious principles. Or, if he maintains a fair degree of consistency, he comes home damaged and backslidden by neglect, by irregularity in his duties, by suffering the moral law to be outraged in the place of his Bible; so that with renovated health of body, he has to mourn a declining spiritual life, a weakened faith, a soul estranged from the mercy-seat, and a taste for vain things, vitiated.

We write kindly to warn you, reader, against allowing yourselves to yield to the temptations incident to the season of recreation. We would urge you to keep up to the greatest possible extent, your habits of devotion. Take your familiar Bible with you. Keep your watch against the hour and the power of temptation. Daily, but not ostentatiously, maintain a right regard of non-conformity to the world. Close your associations among the people of God. Choose with them in sustaining public and social services. Do not content with the mere negative virtue of maintaining your ground, but be aggressive, look out for opportunities of doing good. Order your religious newspapers to be sent after you. That will constitute a regular, living cord of connection with your previous associations and will keep alive your interest in the religious movements from which you are separated. Do not go into oblivion, do not pass in eclipse as a true Christian when you go upon your summer tour. Be persuaded that the influence of the newspaper will be found of no small efficacy in preventing such a disaster. But enough of advice! I may a kind Providence accompany such as go, protecting them from harm, and renewing their strength for enlarged usefulness in the future.

ROMANISM AND INFIDELITY.

The Catholic Herald and Visitor of this city has taken occasion recently from articles in our columns, on recent developments of unbelief, to reiterate the old cry of the licentious tendency innate to Protestantism. These infidel sentiments are, according to the Herald, but the natural fruit and development of Protestantism. We answer; yes; just as truly as Protestantism is the fruit of Romanism; and as truly as one fact of event in human experience and human history is connected with the preceding facts. Romanism gave rise to Protestantism, Protestantism gave rise to Infidelity, hence we are justified in saying that Romanism gave rise to Infidelity. For by such loose ways of reasoning you can connect the most diverse and opposite events. But that Infidelity is the legitimate and logical fruit of true Protestantism we most earnestly deny. Protestantism is the rejection of human authority striving to come between the soul and God, and putting, not reason, but faith in the revealed word of God, in its place. Protestantism puts proper limits on the exercise of reason, which Romanism aims to choke and dwarf. Reason, on the one hand, learns to exercise beautifully and profitably, her functions in subordination to faith; on the other hand, she chafes, rebels, and at last bursts aside her unnatural bonds, and rushes to fatal excesses of presumption and profanity. What part has Protestantism in the widespread and notorious infidelity of France? Who is to blame for the measureless license of Voltaire, of Rousseau, and of the French Encyclopedists? Was it the Protestantism of Geneva which degenerated into infidelity, or was it a foreign poison borrowed from "most Catholic" soil and transplanted to her own? Whence arose that whole movement by which Garrison was led aside into such deep and constant excesses of error, if not from the influence of the French Catholic infidel, Voltaire, upon the king, and of his daring philosophy upon the educated classes? What had Protestantism to do with the unparalleled and worse than heathenish excesses of the French Revolution? Ah! the miserable Hugenots had been buried too deep by St. Bartholomew, or driven too far by the Revocation of the Edicts of Nantes, to lay any portion of the blame upon them!

We could take occasion at the same time to give the alarm—in its own way—at the growing union and consolidation of the Protestant hosts. Let us take a hint from such demonstrations and persevere in our good work, so dear to the heart of the true Christian. Those whose zeal for his interests is not cooled by the tradition above the Bible; the Church and the mother of Christ above Christ himself, may well be alarmed at the signs of the fulfillment of his prayer in the closer union of his followers. Says the Herald: "One by one the most Evangelical sects give up their peculiar dogmas, and inconspicuously take the place of creeds. Every thing for peace, say they; let us unite; let us heal the breaches among ourselves."

How often others the fainting heart.

HOME MISSIONS. LETTER FROM A MISSIONARY.

Disolution of the Mutual Relation in a Slave State.—It was an impressive moment when in Presbytery on the very spot where many years ago I assumed the office of pastor, all the original actors having left that body, my junior co-pastors solemnly dissolved my pastoral bonds, and I was adrift, without charge. I felt lonely and desolate. A feeling of disappointment seized me. I had long hoped to finish my career in that place and with that same beloved people. In a moment the work was done; I was no longer a pastor; no more to the La Grange church than any body else. A few tears stole unbidden; but my aching heart felt what tears nor words could not express. Sabbath came. I craved and enjoyed the privilege of preaching Sabbath morning and assisting in the administration of the Lord's Supper. There was a good attendance and my last words (not a formal valedictory) were kindly heard. The next day I roamed over the rocky hills and took many a tearful leave of those to whom I long ministered in joy and in sorrow; many of whom I had baptized, or married, or buried their kindred, and with all of whom I have been associated in numberless tender pastoral offices. Succession, treason, and all sorts of errors and wrongs were for the moment forgotten; and it seemed as if the horrors of last summer had not been known. I am sure I never saw such a weak before, and I shall never again pass through more affecting scenes. Bro. T. goes to the assembly. I have proposed to him to go, to represent the Home Missionary Committee to take vigorous measures to save Missouri. The half policy of holding a few isolated posts in an enemy's country does not accord with the material spirit of the day, or the necessities of the present situation. But alas! what have I to do with the old ship! I am no longer a captain nor captain's mate. It is hard to feel that I am outside the camp. But I will maintain one virtue. If I cannot act, I will submit and keep silence.

