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| the Committee will of about $\$ 10,000^{2}$ a |  |
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| sylvania,"for 1860, have been laid on our table | works. ${ }_{\text {dar }}$ |
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| the Board of Trustees of the latter; and it is cer- |  |
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| thase posesesed by. Dr. Kiribbride. The "MRene | haids |
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March 7,

|  Yussi, ena nothing for thair rieit |  |
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| Eerons host at the expense of forming implacableenemies? Yet contrast this magnanimity with the |  |
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| treachery of the Saxon court, which-acting in <br>  |  |
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| trian hands the Hungarian patriot, count Teleki. The Jews, banished from Spain by Ferdinand, |  |
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| like guests, that this epithet atill clings to them, in contradistinction to the Christians, who arecalled rayahs, or subjects. The discontented |  |
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| called rayahs, or subjects. The discontented Greek, under the Turk is far better off, than:unde |  |
| his own government Keenly alive to his owninterests, no wealthy Greek remains in Athens; |  |
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| but cussing the insolent rapacity of a Bavarian court $_{\text {, betakes himself to the protection of the }}^{\text {much abused Sultan, and exhibits the base ingra }}$ |  |
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| customs peculiar to the genius of oriental society,but grossly offensive to its purity, are no longersanctioned. In those days, the inducement toembrace Islamism was great; for such añ act ef |  |
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| embrace Tslanism was great; for such añ act effectually protected the convert from the penaltyfany critie he may have comnitted: Such of any crime he may have committed. Such a |  |
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| conversion, however hasty or interested, was ai- |  |
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| creditors, on sober second thoughtopenly recantedhis apostacy; and tore of the hated turban; which every renegade had to assume. Every Christian |  |
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| whose tómbstones are sculptured, in rude bat graphic bas:relief, theinhuman manneref their martyr$\qquad$ |  |
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| basjects embraee |  |
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| Mohammedans openly walk the streets in safety;questioning, in crowded ferries; the inspiration of |  |
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| the Korau, and "reasoning of righteousness; tem-perance, |  |
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| It is seen in the hands of the courtier, and pub- |  |
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| that the truypet call passed unheeded, and they |  |
| sent arms to the Sultan, as he issued from his de-votions. Meanwhile the colporteur with his books |  |
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| was, in, the confusion of the moment, enclosed in se same, hollow square with his majesty. Imagine e Cara's house hold troops indulging in sim |  |
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| the Czar's household troops indulging in a similar heterodox recreation |  |
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| miniscences is the mortal terror which absorbed our thoughts for days, lest some Turk had ove |  |
| heard us inadyentenly copeating out loud this ter rible creed, from a Sabbath-school book, near anopen window. Such atrocities happily no longer |  |
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| open window. Such atrocities happily no longer exist; the mantle, falling from Moslem shoul- |  |
| ders, has alighted on a professedy Christian charch,Whose monkish minions proselyte Mortaras through. |  |
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| bighly dangerous for a Cbristian to repeat this creed in the crowded squares of Stambul, we ask |  |
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| intention of openty inveighing against the "Bless- ed Virgin" in the Irish purlieos of Philadelphia? |  |
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| rant of any recusancy from the ranks of the faith ful, has rarely per se opposed her Christian com mato proselytes from |  |
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| munities in making proselytes from one angther.When religious persccutions have ocourred, theywere invariably traced to the bribes, falsehnods or |  |
|  |  |
| were invariably traced to the bribes, falsehnods or menaces of the three rival sects, Greek, Catholio |  |
| ters, either to oppress one another, or united to nip Protestantism in the hud. More than one violent persecution, and numerous acts of individua |  |
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| ence. The cloven fot has so often been promi- | agas :Prie |
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| nent in all the religious disturbances in the East that, it has passed intg a proverb. To borrow the |  |
| language, of the $\&$ Daily News, "She breeds dis- |  |
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| catious in the wrong place and misled by Russo <br> phobia Torks to torn a deaf |  |
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| unless certain ecolesiastical abuses are redressed, |  |
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| instigate her own co-religionists to desert their mother church? To the charge of "oppressed Christians" which is trumped up. by so mav |  |
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