Genesce Evangelist.

THURSDAY, NOVEMBER 1, 1860. ACTION OF THE SYNOD OF PENNSYL VANIA ON EDUCATION.

The following paper was moved by the Secretary of the Philadelphia Education Society, and unanimously adopted: Whereas, It is undesirable that young men

should be encouraged to study for the ministry unless they exhibit promising talents, well adapted to the duties of the clerical office; and Whereas, An examination in Presbytery would tend to secure information as regards the qualifi-

tions of persons seeking the ministry, therefore Resolved, That it be recommended to Sessions having in their churches those who desire to study for the ministry, that, at the commencement of their studies, those persons be introduced to their respective Presbyteries, with the view of being taken under the care of Presbytery as candidates for the sacred office.

The following minute was also adopted in regard to education for the ministry: Resolved. That the minutes of the Assembly call for no action on the part of the Synod at pre-

But the Synod would most earnestly urge upon upon all its churches to give liberally of its means, to aid worthy young men who, in unusual numbers, are seeking to enter the gospel ministry.

# Religious Antelligence.

OUR OWN CHURCH.

Dedication at Sonora.—On Sabbath, September 5th, the Presbyterian Church in Sonora, was dedicated in due form. Rev. E. B. Walsworth, of Marys-

We are told that a balance of only six hundred

blessings crown his future labors, and make that that eighteen months absence would be granted, in church of his many prayers, and patient toil, the home of many, many souls born to God through the word.—The Pacific.

Ordination at Dauphin.—The Presbytery of Harrisburg, on Subbath last, ordained to the Gospel ministry, Rev. Alexander D. Moore. The Moderaministry, Rev. Alexander D. Moore. The Moderator, Rev. J. Miller, presided and proposed the constitutional questions. Rev. C. P. Wing, D. D., preached the sermon; Rev. Robert Adair delivered the charge; Rev. William Sterling offered the ordaining prayer; and Rev. A. D. Moore pronounced the benediction. Rev. Mr. Moore has lately assumed the charge of the Development of the Rev. Mr. Moore has lately assumed the charge of the Rev. Mr. Moore has lately assumed the Rev. Mr. Mr. Mr. Mr. Mr. Mr. Presbyterian Church at Dauphin. He is a graduate sion that only believers in of the Union Theological Seminary of New York tized.—British Standard. City, and from his reputation as a scholar and a preacher, will doubtless be very successful in the ministry. We are glad to learn that our neighborrapidly.—Harrisburg Telegraph.

The Park Presbyterian Church of Brooklyn, satisfactory information. (Rev. Mr. Cuyler's,) have already raised ten the sand dollars towards their new church edifice. This, with the ten thousand seven hundred dollars raised in April last for their church lots, makes a total of more than twenty thousand dollars contributed by that young congregation within seven months. They still need five thousand dollars more, in order to ensure a successful start for their undertaking.

Rev. F. E. Sheldon, pastor of the First Presby-terian Church, St. Joseph, Mo., has expressed his the former during the past year.

Rev. William L. Moore, of West Milford, N. J., has received and accepted a call to the pastorate of the Presbyterian church of Sparta, Sussex County, N. J., and will enter on his duties immediately.

streets, suffers no disease but the infirmities of age, of the debate: and exhibits cheerful spirits, though at times a mandering mind. During the past summer he visit not a general, it is not a diocessar institution. This

Resolved. That we recommend to the several presat their next stated meeting, as they may judge exthe publications of the Assembly's Committee. SYNOD OF NEW YORK AND NEW JERSEY .- The in-

F. Wiswell, all of the Synod of Pennsylvania. The subject was looked upon by the Synod as one of great of the interest, and elicited earnest discussion. The delegates from the Committee, whose addresses were of marked ability, were heard with attention. They were followed by Dr. Asa D. Smith, of New York city, who contended for a practical support of this important arm of the Church's work. Drs. Stearns, J. P. Wilson and Poor of Newark, also urged upon the Synod a response to the recommendation of the General Assembly, that twenty-five thousand dollars in the Sa be raised as a capital for the committee.

