# American Presbyterian and Genesee Evangelist.

# American Presbyterian

Genesce Evangelist.

THURSDAY, OCTOBER 25, 1880.

We are happy to announce to our friends, that we have secured the services of Rev. L. C. LOCKwood, of Claymont, Delaware, as agent for this paper. We commend him to the favorable regard of the pastors and people, in his labors in this behalf. His address, for the present, is at this of fice, No. 1834 Chestnut Street.

# Religious Intelligence.

#### OUR OWN CHURCH.

First Presbyterian Church, San Francisco.debt. Nearly \$50,000 have been expended on their house and lot. A debt of only \$13,000 remains, which has been placed in the Savings and Loan Society's Bank. Of this amount, the interest and a part of the principal are paid every month. In about three years the whole wilb be wiped away. As a proof of the real life and spirit which pervade this church, we would state that the payment of the debt ontron, we would state that the payment of the debt is being made without touching the receipts of the ordinary income of the church. A monthly subscription for this purpose is provided, and every member of the church and congregation has gone into the work heartily; even the scholars of the Sabbath school have assumed their share of the burden. They look upon the church as soon to be theirs; they are to occupy it and hold it, when their fathers and mothers, who built it, have passed away, and so have resolved to identify themselves as builders in not de-

sollit when they are men. The current income has, from the opening of the new house of worship, been more than sufficient to defray pastor's salary and all other expenses of the church, but has not been able to meet, in addition, the heavy interest on the debt. But now that the debt is provided for by the extra subscription, the congregation is virtually free from debt. In addition congregation is virtually free from debt. In addition to this evidence of prosperity, the congregation is in a creasing in numbers and strength, and enjoys in a church of Manteno, Ill., from the New School, and very great degree that union and cordiality which also their pastor, Rev. Mr. Packard, hitherto of the belongs to a homogeneous body. The paster is Congregational body; they also received Rev. Mr. strongly sustained by his whole church as an cx. Freetly from the United Presbyterian church of that pounder of those great doctrines of Christianity vicinity, and Rev. Mr. Morrell, who is laboring among which are the safe guards of the nation as well as of the Canadian French in their bounds. Mr. Lorriaux,

On the Subject of Imputation—one of the most important points of Christian theology,—Albert "I have examined all the passages in the Old Testament, and, as the result of my examination, have come to the conclusion that there is not one in which the word is used in the sense of reckoning or imputing to a man that which does not strictly belong to him; or of charging on him that which ought not to be charged on him as a matter of personal right. The word is never used to denote imputing in the sense of transferring, or of charging that on one which does not properly belong to him. The same is the case in the New Testament."—Telescope, Dayton, O.

Rev. L. F. Laine, having changed his residence from Portland, Chaut. Co., N. Y., to Canistee, Steu-ben County, N. Y., wishes his letters directed to him

Rev. Thomas Brainerd, D. D.—The City Item, a respectable weekly journal of this city, prefaces an } abstract of a recent discourse of Dr. B's., with some interesting remarks touching the character and relative prospects of the two leading branches of the Presbyterian Church, and concerning the preacher and his charge, which we give below:

Among the Presbyterian clergymen of Philadelphia, there is quite a number who are acknow-ledged on all sides as men of eminent ability and superior attainments. They form of themselves the best portion of what may be called the educated ministry of the city. The remark is not intended to apply exclusively to that branch denominated, because of its progressive character. New School, al-though we believe that of the Old and New Schools, the predominance of talent exists in the latter. The aystem of training to which the applicant for orders in the Old School is submitted, offers a sufficient barrier against the reception of candidates who are mentally unfit for the duties of a minister of the Gosnel. Yet in its ranks are to be found men who, while their falents are admitted to be of the first order, are still in a certain sense somewhat behind the age. Old School Presbyterianism has around it an ancient order. It had attractions for the Puritans of old. Its stern code of morality was in accordance with the resolute, determined piety of the old Covenanters of Scotland. But the prestige of its great name is slowly fading away. Its mode of development is not such as one would suppose could harmonize with the institutions of republican government. In this country it is devoid of enthusiasm and vivacity. We look rather to New School Presbyterianism for these traits, and are not disappointed in our search. The Presbyterian Churches of Philadelphia are

New School, eighteen churches, thirty-one ministers; Old School, thirty-three churches, thirty-three ministers. It will be perceived that the number of

Among the ministers attached to the first class, none, perhaps, hold higher rank than the Rev. Thos. Brainerd, D. D., pastor of the Third Presbyterian Church. Dr. Brainerd has been attached to his present congregation for upwards of twenty-three years, during which time the most cordial sympathy has provailed between the paster and his charge.

