

American Presbyterian and Genesee Evangelist.

THURSDAY, JUNE 20, 1861. JOHN W. MEARS, EDITOR. ASSOCIATED WITH ALBERT BARNES, THOMAS BRAINERD, HENRY DARLING, GEORGE DUFFIELD, JR., JOHN JENKINS, THOMAS J. SHEPHERD.

THE CROSS ABOVE THE FLAG.

The Narrative of the State of Religion in our Church, which we publish in another column, contains an expression of gratification that so many have gone from our churches into this conflict "who will ever keep the Cross above the Flag."

the great scriptural principle of the brotherhood and moral equality of all men at the foundation of the whole structure, and then nerved them to shed their blood in its defence; so that, following our history from the landing of the pilgrims, and from the prayer at Valley Forge, we may say it is to the Cross that we owe the flag.

THE RESPONSIBILITY ASSUMED.

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TO CITY PASTORS.

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DEATH OF DR. ELY.

We have just heard of the death of this venerable and distinguished divine of our church, which took place at his residence in this city, on Monday morning last, the 17th of June.

LIEUTENANT JOHN T. GREBLE.

The sad circumstances connected with the death of Lieutenant GREBLE are already before the public. He fell at the early age of 27—a sacrifice to his country and his high sense of duty.

And we call upon our brethren of New York to show their sense of the crisis and their appreciation of the high trust in an hour that we have laid upon them. We call upon them to walk worthily of their new and high vocation as appointed standard bearers of our independent political charter.

THE REFORMED DUTCH CHURCH.

An attempt has been made to detract from the significance of our own Assembly's strong and unanimous action in support of the Government, by a remark that as our body lay almost entirely in the North, nothing else could have been expected.

HONOR TO THE KEYSTONE STATE.

A three million loan for war purposes has just been negotiated by, and in our State, and chiefly in our city, at par. The feelings naturally arising in view of such an event, are well set forth in the Bulletin of Saturday.

of another quite distinct body of Christians. In a recent editorial, after referring to the tardiness of the Presbyterian body, which recently met in this city to take action, it allows itself in the following highly self-complacent delirium:

Contrast we point to the operations of the free church polity of Congregationalism, and its reflected influence in the largely Congregationalized N. S. Presbyterian body.

Cool, indeed! As if fidelity to civil obligations were not of the very essence, the blood and bones of Presbyterianism; as if the Presbyterian Church in some of the earliest acts of its history as an organized body in this country, did not gloriously and imperishably intertwine its name in historic association with that of the Republic;

THE CRITICISM ON FAMILIAR PASSAGES IN JOHN'S GOSPEL.

Our correspondent, besides Bengel, has such names as Augustine and Origen on the side of his view of the eighth verse. But we believe this is the entire show of authority on that side.

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by the disease which finally resulted in death, he was heard to exclaim: "I long to be where I shall learn more of God in an hour than I have learned in all my life!"

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unfavorable circumstances—many days. With very little more labor, our whole line of entrenchment will be finished.

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