The following resolutions were adopted:

Resolved. That the Synod earnestly recommend to the several presbyteries, a prompt and hearty co-operation with the Publication Committee in raising the proposed sum of \$25,000.

Resolved, That in the judgment of the Synod, we should attempt to raise within our bounds, including

what has already been contributed to the endowment Resolved, That Synod will welcome to this field, and recommend to the pastors and the churches under our care, any agent that the Publication Committee may appoint for the purpose of raising the sum above named.

Rev. A. S. Wells has removed from Palmyra, Warren County, Iowa, to Fairfield, Jefferson County,

Progress in Ohio.—A Presbyterian Church of dencies of the Board. fourteen members was organized at Osborn, on the
Mad River and Sandusky R. R., ten miles north of
This Society held its First Anniversary exercises in Dayton, October 14th, by Rev. H. Gregg, exploring agent of Dayton Presbytery. The Confession of Faith was adopted ipsissima verba, and two noble men were appointed elders. This new band of believers resolution:

\*\*Resolved\*\*. That the true principle of operation in the confession of the confession o enjoys the truest and kindest regards of the people of that thrifty town, and our explorer is held primus inter pares.—C. O. Herald.

Syncd of Western Reserve.—This body met at Youngstown, October 12th. From the narrative, which is a most interesting document, we learn that there have been added to all the churches, on profession, 240-one half the number reported last year; on certificate, 220—100 less than at the last report.

The difference in numbers is owing to the fact that The difference in numbers is owing to the fact that at the last meeting the fruits of the general revival of the previous year were reported. Total membership, and by the faithful line of Evangelical ministers in 6637—an increase of 57, as reported last year. The whole amount contributed to all benevolent causes, is \$12,750, as reported to the General Assembly, being an increase of \$3,700 over last year, and

the past year, by Rev. S. C. Aikin, of the 1st Presby-terian Church, Cleveland, on the first Sabbath in June last, and by Rev. A. Newton, in the 1st Presby-

terian Church, Norwalk, on the last Sabbath of June, at which time a generous donation of \$500 was given by his people, and the citizens of Norwalk. These two items are of interest and importance, as showing the practicability of a permanent pastorate, and in connection with the results—its desirableness.

### OTHER BRANCHES OF THE PRESBY-TERIAN CHURCH.

The O. S. Synod of California met at Stockton. on Wednesday, October 20th. The question of the introduction of the Bible into the public schools, by force of State law, was brought up in the Synod, in the form of a resolution offered by the Rev. Dr. Anderson, of San Francisco. An animated discussion ensued, in the course of which the Rev. Dr. W. A. Scott, of San Francisco, delivered a speech opposing the resolution, and to which Dr. Anderson and others replied. The vote was finally taken upon the resolution, which declared it as the opinion of the Synod, that the Bible should be introduced by law into the public schools. The resolution was adopted by ten "ayes," to five "noes." The Rev. Dr. Scott, and the Rev. Mr. Woodbridge, of Benecia, entered their protests against the decision of the Con-

The Non-attendance of the Ruling Elders upon the Church courts, is a great and growing evil in the Presbyterian Church in all parts of the country.-Presb. Herald, O. S.

The Meeting of the German Reformed Synod at Lebanon.—The one hundred and fourteenth Synod of the German Reformed Church of North America, convened at Lebanon, Pa., on Tuesday, the 16th instant. The President of the last Synod, Philip Schaff, D. D., preached the opening sermon, based on Mark vii. 37, John xx. 28, and John xii. 26. His general theme was: Jesus of Nazareth, the model infant, the model youth, and the model man. It would be impossible to do justice to a sermon whose delivery commanded the undivided attention of a crowded audience for an hour and a quarter.
It is hoped that it will be given to the public in a more permanent form, especially as a want of time obliged Dr. Schaff to omit a considerable part of the

The Rev. Luther Farnham, one of the secretaries of the Southern Aid Society, being present, was allowed an opportunity to address the Synod. onted in due form. Rev. E. B. Walsworth, of Marysville, preached the sermon, and Rev. Mr. Taylor, of Columbia, was present and took part in the exergistra.

lowed an opportunity to address the Synod.