Their church edifice is nearly a century old. The

foundation stone was laid in times when our good city made no pretension to cope, as it now does, with the largest and most influential in the world. On the roll of the members of this church may be found many of Philadelphia's honored dead.

Rev. B. Elmer was installed pastor of the Congregational and Presbyterian Churches at Clinton, Lenawee Co., Wis., on the 2d inst. Rev. Dr. Bethune, of New York, recently occu-

pied the pulpit of the First Presbyterian Church, Detroit, Dr. Duffield being absent attending Synod.

Union Church, St. Louis.—This church, in January last, was received upon its application, into the Old School Presbytery of St. Louis. According to the St. Louis Presbyterian of our Union, they had with difficulty been able to sustain themselves, and took the step under the individual assurance of accessions to their number, such as would sustain and give them enlarged ability to carry on their church, and access the saves of Christ. and serve the cause of Christ.

Their pastor, Rev. J. J. Porter, has recently fol- granted. lowed them. Among other remarks made by Mr. P., at the occasion of withdrawing from the St. Louis Presbytery, he is reported, by the same paper, as

having said that: "As he had endeavored to serve the Church of Christ in the New School connection, without being anti-Old School, so he hoped to serve in the Old School without being anti-New School. . If there was one desire in his heart higher than another with reference to the American Presbyterian Church, it was for the spirit and the fact of Union, and he hoped the day had nearly come when old differences would be forgotten on both sides, and ministers could pass freely from either side to the other, as they felt called, without a storm of abuse being raised about them." A series of resolutions were adopted by the St. Louis Presbytery, and remarks made by Rev. Dr. Nelson, which are thus spoken of by the same jour-

Rev. Dr. Nelson addressed the meeting in extended remarks—they will be used, as intended, for publication, and we have not room for them in extenso. the spirit of the first resolution, he desired that Mr. Porter's request be granted—was glad to know that Brother P., had been an earnest, faithful laborev, in season and out of season; that he had striven commended to observe the seasonsel, &c., and glad to know that in going out of the Holy Spirit on our land." that body, he "endorses our faith," that he is "no limited atonement man," as many other Old School men are not—that is a doctrine not to be preached, them—they had been called heterodox—that was not true—and mentioned as an evidence of it, this instance of a man who was all right with them in belief and feeling, going to the O. S. body to be received by them as such. We learn that he spoke very fairly in many respects, of the Old School body, while he went pretty fully into a history of that church from the Exscinding Acts down to the present time—but seemed evidently to labor to render this loss to them, of Mr. Porter an argument for their cause. We have ught the Old School Church had injured

Western Reserve College has twenty-seven, or more, freshmen, the faculty is full, and all feel that they enter upon the new college year under encou-

Synod of Iowa.—The subject which elicited a two days' discussion, was the site of a denominational College, to be endowed by a valuable legacy by the late S. B. Parsons, his sons being arbiters and executors of the same. Though several of the members of Synod were very desirous to have Kossuth and Yellow Springs designated as respectively the site and the college, it was nevertheless decided that action on this point, at present, was both inexpedient and useless, Mr. Parsons himself being present, and giving his opinion with the Synod, as stated above. The Synod meets at Oskaloosa next year, where there is some probability the college will be located.

Rev. George Thatcher.—The Hartford, (Ct., eligious Herald, says:
"This excellent man, the devout and efficient pas tor of the First Congregational Church in Meriden; has accepted a call to the pastorate of the Presby terian Church of Keokuk, Iowa, and has already lef his late field of labor for his new home in the West, The removal of Mr. Thatcher is a loss to the Congregational ministry of Connecticut. He has been the pastor at Meridan for six years, and now leaves, at his own request, from a sense of duty, calling him to do pioneer work in the West."

Mr. J. A. Delavergne, who is at present an agent of the American Tract Society, was licensed to preach, at the late meeting of the Presbytery of Ma-

Highly Complimentary.—Rev. E. Curtis, late astor of the Second Presbyterian Church in Fort pastor of the Second Presbyterian Church in Fort Wayne, Indiana, has been presented with a beautiful silver tea set, valued at one hundred and fifty dollars, by the young people of his late charge.

#### OTHER BRANCHES OF THE PRESBY-TERIAN CHURCH.

Contributions to the Boards.—The Presh rian Board of Rozeitin Mindsong statistics of a very interesting character. The statistics show (1) the very discouraging fact that of all our organized churches more than one half make no contributions at all to send the gospel to the heathen—and then, (2,) that in those churches that do contribute, the irregularity is so great as to amount to more than 25

the Church. It is a true church, and down to the millennium may it grow, live and prosper.—Pacific. his churches, asking admission, which was also granted.