MISSIONARY INTELLIGENCE.

The Herald for July, gives some additional examples of the disposition of native converts to assume a portion of the burdens of the missionary work. The Zulus subscribed \$50 to pay the expenses of the return journey of an absent missionary. Mr. Wood, Mr. McKinney, writes from Ammanzimote, March 1st: "The station was hearty and cheerful, and very encouraging to our hearts." Mr. Wood is deeply interested in the souls of the Zulus, and is doing much good. "Our Arabkir brethren had already assumed about one third of the expense of their schools, and now, in the absence of a pastor of their own, they have come forward and assumed a great part of the expense of the year, the whole of the salary of the pastor of the Shupik church." "The same brethren have recently organized among themselves a Bible Society, and have already raised a considerable sum and invested it in books, which they own committed of twelve are circulating, by sale and gift, throughout the city and villages. With such a beginning, we confidently expect that they will come behind in no gift." Mr. Rendall writes from the Madura mission: "My people did more the last than in any previous year, in contributing to benevolent objects, and I shall continue to urge upon them the duty and privilege of doing more and more for the support of their own institutions." I fear, however, that your expectations, with reference to the support of the Bible Society, will not be realized immediately at this station. We must not relax our efforts yet."

PERSECUTION.—Mr. Jessup writes, April 5:

"The news from Hums is still of bitter persecution and severe trial to the native brethren there. They are stoned and beaten in the streets, and abused by all classes of the people. Quite a large number of them, who have not been able to stand the storm, have nominally returned to the Greek church, where they hold a Bible class every night, and discuss openly and freely with the people the people. It is more than evident that a missionary should be sent there as soon as possible. "It is evident that the spirit of persecution has received a new impulse from some quarter of late, and protestantism will have some severe struggles before it will be able to maintain its present position. The missionary societies among the native brethren are in a flourishing condition. The plan of weekly giving, bids fair to become a permanent one. At Angora, however, where, as our readers remember, a converted Turk has been imprisoned and treated with great brutality for his religion, deliverance has happily appeared. Mr. Bliss writes May 14th that Hassan has been sent to Yozgat. "And to-day the joyful news comes from Yozgat, that after being kept in prison there ten days he was set at liberty, under order, however, not to leave the city. The Protestant brethren of Yozgat did not know of his being there till the day of his release. They then found him, and he is now with them, attending their meetings and declaring boldly his faith in Christ. He expresses much sorrow for the recantation which was forced from him by his extreme sufferings at Angora." In regard to the murder of Mr. Coffing, a correspondent of the News of the Church, writes from Constantinople May 6: "The perpetrators of the bloody deed have not yet been arrested, though their names are known. They have fled to the neighboring mountains where the power of the Government is but nominally recognized. Before their flight, they confessed their agency in the murder, and declared that they were bribed to it by the offer of 10,000 piastres on the part of the Armenians, if they should succeed in putting Mr. Coffing to death. This goes to confirm the suspicion previously existing, that the murder was not prompted by mere hope of plunder, but had connexion with Mr. Coffing's labours as a missionary. These two Armenians have since been put under arrest for examination. The local Turkish authorities have thus far acted very promptly and efficiently in their efforts for the arrest of the murderers. The neighbouring Pashas of Adana and Aleppo have manifested a great interest in the case, and a disposition to do all in their power to further the ends of justice."

PROGRESS.—New Stations have been opened among the Armenians in Persia under the care of the Nestorian Mission. These are Salmas and Oola. A native helper has been set apart for the work in the latter village. Mr. Sheeld writes:

"We have, such access to the people as astonishes our own mission, and exceeds the hopes of the most sanguine. We have also sold an encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is reported in the Seminaries of Oromochi by Mr. Cobb March 1. He thus describes some of the earlier manifestations of the work: "The services of the Sabbath were pleasant and solemn. Just at dark, Gegerwig, one of the teachers, came in to tell me that after supper the boys went to the school-room to have a prayer meeting alone. He was soon attracted by the encouraging number of books. These are the signs of hope. On the other hand, we must lament that as yet we see no spiritual work taking hold of the hearts of men. AN AWAKENING of much interest is