Synod, by a resolution, expressed its pleasure in the action the statements of the Rev. Mr. Farnham, and its confidence in the evangelical, conservative principles on which the Southern Aid Society is based, and by which it appears to be regulated, and We are told that a balance of only six fundred dollars was unprovided for, and at the dedication, most of this was assumed by the friends of the church. When Mr. Walsworth left the whole amount was nearly cleared. A gentleman in this city nobly endorsed the sum of one hundred dollars, pledged in his name. Few churches in California have done themselves more honor in struggling against difficulties, and overcoming them, than the Sonora Church, and if veloped the fact that the Reverend Professor has a there is any heroism in the self-denying devotion of a true pastor to his people, the pastor of that church has abundantly shown it. May Heaven's richest into consideration the whole subject, who reported

On Thursday, October 18th, the Rev. Dr. H. Harbaugh was installed by a committee of the Lebanon Classis, as a pastor of St. John's Church, Lebanon.

Baptism of the Rev. H. Grattan Guinness.-The Rev. H. G. Guinness was baptized on Saturday. evening last, in Somerset Street Chapel, Bath After singing and prayer, Mr. Guinness gave an address to a crowded and attentive audience. He said that for five years the subject had occupied his attention, and that he had come at length to the conclusion that only believers in the Lord should be bap-

Absentees.—On motion of Rev. Dr. Boardman, the Presbytery of Philadelphia resolved, that in the judgment of this Presbytery, the Sessions of our trust that the church under his care may increase | churches should report to the General Assembly only or those of whose residence and relations they have

### EPISCOPAL.

The Rt. Rev. Dr. Whipple, Bishop of Minneso ta, delivered a highly interesting sermon at St. Paul's Chapel, in which he commented severely upon the course pursued by government in relation to the In-dian tribes in that locality—contrasting the policy of the English government, which protects its red subjects from unscrupulous mercenaries, with ours, purpose, ewing to the state of his health, to seek another field of labor. The church and Sabbath school are growing, and fifteen have been added to vices.

Rev. Dr. A. C. Coxe has declined the Presidency of Trinity College, Hartford, Conn., which was ten-

The General Theological Seminary.—At a reent meeting of the Trustees of this institution, there The Venerable Dr. Lyman Beecher has just was much discussion as to the precise character and passed into his 86th year. The burden of age begins to rest upon him heavily, although not until four-score years did he begin perceptibly to lose his normal activity of body and mind. He still walks the

ed many of his old friends, and seven of his ten surviving children. In May, he spent a few weeks with Dr. Brainerd of Philadelphia. that the Seminary is a failure,—is doing nothing. Publication Cause.—Synon or Utica.—Rev. W. This is unjust to the professors,—unjust to the facts. E. Moore, of the Synon of Pennsylvania, having been heard on the Publication Cause, the following morn to late at night, and they are drilled about as severely as any young men can be. I never yet saw The Synod of Uties, approving fully of the objects of the Publication Committee of the General Assembly, and responding cordially to their appeal for a Publication Fund, to enable them to circulate their throw open the doors of the Seminary to students books and tracts to the extent required by the best who are not acquainted with Latin and Greek—the interests of the church at large:

\*\*Resolved\*\*, That we recommend to the churches within the bounds of our several presbyteries, to Take this institution to task as much as you please take up a collection for that object on some Sabbath previous to the next meeting of the General Assem-

gical learning, for that is not true."

The Rev. Dr. Wilmer then read the report of the Committee on the Removal of the Seminary. It rebyteries constituting this body, to take such action commended a site on the Hudson river, opposite West Point, one hundred and seventy feet above the pedient, to establish at some convenient centre, with- Hudson. It was described as a beautiful spot, stored in their several bounds, a depository for the sale of with stone and wood for the erection of buildings, and containing four or five springs of good water terests of the Assembly's Publication Committee, were presented by Rev. Drs. Jenkins and Darling, and Rev. Messrs. J. Glentworth Butler and George remainder, mountain land, at \$15 per acre. The Committee had obtained from the owners the refusal of the property until the present meeting of the

