

| 枋vetry． |  |
| :---: | :---: |
|  |  |
| mad thand |  |
| Wherning＇s daw |  |
|  | $\begin{aligned} & \text { has but to stand aloof for a moment, and the } \\ & \text { whole machinery of any movement is at a } \\ & \text { stand-still-in a dead lock. Here I cannot } \end{aligned}$ |
|  |  |
|  |  |
|  | Suta |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ds its hoped－for resting place |  |
| $\overline{\text { Ouf foricien miter }}$ | cos |
| malat |  |
|  | ${ }_{\text {goid }}^{\text {goid }}$ |
| and |  |
|  | den |
| 为 |  |
| Churah－Stirling Prayer for America，e |  |
|  |  |
|  |  |
|  | Sind |
| Sill |  |
|  |  |
| erof topioe of tho wortor of God has | lick |
|  |  |
| he Old and New Testament |  |
|  |  |
|  |  |
| dighit |  |
|  |  |
|  | fot |
|  |  |
| in |  |
|  |  |
| eligeno | deame |
|  |  |
| apma |  |
| and thay mon hoo |  |
|  |  |
| g fell．＂Under the righteous |  |
| a | Sill |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { re he (Dr. I } \\ & \text { uraging. } \end{aligned}$ |  |
| Hoid | cheme |
|  | ， |
|  | 隹 |
| Somer |  |
| Sor toin |  |
|  |  |
| aro tob benoure |  |
| ， |  |
|  |  |
|  |  |
| ？ | mind |
| M |  |
|  |  |
|  |  |
|  |  |
|  |  |
| and the most powerfal ally．of any | house，in which living men ean selves，while they worship God |
|  |  |
|  |  |
|  |  |
|  | Tideme |
|  |  |
|  |  |
|  |  |

PHILADELPHIA，THURASAY APRIL 3， 1862.

| of monument than a statue of the great：Re－ former，or anything of that kind，and one to which the Christian public will more liberally |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| of mindend |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Sill |  |  |
| demen |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ot | arat |  |
|  |  | amale |
|  |  |  |
| 促 | \％inty |  |
|  | ate |  |
|  | inuideta by the ctitemem fay givo avery |  |
|  |  | Sen |
|  |  |  |
|  |  |  |
|  | of amamato，widier requeref | 10 |
| y hill The titil osto fofler build | 込 |  |
|  | 何 |  |
|  |  |  |
|  |  |  |
| pubile diotm： |  |  |
|  |  |  |
|  |  |  |
|  | of our putio eremate |  |
|  |  |  |
|  | ceme |  |
| cheering－particularly this which ap－ | sara |  |
| hers |  |  |
| Ealor | 边 |  |
|  |  | ， |
|  |  |  |
|  |  |  |
| then | titer |  |
|  |  |  |
|  | Histocasion mill | mind |
| max |  |  |
|  |  |  |
| dit | mir |  |
|  |  | mid |
| g war to an end speedily， |  |  |
|  |  |  |
| State |  |  |
|  |  |  |
| now fing iquagedem seym |  |  |
| Discribe，morator |  |  |
|  |  |  |
|  |  |  |
| 为 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ， |  |  |
|  |  |  |
| dit | Sole | and |
|  |  |  |
| Sols |  | ho |
|  |  | Somem |
| ag toal safe to depert－ | cout，ter nowthink that it |  |
| Ion is Goit failit bleaing，mad the |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| I＂Annd whene e ame this happo change？ |  |
|  |  |
|  |  |
|  |  |
| in Persia，in the midst of mach scorn and illtreatmentfrom our mollahs，as well as the rabble．He mas a beardess youth；and evi dentiy enfeobled by |  |
|  |  |
|  |  |
| mongst usifor more than a year．I was then |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| detain you longer？the result of my examin－ ation was a conviction that the young dis－putant was right．Shame or rather fear， |  |
|  |  |
| withheld me from avowing this opinion．Iever avoided the society of the Christian |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| me．＇＂Upon this he put into my hands a copy ofthe Ner Testament in Persian，on one of the the New Testament in Persian，on one of theblank leaves was written：＂There is joy in heaven over on one－sinner that repenteth． |  |
|  |  |
|  |  |
| heaven over on one <br> （commnicated LE NOLR FAINEANT OR THE BLACK SLUGGARD |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  <br>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| adivied the foe thatit to them，was inot onfoned |  |
| bat I On either side was，put forth the thestrensth of ten thousand mailed warriors of the olden time．Iron balls of two handred |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| iron，or his head with fish spears？Who canopen the doors of his face？His teeth areterrible．His scales are shut up together，as |  |
|  |  |
| with a close seal，that no air can come be－ tween them．They stiof together，that theycannot be sundered．His breath kindles |  |
|  |  |
|  |  |
|  |  |
| hold；the spear，the dart；nor the habergeon．He esteemeth iron as straw，and brass asrotten wood．The arrow cannot make him |  |
|  |  |
| flee sling－stones are turned into stubble |  |
|  |  |
| King over all the childree of prite．＂．＂ Before our help |  |
|  |  |
|  |  |
|  |  |
|  |  |
| would never give up，but go to the bottom first；whokept iiring，and went down hurrah－ing for the Union，with flags flying．And |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Since Mary kept and pondered the short sayings of our Saviour in her heart，com－ |  |
|  |  |
|  ceives from the same mouth andhe both speaks and shows to us？ |  |
|  |  |
|  |  |
|  |  |
| aneeed |  |