They also received Dr. Bettelheim, formerly an Independent minister in London, a missionary in the Chinese seas, and interpreter to Commodore Perry's expedition to Japan, but recently preaching to several German churches in Illinois. He was received as a candidate with a view to ordination at some fu-

The U. P. Synod of New York, in which the churches of this vicinity are included, met in New York city on Tuesday, Oct. 2. Forty-seven names were enrolled. Much time was consumed on an appeal case, from the Presbytery of New York. The "Without attempting to discuss the merits of this

case, we may say, that the appearance of appeals and protests, and other signs of church difficulties, is so unfrequent among us that some of the brethren eemed hardly to know the proper steps to take with The churches of the Synod are reported to be ge-

Testimonial to Rev. Dr. Spring.—The New York Courier and Enquirer of the 15th instant,

nerally in a healthy condition

Last night a large number of the members of the Brick Church, as well as the admirers of Dr. Spring, assembled at their new edifice, in Fifth Avenue, to witness the presentation to their venerable pastor of a very handsome and elaborately carved service of silver. The testimonial was to have been presented on the sixth day of August last, that heing the 50th anniversary of his installation as Pastor of that church, but was postponed on account of the preca-rious condition of his wifa's health who has simple

The testimonial consists of twelve massive silver goblets, two large pitchers, and two large salversall of which are elaborately carved—bearing the fol-"Presented to the Rev. GARDINER SPRING, D. D.,

on the fiftieth anniversary of his pastorship over the Brick Church, August 6th, 1860." The centre piece of one of the salvers is an engraving of their present edifice—the other is one of the old Brick Church.

The whole are enclosed in a beautiful chest. Nebraska City - Church Organization - By previous appointment, a number of persons met in this city on Aug. 20th, and, after divine service, ten of them presented themselves, and were admitted to

membership in the United Presbyterian Church.

U. S. Chaplains .- The Old School Synods of Baltimore and Virginia have taken action upon the gross and inexcusable partiality practised by the Go-vernment in the appointment of chaplains. It ap-pears that out of 38 chaplains, 28 belong to the among all the other Protestant Churches. The comchurches belonging to the Old School branch is mittee severely condemned the mal-practice of the nearly double the New School. povernment, and characterize their action as partial

> Dissolution of the Pastoral Relation.—At the meeting of the Presbytery of Philadelphia, on the 10th instant, the pastoral relation, which has subsisted for twelve years, between the Rev. Lewis Cheeseman, D. D., and the Fourth Presbyterian Church, Philadelphia, was dissolved at his request.

Historical Discourse.—The Knoxville Presbyterian Witness says.

Last Sabbath, 13th instant, was a day of special interest to the congregation of the Second Presbyterian Church in this place. Their old house of worship is about to be torn down, preparatory to the occupation of a new edifice, and this was the last Lord's lay on which it would be used. In the morning the pastor, Rev. J. H. Martin, preached a sermon appropriate to the occasion. The text was taken from Hebrews, viii. 13: "Now that which decayeth and

waxeth old, is ready to vanish away."

The O. S. Synod of Philadelphia, recently in session in Germantown, agreed, after considerable discussion, to divide the Presbytery of Philadelphia into two Presbyteries.

A petition from the Presbytery of Northumberland

lengthy debate, the prayer of the petitioners was

# CONGREGATIONALIST.

State of the Churches in Vermont.-Notwith very good degree of prosperity has attended the Vermont Churches. The genuineness of the revivals in 1858 and 1859, has been attested by the fidelity and perseverance of those whom they brought into the generally a working piety, and has had a good influence on the older members. Probably the Vermont churches have never before sustained so large a number of out-post meetings, prayer meetings, and Sabbath schools, as they are now doing. The attendance on public worship is also much increased. In some instance the increase has been quite remarkable; as, for example, in Westfield, where the attendance has nearly doubled, filling the house to its very utmost

The Second Sabbath of November, A DAY or SPECIAL PRAYER FOR THE OUTPOURING OF THE HOLY Spirit.—At the late meeting of the Congregational Union of Canada, the following recommendation was

unanimously adopted:—
"Resolved, That the churches and ministers be recommended to observe the second Sabbath of November, as a day of special prayer for the outpouring of

Forty-Four Members of Dr. Cheever's church have forwarded an address to British Christians, ex-horting them not to contribute pecuniary aid to their

a series of revival sermons, embracing the same topics which he has been accustomed for many years to present in his labors to promote revivals of reli-

This series of sermons President Finney propo to commence with the next volume of the Oberlin Evangelist, January 1st, 1861. They may be expected to continue at least through the year.