> The proposal, however, was voted down, but the Board of Missions.—The following resolutions were adopted at the meeting recently held in New

Whereas, it is understood that there are residen the Sandwich Islands many members of our Church

who are desirous of the enjoyment of our services there: and Whereas, there are great numbers of seamen fre quenting and temporarily sojourning in those Islands, or whose religious care no adequate provision i made; therefore,

Resolved, That it be recommended to the Foreign

Committee to appoint one or more Missionaries to the Sandwich Islands, if suitable persons should offer themselves; provided also that any considerable contributions be made for their support. Resolved, That the Domestic Committee be i structed to confer with the Executive Committee of the American Church Missionary Society with a view to the harmonious arrangement of their mutual

The American Church Missionary Society is the one recently originated by Dr. Tyng and other low churchmen, on account of the alleged Puseyite ten-

missionary labors, as well as in other works of benevolence, is by the voluntary association and action of Christians united in sentiment, and governing the istribution of their own funds. Rev. Richard Newton, D. D., of Philadelphia.

moved, and Rev. Dr. Tyng seconded the third resolution, which was as follows: Resolved. That in selecting persons to labor as missionaries, this Society will endeavor to secure and employ only such as will distinctly and faithfully the Episcopal churches of England and the United

University of the South.—The corner-stone of greater, by over \$2000 than any year for five years past—even before the commercial embarrassment after the first building has been laid. The deposit of the articles to be placed in the corner-stone was made by feeted our contributions.

Two quarter century sermons have been preached be, Prayer Book, Constitution of the United States,

Church Quarterly, Monthly, and Weekly publications; and a Church Almanac for the current year.

## MISSIONARY INTELLIGENCE.

The Kuzzelbash Koords.-Rev. Mr. Nutting, of the A. B. C. F. M., in the Central Turkey Mission,

The Kuzzelbash Koords—Rev. Mr. Nutting, of the A. B. C. F. M., in the Central Turkey Mission, has been visiting these singular people, and gives the following decount of them in the last "Missionary Herald."

Relicious Views.—Who these Kuzzelbash are descended from, it is difficult to say. There are traces as emong them of a Christian origin—alteast they have many opinions and sayings which strikingly resemble various truths of revelation, such as the duty of humility, which is constantly included in the song and hymns which constitute their worship; the duty of forgiveness of injuries, however great, if the one committing the injury openly confesses it to the injured party, which I have been repeatedly assured, not only by themselves, but by others also, is actually their practice, and by oustom has all the force of a law; so that if a man's own son has been killed, the murderer cannot be punished if he comes and confesses his crime. They call Christ the Lion of God, and in one of their hymns occurs a line in allusions shall at last embrace one faith, that the wolf and the lamb shall dwell together, and that from their remotest ancestors it has been handed down to them that in the last times a Christian tracher shall come to instruct them in the true religion.

Robert St. F. M., in the Central Turkey Mission and about one hullred persons have been added to the church of the R. K. Kanias. Of last the line and be the church of the R. K. K. K. A. B. C. F. M., in the church of the R. K. K. A. B. C. F. M., in the church of the R. K. K. A. B. C. F. M., in the church of the R. C. F. M., in the church of the M. S. A. W. A. S. W. A. A. W. A. W. A. A. W. A. W. A. W. A. M. A. W. Come to instruct them in the true religion.

FORSAKING THEIR TEACHERS.—In three of the villages the people listened with interest, and expressions of approval and assent to various portions of FORSAKING THEIR TEACHERS.—In three of the villages the people listened with interest, and expressions of approval and assent to various portions of Scripture which we read and explained to them: and the chief, Ali Molah, in whose spacious black tent, seventy feet in length by twenty-five in width.

seventy feet in length by twenty-five in width, we spent the night, informed us that they were waiting for the Gospel, and were convinced that the time long prophesied of was nearly arrived. He said what I had before heard, that having become dissa-tisfied with their own religion and religious teach-ers, who are called Fathers, he himself, and about two hundred others, had demanded of their teachers that they should bring forth their book, from which they professed to teach, and read openly from it and teach them to read it. On their refusal to do so, they had publicly renounced them, and now no longer consulted them or went near them at all, and they had bound themselves to each other by a solemn pro mise not to drink any intoxicating drinks, to which they had been formerly immoderately addicted, to practise their public worship openly, instead of se-cretly, as before, admitting any person of any faith to behold it—and not to rob or murder under any

