

JOHN W. MEARS, EDITOR.

ALBERT BARNES, GEORGE DUFFIELD, JR., THOMAS BRADSHAW, JOHN JENKINS, JERRY DARNING, THOMAS J. SHEPHERD.

TO AD IN INTRODUCING OUR PAPER where it is not yet known, we offer to send it, post paid, for the remainder of the year 1860, to any address upon the receipt of six cents in postage stamps.

We will also send a copy to any new address from the present time to December 31, 1861, upon the receipt of the subscription price for one year.

We also make the following liberal offers, to hold good until the 1st of next year.

Any clergyman not a subscriber who will send us one new name and two dollars, shall have a copy of the paper free for one year.

Any one sending us two new names and four dollars, shall receive a copy of the PRESBYTERIAN QUARTERLY REVIEW free for one year; or OSBORN'S FRUITS AND FLOWERS OF PALESTINE, or, if preferred, a copy of the PUBLICATION COMMITTEE'S NEW DICTIONARY.

For three new subscribers, with payment in advance, a copy of Lindsay & Blakiston's splendid edition of Mrs. Sigourney's Poems.

A REVOLUTION WITHOUT A REASON.

We presume that our readers generally have had opportunities of reading the President's Message in the secular prints, and we shall therefore not occupy our limited space either with the whole or an abstract of it.

We are glad to have this expression of opinion from Mr. Buchanan. Events are now taking place which in all probability will leave their deep mark in the pages of all future history.

We are glad to have this expression of opinion from Mr. Buchanan. Events are now taking place which in all probability will leave their deep mark in the pages of all future history.

What Christian would not feel it a consolation of uncommon strength and sublimity to know that his infirm and suffering body had become the vehicle for the manifestation of a bed of pain, however humble it might be, were not only working out a gracious purpose of refinement and sanctification in himself, but were as much a method of revealing the divine character among men, as the glories of the visible Church, or the pillar of cloud and of fire, rising before his people in the wilderness?

The danger in trying to gain consolation in trouble, is of looking too intently upon ourselves. We are too much taken up with our sorrow, and even with its intended good effects on ourselves.

It would be difficult to form an adequate conception of the melancholy and disastrous results of a thorough, or even partial breaking up of this Union. It had, been, indeed, as if the shadow on earth's dial had gone backward fifteen degrees.

It would be difficult to form an adequate conception of the melancholy and disastrous results of a thorough, or even partial breaking up of this Union.

It would be difficult to form an adequate conception of the melancholy and disastrous results of a thorough, or even partial breaking up of this Union.

It would be difficult to form an adequate conception of the melancholy and disastrous results of a thorough, or even partial breaking up of this Union.

DECAY OF DENOMINATIONISM—THE CHURCH JOURNAL.

The Church Journal, high among the High Church Episcopal newspapers, honors us with nearly four columns last week.

We do not so much desire to flay off the skin of the Church Journal, which it has exposed to us, as to teach it, and the very narrow Church which it represents, a little plain truth.

STRONG CONSOLATION.

"He that believeth that God is gracious, merciful, long-suffering, abundant in goodness and in truth, and that he intends to display and illustrate these glorious perfections in his experience, will find his mind calm and his soul enjoying repose under all the changing circumstances of time."

This sentence, from the pages of our Committee's last very excellent issue, conveys a great truth which deserves to be reckoned among the highest sources of consolation.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

It is something to know and to be able to realize that a divine purpose and providence is concerned in the direction of our affairs—in the plan of our life.

THE PRESBYTERY OF MONROE.

We copy from the Evangelist the following notice. It may be well to mention that the apparent discrepancy between the statements of the Presbytery and the Church Extension Committee, (see their Report, minutes of the assembly, page 205.)

The Presbytery of Monroe held its semi-annual meeting in Bluffdale on the 13th inst. A large number was in attendance, and an interesting meeting enjoyed. Rev. Dr. Hogarth, of Detroit Presbytery, by request, preached the opening sermon.

Rev. J. W. Baynes, one of the missionaries of this body, was at his request dismissed to the Presbytery of Michigan (Old School); but his place was immediately supplied, and the laborer is now at work on the field.

Rev. H. C. Hovey was, at his request, dismissed to the Presbytery of Coldwater, he having been invited to the pastoral charge of the Presbyterian Church of Coldwater.

Presbytery ordained to the work of an evangelist, Mr. Augustus Marsh, a graduate of Auburn Theological Seminary, and a native of this body.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

At a meeting of the Executive Committee, held last week, Nov. 19th, the Treasurer's Report revealed the fact that the society was in arrears to its mission, amounting at the present time to \$26,000.

THE CITY CHURCHES.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

NORTH BROAD ST.—Twenty-eight persons united with this Church on last Sabbath morning, by profession, the remainder by letters.

FOR THE AMERICAN PRESBYTERIAN.

ANNALS OF THE POOR. The history of the sufferings among the poor is so filled with cases of distress that we fear in continuing them week after week, that the reader may turn from the "Annals" and say, that every door we knock upon only screens from our sight a whole family of beggars, and that our mission is a hopeless effort.

There are many families living close by, and who come within our influence, who would scorn this character—many who when approached and asked, "How are you getting along?" will put on assumed brightness and say, "Very well," when, if you knew their real circumstances, you would shudder; and looking upon their children's feet, and seeing the mere apology for shoes, the cold and white creep around your own heart, when you think of yonder little one upon a cold frosty morning, picking cinders from the ash-heaps.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

Our plan among them is to visit from door to door among Catholics and Protestants, and upon every fitting opportunity to set up the cross of Christ and entreat them to look and live; thus we hope to spend our life-time.

EDITOR'S TABLE.

LIFE OF ANDREW JACKSON. In three Volumes. By James Parton, author of Life of Aaron Burr, York: Mason Brothers, No. 37, Broadway, 200 pp. With several Engraved Portraits.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

READERS CANNOT BE TOO GRATEFUL FOR THE REPRODUCTION OF SOME OF MILTON'S GREAT LATIN POEMS.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.

Every American will confess his obligations to Mr. Parton for the full and able manner in which he has portrayed the eventful life of one of the most distinguished and remarkable of our public men.