Eighteen Hundred Copies of Professor Phelps' "Still Hour" have recently been ordered for gratui-tous distribution in Andover and North Audover Mass., and several hundred have, in like manner, been furnished to students in Amherst and Williams' Colleges. Since its publication in January last, more than thirty thousand copies have been sold.

### LUTHERAN.

distinct recognition of the Augsburg Confession, in order that no room may be left for the cavils of the opponents of the General Synod, who have represented it as destitute of a distinctively Lutheran character.

nal controversies, we pledge ourselves to refrain from journers in Paris. all offensive obtrusion of known differences among us upon each other, and though differing in our interpretation of several points of the Confession, it shall always be our chief delight to preach the plain, practical, and saving truths of the Gospel to the end that Christian piety may be revived among our people, and sinners converted to God.

ney contributed by them towards sustaining the Scandinavian professorship in the University of IIlinois, (between one and two thousand dollars.)

That the Treasurer of the University be directed to pay over to them one half the amount now, (provided there be no insuperable legal obstruction in the way.) and the other half so soon as the matter of the ndebtedness of our Educational Society be properly djusted between the Scandinavians and themselves. committee was appointed to settle the matter with

#### MISCELLANEOUS.

The Mormons.—If we may rely upon the ac counts that reach us from newspapers and correspondents in relation to Utah and the state of affairs among the Mormons, Brigham Young has very little idea at the present time of leaving the valley of the Great Salt Lake with his followers. In fact, a revival of the old Mormon spirit seems to be going forward, which is likely to lead to a more firm establishment of the Saints in that region than ever before. The tabernacle which, for some time after the advent of the United States troops, remained closed, has recently been once more opened for public wor-ship, and Brigham himself harangues the people two or three times every Sabbath. Missionaries are also being sent out to Europe and other countries, among whose number is the greatly celebrated Elder Orson

The New York Evangelical Alliance, an or ganization based upon the midnight meeting move-ment in London, held a meeting on Thursday evening, October 11th, at which it was decided to have open-air preaching during the spring and summer months, and for the occupation of theatres or halls during the winter season. One place is to be opened upon Broadway every Sunday evening. Halls and city. The members, mostly young men connected with the different evangelical churches of that city, have entered into the matter with spirit, and much

A Young Men's Christian Association has been organized in Eric, with A. McD. Lyon for Pre-It is proposed to establish a Library and Reading Room, and have a course of lectures from distinguished gentlemen, during the winter.

The Rev. H. Grattan Guinness is soon to visit the United States. The Dublicar castero, on the 17th of October. Mr. Quinness was to be married prictors of the house. The tecompany and the nroon the 2d instant to Miss Fitzgerald, a near relative 13th, says: of Lord Fitzgerald and Vessey, and of the Marchioness of Ailsa.

The Express adds-"Miss Fitzgerald is a most devoted Christian, and highly accomplished lady."

A Prussian Clergyman has come to this country on a special mission from the religious department of the government, to investigate the great religious movement of 1857-8, which still lives in the daily union prayer meetings. They have heard of the great revival in this country, and have read our publications relating to it. The King and the peo-ple feel a deep interest in the subject, and he has been sent over here to gather up the results and learn the facts. He has travelled over England, Scotland, Ireland, and Wales, with his inquiries on his tongue And now he is here where the revival began.

Awakening Among the Friends in Eastern Ohio.—Steubenville, Ohio, Oct. 1860.—Recently the Friends or Quakers of the orthodox party held their yearly meeting at Mt. Pleasant, Jefferson county. I have heard from authentic sources that an unusual spirit of prayer prevailed among them. Certain evenings were named in which little companies met for conversation and prayer. One after another participated with an interest and unction never known among them before. Young men led in prayer who had never been known to pray before in public or private. These vocal prayers and praises were pro longed, in some instances, till after midnight. Even then they seemed reluctant to adjourn. For many years these people have annually met at this Jerusalem of theirs. They have had their controversies divisions and troubles; but this year the Spirit of the Lord met them, and they found it good to be here.-N. Y. Observer.