Zeitoon, a city twelve hours north of us. The inhabitants are an independent people, and greatly averse

"We are very happy in our work here. At present the minds of the people are somewhat disturbed, and many of them are thinking more of the salvation of their bodies than of their souls. But notwithstanding all this, our congregation seems to increase every Sabbath. At our last service it numbered over

Greece. - Dr. King writes, dated August the 9th:—
"The decision of the Council of Judges, with regard to my case, has been given—but I have not gard to my case, has been given—but I have not which is heard by mer and not without effect and Brandeth's Pills only take hold of those matters which been able to get a copy of it through the regular channel. I have procured a copy through a friend, which I suppose is correct. According to that, they neither say that I am guilty or innocent; but simply which I suppose is correct. According to that, they heaven.

Which is heard by my, and not without effect, and they are directing the houghts and hearts of these solely an assistant of nature,—nothing more, nothing heaven.

Brandreth's Pills only take hold of those matters which the body, when sick, wants to evacuate. They are directing them, to Christ and less. They do not force; they merely assist; and herein is their great value. The man is thrice blessed who is peither say that I am guilty or innocent; but simply that they will not proceed with the prosecution for

Contributions.-The contributions and legacies the American Board, for September, were \$15.-853.33. Of this amount, \$290.03 were from Pennsylvania, and \$1.414.52 from New Jersey.

Constantinople.—There is now in Constantinople regular service on the Sabbath, conducted by the | doned district of Newbrk. The effect produced by American missionaries for the special benefit of Mohammedans. The attendance varies from five to fifteen. The whole number of baptized Mussulmans in men, during the last fifth months, have been started Turkey, so far as I know, who have still the confidence of the missionaries, is ten adults. There are several more now in England. The number of those who are seeking the truth openly is now small, but it is said, by those who should know best, that this apparent diminution of interest is caused by fear o the fanaticism awakened by events in Syria, and it is certain that there are many who, when sought out are willing to listen to the truth. - Correspondence o

Nestorian Inquirers.—There is in every part of the plain of Oroomiah the beginning of inquiry among the Moslems. As the light is spreading by means of the Persian New Testament and be the state of the transpart and be the state of the transpart and be the state of the transpart and be the state of the s of the Persian New Testament, and by the influence of missions in Turkey and India, we may expect this. Within a month a case of much interest has

"A Koordish mollah (priest) whose village is a few miles up the river, has occasionally attended the ser- that twenty Christia had been massacred by the vices of Deacon Joseph, (our translator,) in Dalaga.

He obtained a Persian New Testament and carefully being stated, however The Mussulmans had even being stated, however the Duccion Cornel in the studied it. The result was, he became enlightened and convinced that there was salvation in none other than Jesus. He came a few days ago to Dr. Wright, and begged to be baptized, in compliance with Christ's command. His views are clear and evangelical, and that the spirit of discord is as rampant ever. and convinced that there was salvation in none other there is no proof that he is not perfectly sincere.

Revivals in India—among the Natives.—The Christianization of the Kols in the Chota Nagpore New York on the 2h and the 28th ults. respec-Revivals in India-AMONG THE NATIVES .- The district is proceeding at a very rapid rate. Two thousand have already been baptized, or rather, this was the number some six months ago. The number of those who have broken caste and have applied for laden steamer, Arct, and the ship Sophia, were paptism, is also very large. Ninety were baptized in January last. A missionary writes that in the neighborhood of Ranchee the gospel is spreading like lages have received the gospel. So many Kols were pouring into the station from the jungle that three missionaries were commised all design and the rapid States.—It is said that the Sardan troops entered the territory of Naples on the 9th October.

