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| GENESEE E |  |
| :---: | :---: |
| 等 |  |
| OH, wiy siouli firis minit or Mo |  |
| A correspondent of Zion's Advocate (Maine) says the following was olipped from a paper printed three years ago: |  |
| Ohtwhy should the opiritit of motral beproud? <br>  |  |
| fire lareseof tho onk and the wiliow rith fade, <br>  |  |
|  |  |
|  |  |
| The hand of the King, that tho seeprte hath horone, Thao ego of the enge nad tha hearto of the brave, |  |
| ${ }^{T}$ <br>  |  |
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|  <br>  |  |
|  <br>  |  |
| Theodididid.but the torgua of theirs gladeses is |  |
| They died-ab! they died;-we, thinge that are <br> That walk on the turf the lies over thatir brox, And make in their dwellings a transient abode, Maet the things that they met on their pilgrimage ruad. |  |
|  <br>  <br>  |  |
|  <br>  orng hour wap |  |

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PHILADELPHIA, THURSDAF, TIIY 16, 1861.




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| congregation. Or, as compromise is the order of the day, let them meet midioay! But bring them |  |
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| unworthy as we are insignificant before him. Yet we haye, wants, we have amazing wants. There |  |
|  when or thought takes it jourine to to the wofldit |  |
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|  |  |
| sympathy can do much for us, we admit; it isprecious to us, very precious. But we require precious to us, verg precious. But we requiresomething more, Human symathy cannot reach |  |
|  |  |
|  |  |
| need God's sympathy. We need God to love us, and be kind to us, and let us lean on him now |  |
|  |  |
| of an ayplit iterityty dothion butit ood rill do |  |
|  |  |
| chanderse of our heart and who owns eterityBatand Sured of him? It will be an an anziog toop of his |  |
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|  |  |
|  |  |
| and everlastipg kindaess toward me!. And I willnot believe it unless he approaches me in somemode as wonderful as is my wonderful need-in |  |
|  |  |
| some amazing mode to correspond with such an amazing and wonderful condescension to his guilty |  |
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|  |  |
|  |  |
| spirit, whichi am called on to wonder at mor |  |
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|  |  |
| Hope, hope, my immortal spirit! Godidoes love <br> ee crod does care for me!. The wonders of his |  |
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