Contributions for the Pope.—The Roman Catholics of the diocese of Philadelphia, have contri-

three-fourths of their congregations neglect' this or-

The Universalist Denomination, whose repre The Universalist Denomination, whose representative men are now in Boston from all parts of the country in National Convention assembled extends country, in National Convention assembled, extends over all sections of the Union. It has 692 preachers, 969 meeting houses, and 1276 societies. In twentytwo of the States, Conventions are annually held, and The Cleveland Herald of October 18th, says: n fifteen of the States, there are organizations for

A Minister Speaking from an Immense Speaking Trumpet.—Hearing in large churches, according to the New York Evening Post, is now made as easy as in the smallest, by the success of an experiment just completed in Trinity Church, in this city. It consists of a paraboloidal reflector of sound, placed at the back of the pulpit, of which the speaker's mouth is the focus. A beam of sound about ten feet in diameter, is thus thrown to the most remote point of the church and have the state of the church and have the state of the church and the state of the state of the church and the state of the state of the state of the church and the state of the stat of the church, and by its side-flow fills the whole body of the building. The structure is quite ornamental, and in harmony with the general architecture for singing or speaking, may have a similar arrangement adapted to their use. The whole of the rear end of a building like the Academy of Music should be one paraboloidal surface. It is particularly suitable for legislative halls, as it works both ways. A person standing at the furthest door in Trinity Church can carry on a conversation with one in the pulpit in the lowest tones, even in a whisper. Any person well acquainted with the higher mathematics ture, engineering or machinery, is competent to superintend such an erection. The one in Trinity Church was put up under the supervision of Professor Hackley, of Columbia College, in this city.

Imbeciles on Randall's Island .- A me is making in several of the New York journals, for the improvement of the condition of the idiotchildren, nearly forty in number, now at the Nursery on Ran-

Syria.—Retribution.—Achmet Pashe, late Governor General of Damascus, Osman Bey, the commander of the Turkish troops, who allowed the Druses to put down the insurrection—and Mustapha Bey, who behaved at Rasheiya as Osman Bey did at Hasbeiya, were all shot by order of Fued Pasha, at Damaseus, on the 8th of September, after a trial by court martial. It is supposed that the presence of Lord Dufferin, in Syria, had its effect in bringing about this act of retributive justice.

Paris.—THE AMERICAN CHAPERY-Since the settlement of Rev. Dr. McClintock as the permanent pastor of the American chapel in Paris, a new impe-The Evangelical Lutheran Synod of Illinois ship in that house. A liturgical the non-liturgical passed resolutions declaring their adherence to the service is performed every Sabbati and it is hoped Augsburg Confession as a basis of doctrine, adding the following—

4. That we would respectfully suggest to the General Synod at its next meeting to take into consideration the propriety of inserting in Art. III. Sec. 3, or at some other suitable place in its Constitution, a distinct of the chapter of the chapter of the chapter of the chapter over whom the Rev. Mr. Lamson is settled—a flourishing and extensive organization of American Christians. racter:
5. That as disciples of Christ, and delighting more in the experience of his saving truth and life-giving grace, than in ecclesiastical disputations and dectripal controversies we held so ourselves to refrain from

The Evangelical Synod of Northern Illinois, in which the Scandinavian Secession took place, some plication of the Scandinavians for the return of money contributed by them towards sustaining the Scandinavian professorable. persons there have abandoned the object in which they were educated; have broken they from its superstitions, and are seeking the consolitions and guidance of a purer and more enlightened faith, and at the head of this, and directing it, as hr as they are able, head of this, and directing it, as hr as they are able, are two English women belonging to the radical sect of "Plymouth Brethren." There is certainly here an interesting and daily enlarging field of effort, and one which I should think would commend itself to the attention of the American and Foreign Christian Union. Bishop, Kip, whose Eiscopal duties will require him to return to California in the early part of December, will not I leave he she to devote the

> necessary time to the journey and the effort. Rev. Mr. Gilfillan and the Tevival Movement.
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> The Rev. Mr. Gilfillan, of pundee, Scotland, is preaching against religious exitement, and against the exaltation and ecstacy of yoing converts. Vanity in a monster revival meeting, and vanity in a ball room were, he said, of the same nature, and sometimes, he feared, led to the same depletable results. These sermons are evidently directed against the revival

of December, will not, I learn, e able to devote the

Reception of Lord Beaumont in the Church of England.—The Beaumont family is one of the oldest Roman Catholic families in England, and we are est Roman Catholic families in England, and we are happy to hear that the present youthful Lord was received into the Protestant Church on Sunday last before the commencement of monaing service at Christ church, High Harrogate, by the incumbent, the Rev. H. James, assisted by his curate, the Rev. A: Cannell, in the presence of Endy Beaumont and a select company of private friends.

# Alews of the Week

THE CITY.

Railroad Opening .- On the 18th inst., the formal Ministry, to meet the views of the Neap nection of Sunbury with Philadelphia, by means of the Reading, the Mine Hill, and the Shamokin Valley railroads. A short time since the link joining the two latter roads was finished, and by this means out a single change of cars, ti pass over the whole distance of about a hundred and forty miles.

