

American Presbyterian and General Evangelist.

THURSDAY, MARCH 14, 1861.

THE AMERICAN PRESBYTERIAN AND GENERAL EVANGELIST.

A WEEKLY FAMILY NEWSPAPER.

Published every Thursday, at 1834 Chestnut St., Philadelphia, Pa.

Devoted to the promotion of sound Christian doctrine and pure religion, especially as connected with the Constitutional Presbyterian Church in the United States of America.

TERMS.

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Saratoga, Rev. W. L. Dorr.
Troy, Rev. W. L. Dorr.
Watkins, Rev. W. L. Dorr.

But the smaller bodies of Presbyterians in this country, and all those in Canada and Scotland, are not at least as Old in their theology as the professed "Old School" church in this country.

are nevertheless disingenuous and uncompromising in their hostility to slavery.

are truly inclined to follow the implicit teaching of the Bible? Are their minds more elastic touching Scripture authority?

Illinois.—The condition of this diocese is on several accounts peculiarly interesting.

the readers of that journal remarkably well posted on the state of affairs in that region, as he views them.

the endeavors of Rev. Dr. Tyng and conferees to plant a colony of "pious villages" are well known to the Bishop, and will be carefully guarded against.

the American Church Missionary Society have their eye upon this field, and will leave no stone unturned to plant a colony of a different complexion.

As long as the Doctor lives, he will never forget (if he does forgive) the loss of this diocese to the "Evangelical" party, through the change of views in the presbytery.

Evangelicalism before he assumed the mitre.

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let this Goliath come out, and thus terrify the feeble ones, then tell us no more of your secession zeal and fire.

Our friend pricks us sharply on two or three points. Not to make our answer too long, we notice only the main one, and that merely by a word—first, a word is sufficient.

Secondly, we want Kentucky and Virginia, and all the border States, with us, and from them we will try to bear almost anything rather than make any report.

It was very hard to bear Dr. Breckinridge's taunts, and we believe he was feeling very badly in the expectation that we should be going to secede, and that, with our desire to keep the peace, if possible, with all these leading sinners of our Southern States, and to have no controversy with any Southern man, we should let patience have her perfect work.

Kentucky does not go with South Carolina, is she then abandoned?—Ed. Presb. Herald.

Moderators Deceased.—Since the last General Assembly, five ministers who had served as Moderators in the past, have departed this life.

Dr. Murray (1849), Dr. Van Rensselaer (1857), the oldest surviving Moderator is Dr. Notz, who presided in 1811.

The Philosophy of O. S. Pro-Slaveryism.—The Boston Recorder, in answer to the inquiry of a correspondent, proposes the following partial solution of the above phenomenon.

The gist of the question is—Why so many Old School men are either apostates for slavery, or observers of silence on the subject, which is supposed to give consent to it?

The result, in our view, comes from the fact that the Old School men, as a body, are not so much attached to the Old Testament and Scripture, together with a failure to discriminate, and so that the sanction which the Old Testament affords, is of such a nature as cannot extend to the New Testament.

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MISSIONARY.

Good News from the East.—On the Northern border of desolated Syria a work of spiritual renovation is in steady and rapid progress.

Our readers are familiar with details of missionary intelligence from Aintab, and the surrounding region of ancient Cilicia.

A letter just received from Rev. A. B. Goodale, M. D., dated Marath, December 15, 1860, furnishes additional information concerning that place, which will be read with lively interest.

The progress of the work of Christ is marked and encouraging in Marath, and in the neighborhood of one of our decided proselytes.

We have just received from an examination of candidates for admission to the church at our next communion, which we expect will occur on the last Sabbath of this month.

There were more than 25 examined, nineteen will be received, and many more give good evidence of a change of heart.

It is thought best for them to wait until the next communion. Many of them date their conversion within two or three months.

Our Sabbath school, which was organized in 1841, has numbers and its interest, as also, are all weekly prayer-meetings. There are more than 25 weekly prayer-meetings. There are more than 25 weekly prayer-meetings.

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