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Religious Intelligence. OUR OWN CHURCH. Batavia and Bamum.—A church has just been organized at the former place, in Clermont Co., Ohio.

Rev. Henry Fowler, of Auburn, we regret to see that he has resigned his position as pastor of the First Baptist Church in that city.

OTHER BRANCHES. A church struck by lightning.—The Second Presbyterian Church, Bridgeton, N. J., was struck by lightning on Sabbath morning, the 13th.

MISCELLANEOUS. Ministers and Churches.—In the New School Wesleyan body, the number of churches is six hundred and thirty-nine; while in the Old School the churches outnumber the ministers nine hundred and seventy.

Return to Orthodoxy.—The Rev. N. S. Folger, formerly of the Episcopal Church, Providence, Rhode Island, but who became a Unitarian, some years since, and an instructor in the Unitarian Theological Seminary, has recently returned to the Orthodox Church, and renounced Unitarianism.

Church. The practical sense of our laity would only be a partial consolation. The laity would cheer, from the Conference. The laity would cheer, from the Conference. The laity would cheer, from the Conference.

Religion in the Cabinet.—The Boston Recorder publishes letters on the subject of religion in the Cabinet. The laity would cheer, from the Conference.

Polish Religiousness.—The Dublin University Magazine remarks that a strong religious feeling is one of the national characteristics of the Poles.

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News of the Struggle. The North. Political Parties.—An attempt has been made in Ohio, which promises to be very successful, to unite the two leading parties in the coming State election.

Virginia and the Potomac. The Rebels before Arlington.—All attempts to take Arlington Heights, which is the key position of the city, were abandoned.

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