

American Presbyterian and Genesee Evangelist.

THURSDAY, DECEMBER 20, 1860.

JOHN W. MEARS, EDITOR.

ALBERT BARNES, THOMAS BRADEN, HENRY DARLING, GEORGE DUFFIELD, JOHN JENKINS, THOMAS J. SHEPHERD.

TO AD IN INTRODUCING OUR PAPER where it is not yet known, we offer to send it, post paid, for the remainder of the year 1860, to any address upon the receipt of six cents in postage stamps.

We will also send a copy to any new address from the present time to December 31, 1861, upon the receipt of the subscription price for one year.

We also make the following liberal offers, to hold good until the 1st of next year.

Any clergyman not a subscriber who will send us one new name and two dollars, shall have a copy of the paper free for one year.

Any one sending us two new names and four dollars, shall receive a copy of the PRESBYTERIAN QUARTERLY REVIEW free for one year; or Obituaries, BRITISH AND FLOWERS OF PALESTINE, or, if preferred, a copy of the Publication Committee's NEW DIGEST.

For three new subscribers, with payment in advance, a copy of Lindsay & Blackiston's splendid edition of Mrs. Sigourney's Poems.

HEALTHFUL SENTIMENT AT THE SOUTH.

There are some leading minds of the South who give cheering evidence of brave and persistent attachment to their country, and of a cool common-sense not at all overcome by the prevailing excitement around them.

They are ready to sever the fraternal bonds at all hazards, reckless of the consequences. They show deliberation and calmness, with an instinctive dread that their cause might lose something of its favor if it is not precipitated.

It is to be hoped that she will be yet willing to listen to reason, and not persevere in the pursuit of a line of action so well calculated to deprive her of that sympathy and respect which have been heretofore accorded to her.

Other newspapers of the far South, as the New Orleans True Delta, the Little Rock (Ark.) Gazette, &c., give abundant evidence that the entire control of the public mind there is not given over to men of boundless passion and prejudice.

THE PLYMOUTH BRETHREN. The peculiar form of defection from church order and evangelical doctrine known by this name, has a singular history, and presents some of the most marked features of heretical doctrine and practice.

So far as known, the originator of the movement is John Darby, a clergyman at one time connected with the established church of England, and said to be still living.

For we believe the people of the North had scarcely dreamed of a secession movement of any strength in the great commercial metropolis of the South-west, until the telegraphic despatches informed us of the "eloquent secession sermons" of the ministers of New Orleans on Thanksgiving Day, particular mention being made of that of Dr. Palmer.

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measurably stronger than those pleaded in the celebrated Declaration of Independence. Now is the time—the historic moment," which, "once passed, never returns."

We trust our Presbyterian contemporaries, North and South, particularly in the branch of the church to which Dr. Palmer belongs, will properly animadvert upon the unchristianity, not to say untruthfulness, of these sentiments.

To the expressions of a beautiful sentiment at the South, we may add the following, from the secular side of the last issue of the Presbyterian of our Union, published at St. Louis:

It is painful to perceive in the members from the south-eastern States, a haughty and willful disposition. Such exhibitions can do no good, but may do immeasurable harm.

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commissioning of apostles. The Romish, Protestant and dissenting churches, all are futile and unfounded alike. Of course there can be no office of the ministry. In fact, according to Darby there never was a Christian ministry besides the apostles.

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was much more ambitious than this. Here it is: Pennsylvania is the stronghold of the German Reformed Church, and it is a fact not generally known, that there are more German Reformed Churches in this State, than of Presbyterian, (Old School and New,) Episcopal, Dutch Reformed, and one or two other denominations all put together.

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For the American Presbyterian. WASHINGTON, D. C. DEDICATION OF THE NEW EDIFICE OF THE FIRST CHURCH, ON SUNDAY, DEC. 9TH.

This will long be remembered among us as an occasion of the deepest interest. All things were propitious; the storm which had rendered the close of the week so dismal, abated, and the Sabbath sun broke forth for a little space, showing that there was rest in the wild elements above us.

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KOLAPOOR MISSION. We are pleased to notice that the Kolaipoor Mission is meeting with such marked favor as is indicated by the acknowledgments in another column.

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scholarly acquisitions in the sphere of Biblical learning, we do not often find surpassed, frequently not equalled. In the profession to which these investigations are considered properly to belong.

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Darby's words are—"Car le bonse dieu dans laquelle l'homme est placé, est abandonné par la transgression de l'homme."