

Poetry.

Selected for the American Presbyterian. SACRAMENTAL HYMN. We come with joyful hearts to-day...

Correspondence.

For the American Presbyterian. COLPORTEUR CONVENTION IN UTAH.

MISSISSIPPI EDITOR.—I have recently attended a series of meetings in this city, a brief account of which may be of interest to your readers.

THE COLPORTEURS.

The sessions were held in the chapel of the First Presbyterian Church, which was kindly furnished for their accommodation.

THEIR FIELD.

They all felt that, even in the heart of the Empire State, there was a wide field and pressing call for just such labor among the multitudes of perishing souls in the highways and hedges.

THEIR LABORS NOT IN VAIN.

That their labors had not been vain for good, frequently appeared in the statements given by each. Those who had re-visited their fields found a more cheerful welcome, the people having learned to appreciate their visits.

were present members of eight different denominations. But though of so many different names, we had enjoyed the "unity of the Spirit in the bonds of peace."

ADDRESS OF PROF. GOETNER AND OTHERS. Rev. Dr. Goetner, of Hamilton College, and formerly Secretary of the Pennsylvania Branch, was present at two of the sessions.

Rev. Mr. Rockwood, District Secretary in New England, spoke of the 400,000 in that highly favored portion of the country, who are not ordinarily found in the books of God on the Sabbath, who are not reached by existing means.

The pastors and many of the members of the city churches, were in frequent attendance upon the sessions of the convention.

ADDRESS OF DR. FOWLER.

On Sabbath afternoon a public-meeting was held in the First Presbyterian Church in behalf of the American Tract Society, which was addressed by Rev. Dr. Fowler.

He gave it his cordial co-operation, because of the field it occupied—it covers the whole land. We must not withhold from that portion of our land where a grievous evil exists.

It was the impression made by this meeting, not only upon this excellent pastor, but upon many of the Christian men and women who enjoyed the privilege of attending upon his sessions.

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and yet not a single Presbyterian or Congregational minister to gather them together and break into them the bread of life.

Among the places greatly in need of ministerial labor, may be mentioned Belle Plain, where we have a church organization destitute of a pastor.

Rev. Dr. Fowler, who is now in the great work of evangelizing the world, not filled by any other agency or instrumentality.

The London Convention's Lord's Day Rest Society is being attended with increasing usefulness and prosperity.

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of Thursday, August 3d, was signalled by an extraordinary manifestation of the power of Christ to save.

THE RELIGIOUS WORLD ABROAD. We begin our summary of foreign Religious Intelligence with the metropolis of Christendom.

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Passing over to the Continent, the first point of interest is ITALY. All are eager to know what degree of religious liberty is allowed in connection with the wonderful enlargement of political rights.

Mr. Graydon, late agent for the British and Foreign Bible Society, has been at Palermo for some time.

ALL SICILY is free, and one might begin any where to sow the word of God, but I believe Palermo to be the best place.

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the day were often above the comprehension of ordinary hearers, these evening services, by the most popular ministers who could be obtained.

REPUTED TRACES OF PRIMEVAL MAN. Some strata have recently been made by the discovery at Abbeville and Amiens, France.

THE PRINCE'S VISIT TO MOUNT VERNON. A correspondent of the Boston Courier furnishes the following impressive description of the visit of the Prince of Wales to the Tomb of Washington.

THE PRINCE AT TRINITY. It is usually supposed that when a professedly Christian Church is opened for public services on the Sabbath, the worship there offered is to be addressed to God.

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As matters now stand, is it not as rational to infer the relative recency of the extinct Elephas primigenius and the other mammas of the Diluvium.

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