The Water Gas.—The Chard House is partially lit up with Saunders' Water, as. The Philadelphia Gas company are unwilling a supply the rest of the housewish illuminating makerial, and some difficul-

"Three days since, as we anderstand, without the knowledge of the proprietors, two of the city meters were carried off, and two sections of the house thus deprived of the power to use the city gas, however much it might be needed. On Thursday night Messrs. Presbury & Co., were told that the remainder would be at once removed, unless they wholly abandoned the manufacture of the water gas, that being the sole condition upon which they would be permitted to use the product of the city works. Men of spirit, as they were, they declared at once their of spirit, as they were, they declared at once their determination to resist, and yesterday morning, when the city officers came to do the work that had been threatened, they were ordered off. Forthwith men were set to work to tear up the pavement, with a view to cut the pipes, but so prompt were the move-ments of Messrs. Presbury & Co., that when but a single pipe had been cut, an injunction, issued by Judge Thompson, was served upon them.

The Result in Blood's Despatch Case.—At the conclusion of the argument in the Circuit Court Kochersperger and others, it was intimated by the Judges that the injunction praced for by the govern-ment to restrain Blood's despatch from delivering local correspondence in this city as heretofore, would

Destructive Fire.—A MAN BADLY BURNT.—On the evening of the 15th, a fire took place at the extensive coal-oil works of Helme & Co., situate on the east side of Bridgewater street in the 24th ward, between the Market street and the Wire bridges which, besides destroying a large amount of property, came near resulting fatally. Three men, Isaac Helme, (brother of the proprietor,) Daniel Brown and Wm. Smith, were at work in the second story of the factory, pumping petroleum oil from one large tank to another. In the course of their labor, one of them tholics of the diocese of Philadelphia, have contributed \$24,917, 33 for the relief of the Pope.

Neglect of Ordinances.—On the occasion of the celebration of the communion service by the Universalist Convention in Boston, the preacher stated that there only the distribute of their convergence of the conventions are related that the convention of the communion service by the Universalist Convention in Boston, the preacher stated that the convention of their conventions progressions progressions are related that the conventions of the conventions are related that the conventions are related to the conventi

The whole building was completely destroyed, together with the machinery and apparatus, tanks, stills, &c., and about two thousand five hundred gala dollar of insurance.

The Mercantile Reputation of Philadelphia. in fifteen of the States, there are organizations for various moral and religious purposes. Its distinctive theology is advocated in seventeen periodicals, and taught in three colleges, a theological school, and six academies.

A Minister Speaking from an Immense Speaking Trumpet.—Hearing in large churches, according the colleges of the world, and as telonging to a class of business men that have the regard of all who respect upright dealing. Philadelphia, when spoken of in its business capacity, is synonymous with honor, and her example relieves the American name from the citerian of October 18th, says: "We welcome these gentlemen, (i. e., the excursion of the business men,) as the representatives of one of the finest cities of the world, and as telonging to a class of business men that have the regard of all who respect upright dealing. Philadelphia, when spoken of in its business capacity, is synonymous with honor, and her example relieves the American name from the citerian of the secursion of the world, and as telonging to a class of business men that have the regard of all who respect upright dealing. Philadelphia, when spoken of in its business capacity, is synonymous with honor, and her example relieves the American name from the citerian of the securation of the world, and as telonging to a class of business men that have the regard of all who respect upright dealing. much of the odium that often attaches to a com-mercial people."

and boys are charged with having shared the plunder Serious Altercation .- We are sorry to be obliged to record an unpleasant scene which took place in Walnut street. Mr. George Presbury, the landlord of the Girard House, had some altercation with one of the Messrs. Edwards, who, it appears, in the course of the argument struck Mr. P. with a cane, upon

Kidnapping Case in Illinois.—Chicago, Oct. 15 person well acquainted with the higher mathematics and accustomed to make constructions in architecture, engineering or machinery, is competent to superintend such an erection. The one in Trinity Church was put up under the supervision of Professor Hackley, of Columbia College, in this city.

No Shaving on Sunday.—The principal barbers in Bangor, Me., give notice that they shall not manipulate the faces of customers on Sunday; also, that they shall prosecute any of the fraternity who manipulate the faces of customers on Sunday; also, that they shall prosecute any of the fraternity who shall do so.