Deputations from hyperone pouring into the station from the jungle that three Deputations from amerous municipal bodies in missionaries were occupied all day in giving them the Neapolitan State were constantly waiting on

The Lieutenant-Governor of Bengal visited the district in January, and was greatly astonished at what he saw. His Secretary remarked to the missionaries: "There was never seen such a sight in In- bers by 290 to 6. dia as this." This referred to a gathering of about two thousand native Christians, at which he was pre-

There are six missionaries in the Chota Nagpore a menace against Vetia.

Three Cardinals, two sing Bishops and one an Arch-Lucknow and the surrounding villages eighty-nine bishop, have been arteed or ordered to leave by the

field—Germans sent forth originally by Gossner. In Lucknow and the surrounding villages eighty-nine natives have been baptized since the rebellion. Among the Soldiers.—A very remarkable move-

ment has commenced among the British soldiers at Sealkote. It began in April by the conversion of the officer commanding a troop of Horse Artillery, who had for many years been an infidel. His zeal for decided. the Lord was great and prompt in exercise. He instituted a daily prayer meeting for his men, which was attended by officers and privates. Visits and personal efforts were also resorted to; and the influence of the Holy Spirit was poured out and | the correspondent of the 'News of the Churches,' under date of July 10th, says that eleven officers and eighteen men have been hopefully converted. He

The greatest cordiality exists here at present, I am thankful to say, between all sections of the Church of Christ, and, with the exception of a few isolated soldier brethren in Her Majesty's 52d regiment, who do not see their liberty to join in worship, to which the unconverted are admitted, and a close communion American Mission, near Sealkote, we all pull together, and are as nearly of one heart and one aim as we are ever likely to attain to here below. We seek to win souls for Christ, and not to proselytize for any earthly denomination. As an instance of this, I may mention that our chaplain has, with the sanction of the Bishop, joined our weekly union prayer meeting. He gives it out from the pulpit, and preaches in fa-

vor of the revival here. In conclusion, let me ask, are you praying for a revival at your own stations, and in your own soul? Have you a union prayer meeting at which all denominations can meet together? Are you personally exerting yourself to win souls for Christ as much as you could do—did you fear God more and man

The "Jewel Mine" Tract.—Two Baptist missionaries recounting the incidents of a preaching tour, give the following-

At Bellamutah market we had many applications for the "Jewel-Mine." One man was most importunate for a copy of this popular tract, and when told that our stock was exhausted, he said, "Why, your that our stock was exhausted, he said, "why, your coming here is almost useless without the Jewel-Mine." There is no book like that, for it contains all that is necessary for a man to know about salvathat is neces

Revivals in the Sandwich Islands. - The 'Friend,' of August st, brings the following interesting intelligence from the Sandwich Islands—

"There has commerced a most interesting religious awakening amog the natives on the Island of Oahu. The first manistation was witnessed several months since among to people of Kaneohe. The good work spread alor the northern side of the Island, and about one hullred persons have been added to the church of the Rr. Mr. Kuais. Of late the inhabitants on other part of the island have manifested an unwonted expenses a seamble where they might

Affecting letters we also received from Malagasy Christians detailing between trials and persecutions which had befallen pir families. One of the writers

"For eighteen yes I have had to bear the persecution, and during the time, our ten children have been born. But, the bave not been born in our village, but in different places where we have been wandering."

"But the rest of the Christians, those upon whom these sorrows of persution have not fallen, are going on well—praise be God, who keeps the heart from

The Great Sund School at Aintab. - In )

oices often reaches has I am at work in my study, and no music soundsweeter to me; though you would not think it golp according to the most approved style of the much art. Hark! I distinctly hear them singing to in the heart of the city, a little to the west of me. It is the little hymn—

"I'm a pilgrim and I'm a stranger— I can tarry t a night." And now they commele another—

"Around the tone of God, in Heaven, Thousands oblidren stand."

### MISCLLANEOUS.

Orville Gardne, This man, having reformed, about three years ad ad settled down quietly in a respectable business wen he was applied to by a number of gentlemen take charge of the Coffee and Reading Room in the burth Ward, the most abau-

CHINA.—Advices fin China state that the Allied

From Syria.—Fuher news has been received from Syria. Fuad Paa having left Damascus, after it was supposed to behoroughly pacified, the work of slaughter has re-cimenced. The last report is threatened the life the Russian Consul, in the

The Illinois reacd Halifax on the 27th of Oc- NEW FALL AND WINTER GOODS

Sardinia, Naple and the Papal States.—It Victor Emmanuel, a inviting him to assume the

A project of a lawor the annexation of the revolted Italian proving passed the Sardinian cham-The vote was preded by a speech from M. Cavour, defining his poly. He urged union, and said he desired Rome for le capital of Italy, and uttered

nontese. The to who were arrested belong to THE BATTLE OF VOLENO.—The battle of Volturn lasted nearly two day. The Marquis de Villamarina despatched in assignce eighteen hundred Sardinian riflemen, by whn, it is said, the victory was decided.

The English press we enlogistic in their remarks on the generalship of Garibaldi, and regarded his last great victory as he virtual conclus Neapolitan campaign ind the last chance for the Among other incides of the battle, it is recorded

that, at one of the moscritical moments of the day Garibaldi asked for on hundred resolute men, and among those who rodeorward with the General was Count Arrivabene, hei to one of the first Milane families, and acting a correspondent to the Daily The Count was not an afterwards, but it is hoped

that he was among e prisoners that were there Another Slaver Ecaped.—The screw steamer City of Norfolk, succeeded in getting away from Whydah, with one tho and three hundred slaves.

# Mirried.

ENOS—STOCK.—At Wshington, Ill., Oct. 15th, by Rev. C. F. Beach, MrEli W. Enos to Miss Elizebeth A. Stock, all of Wash gton.

STILL—MURPHY.—AlFremont, Ill., Oct. 17th, by Rev. C. F. Beach, of fashington, Mr. Daniel E. Still to Miss Mary Murphyboth of Fremont. HANCOCK-THOMPSO.-On the 11th Oct., by Rev M. N. Adams, of Trayise des Sioux, at the residence of the bride's father, Rev. Joseph W. Hancock, of Redwing, to Miss Julie Thompson, daughter of Rev. James Thompson, of ankato, Minnesota.

LAMBERSON—ASH.—1 Delaware City, Delaware, on Tuesday, 23d Oct., by Rev. F. Hendricks, Mr. Samuel Lamberson, of Chocton, O., and Miss Cornelia C. Ash, of Delaware Cy.

LANGSTROTH .- At Oxford, Ohio, Oct. 12th, at the

rom the kind ladies of our city Churches, either in money, fancy, or other articles, or material to be manufactured for sale. Any thing left for this purpose at the Presbyterian House, No. 1334 Chestnut street, or in the care of Mrs. Hannah Smith, No. 926 Spring Garden street, will be thankfully acknowledged.

R. W. (Pastor.)

phia stands adjourned to meet at 3 o'clock, P. M., thi day, (Thursday) in the Presbyterian House.

Philadelphia Fourth Presbytery stands adjourned to meet in the Presbyterian House, Monday, 5th prox., 12 o'clock, M.
29th Oct. 1860. T. J. SHEPHERD,

seen to be a forest of vegetation which grows blossoms, andgoes to seed in a skort time. Miasm is not so distinctly vegetable, but has more the appearance of animal life, although its motions cannot be perfectly distinguished. What the Doctor claims to have settled is that it is an organic substance, and he has further found and embodied in his "Ague Cure," what will destroy it.—Leader, St. Louis, Mo.

so fortunate as to be acquainted with this good and almost perfect gift to man, because he has to a great extent his body insured in health by their occasional use. Principal Office, 294 Canal Street, New York. Sold by T. W. Dvorr & Sons, Philadelphia, and by all respecta-

Bower's Medicated Figs are an efficien remedy tor all derangements of the bowels, habitual costiveness, sick and nervous headache, dyspepsia, piles, &c. Persons of sedentary life should always use them. They are reliable and safe, and do not debilitate, and can taken at all times without inconvenience. They con tain no mercury. Pleasant to the taste. One fig has a laxative effect, while two figs are sufficient to produce an active purge. Prepared only by G. C. Bower, Sixth and Vine, an sold by leading druggists. Price per box is 37, cents...

# ADVERTISEMENTS.

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