In the citizens of Galena have offered a reward of five hundred dollars for the apprehension of the kidnappers. The Remains of Dr. Talleyrand Grover, of Bethel

dall's Island. Such an enterprise meets the heartiest sympathy of every philanthropic heart. That the condition of most of these children can be greatly imin many respects, of the Old School body, while he went pretty fully into a history of that church from the Exscinding Acts down to the present time—but seemed evidently to labor to render this loss to them, of Mr. Porter, an argument for their cause. We have attempted to give an idea only of his train of remarks.

The affairs of our individual church from the affairs of our individual of our individual church from the Exscinding Acts down to the present time—but become intelligent and capable of taking care of themselves, the wonderful change effected in two of themselves. This secures the election of a Republican candidate for Gonormal full change of themselves, the wonderful change effected in two of themselves. This secures the elected twenty out of 33 Senators, and 70 out of 33 Senators, and 70 out of 33 Senators, and 70 out of 33

to enter the Government house of Hasbeiya and mur-der all the Christians who had taken refuge there— All Bey, who was a colonel in the Turkish army, in command at Damascus, and did not make any effort committed. To the punishment of death it superadds one year's imprisonment at hard labor. The Court also expressed the opinion that the new law, having abolished the only statute defining hanging as the mode of punishment, and itself prescribing no new mode, there is now no known sentence which can be pronounced against a person convicted of mur-

der in the first degree. Telegraph Line to California. Private enterprise is constructing link after link of a telegraph line to connect St. Louis and San Francisco. By the advices received by the last steamer, we see that the wires have already been extended a distance of five hundred miles east of San Francisco, to Los Angelos. The difficulties which have attended the work are recorded in the California press. Many of the poles were transported four hundred miles, at an expense of ten dollars each, and the employes labored when the thermometer stood one hundred and ten degrees n the shade. Much of the country on the route was barren of water and timber.

Railroad Train overtaken by a Flood.—The PASSENGERS NEARLY STARVED TO DEATH—FEARFUL SCENES.—The New Orleans papers of the 4th and 5th instants, come to us filled with accounts of a blow? on the Gulf, which caused a flood along the Jackson Railroad. The Picayune of the 5th contains a detailed account of the sufferings of one hundred

to defend two negroes, who are accused of running Wheat .- Since the first of August, there has been

received at Milwaukee and Chicago, no less than ten million Bushels of wheat. Since the same date, there has been received at Buffalo nine million bushels The Buffalo Commercial says:
Wheat is hardly a moiety of the grain trade, ever when we include with it the receipts of flour. Thus, reducing flour to wheat, our total grain receipts, from the opening of navigation to the close of last week, have been 26,804,270 bushels. We estimate the year's receipts of grain at this port, at not less than 32,000,000 bushels of cereals.

The Prince of Wales left Boston in a special train, on Saturday morning, Oct. 20th, at half past 9 o'clock. He was escorted to the depot by a troop of Lancers. On the arrival of the party at Portland they were received by the Mayor, and escorted to the carriage which had been assigned to them. The proession then started. After traversing several streets. they reached the landing, from which they were to embark for their vessel. The day was excessively cold, and a strong northeast wind was blowing, consequently the ride was by no means pleasant. The party immediately entered the barge of the Hero, amidst the roaring of cannon, and commenced their return journey to England.

### FOREIGN.

The Papal States.—The Pope has written ve another protest denouncing Sardinia, and appealing to the Catholic Powers for protection to his tiara and ossessions. Napoleon had replied, reaffirming his possessions. Napoleon had replied reathrning his theory of non-intervention, and coldly hinting to his Holiness the propriety of taking care of himself. Spain had proposed a Congress of Catholic Powers to take the matter into consideration, and determine upon what was best to be done with the Pope. The position; however, had as yet brought no response. The only provinces left to the Papal Government are Civita Vecchia, Frosinone and Velletria. There have been some modifications in Garibaldi's Bertani has been dismissed. A better feeling now exists between Garibaldi and

Victor Emmanuel. The latest despatches from the seat of war say that the two latter roads was finished, and by this means the Piedmontese Lancers galloped close to the gates of Rome in their pursuit of the Pontifical troops. The Cologne Gazette publishes the text of the offi-cial note from Lord John Russell, warning Sardinia against attacking the possessions of Austria in Ve-

> Condition of Venice A correspondent of the London Times writes from Vienna, Sept. 20th:
> "The political excitement in Venice is very great, and the inhabitants of the city appear to be rine for "The purchase of Venitia by Sardinia has been proached, and it is hinted that Napoleon wishes the Austrian Emperor to dispose of it for \$120,000,000. At the close of the war it seems that Francis Joseph would have taken \$200,000,000, but the amount was considered too great by Sardinia by one-half, and accordingly the bargain fell to the ground. Pride and chagrin now will operate at Vienna, and although the retention of the province beggars Austria and threatens to deluge Europe with blood, nothing will be for a fair equivalent.

> Syria.—Letters from Syria say that many addi-tional arrests of distinguished Chiefs had produced a panic among the Druses concerned in the massacr The Moniteur says :- "The affairs of Syria have entered on a new phase. Military action will now be exercised by our troops. Some other chiefs have

> Bankrupt Austria. - Upon the ability of Austria fight now mainly rests the great question of peace r war in Europe. That is, upon her pecuniary abi lity.
>
> There is no knowing what foolish attempts may be inheriting all the made by the Emperor of Austria, inheriting all the obstinacy and pride of his race, to regain Lombardy o restore the runaway Grand Dukes, to bolster up the Papal sovereignty and, perhaps, to restore the fugitive King of Napes. But want of money is likely to be a great impediment to all, or any, of these attempts. The finances of the Austrian Em-pire are in a dreadful state of confusion, and these complications have brought it next door to bankruptcy. Rothschild and Baring are not likely, unde such circumstances, to lend any more money to Austria. Should the Empire break up, which is probable enough, the great money-lenders may have to whistle for their debt.

> The Latest, by the City of Washington, which passed Cape Race on the 23rd, at midnight. The news is three days later than was furnished by the steamship Arabia, and confirms the report of Garibaldi's great victory. The battle was fought at Volturno. The details of the fight describe it as a protracted and bloody strug-gle. The Neapolitan forces were driven back in dis-order to Capua. Their losses are estimated at 3000 killed, besides 5000 who were taken prisoners.

> The loss on Garibaldi's side was estimated at from 1200 to 2000. There had been no military movements reported since the battle, and the affairs of the Papal States are unchanged.

# NOTICES.

The Presbytery of Wilmington stands lay, Nov. 14th, at 3 o'clock, P. M. JOHN W. MEARS, STATED CLERK. Notice.-Whereas, Letters of administration upon the estate of Daniel C. Houghton, late of the city of Phi-ladelphia, have been granted to the subscriber, all per-sons indebted to the said estate, are requested to make immediate payment, and those having claims or de-mands against the same, will make known the same without delay.

Philadelphia, September 14, 1860. Church Extension Committee,-The Treasurer of the Church Extension Committee of the General Assembly, acknowledges the receipt of the following sums since the meeting of the last General Assembly: 

July 17, Synod of Peoria, Ill...

First Ch., Milwaukee, Wis.,

Presb. Ch., Centralia, Ill.,

Westminster Ch., Jacksonville, Ill.,

Presb. Ch., Sackett's Harbor, N. Y., 36 33 15 00 Gouverneur, N. Y., (in part) 22 31 Mount Morris, (in part) ...34 33 Medina, Medina, " " 9 67 Lockport, " 150 00 Painted Post, " ainted Post, "
E. E. Townsend, 20 00 E. E. Townsend, 20 00
Others, 10 62
Corning, N. Y. Theodore Olcott,
Presb. Ch., Boonville, N. Y., (in part)...
Utica, N. Y., W. C. Churchhill, 25 00
Theo. Sayre, 5 00
Lyons, N. Y., (in part)...
Byron, "Big Flatts, N. Y., "Souther, N. Y., A. Champion, Esq., Z.S. Ely, Esq., Madison Square Ch. N. Y.,
July 24. First Presb. Ch. Orange, N. J., ...
Aug. 8, A Friend from Kentucky,
Presb. Ch. Harlem, N. Y., by Rev. E. H.
Gillett, 15 00 11 00

Gillett, North Ch. N. Y. City, by Rev. Dr. Hat-

field,

existing in New York for punishing those guilty of murder in the first degree. The Supreme Court has decided that the statute of 1860, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of 1861, in its application to persons under conviction at the statute of

Aug. 10, 2d Ch. Watertown, N. Y., by R. C. Bacon, Tr.
Sept. 5, Presb. Ch. Jersey, O.,
Elisha Taylor, Esq., Cleveland, O.,....
A Lady in Harrisburg, Pa., through Rev.
R. Adair,
Rev. J. P. Lestrade,
M. S. Plumney, Watkins, N. Y., through
Rev. C. C. Carr,
Westchester, Pa., by P. F. Smith, Esq.,
(additional.)
Freedom Plains, N. Y., Rev. S. Mandeville, 

Mattituck, L. I., Rev. J. T. Hamlin, .... 11, Rev. R. Craighead, Meadville, Pa,.... Mrs. Woodaull, N. Y., by Rev. Dr. Con-2d Ch. Durham, N. Y., by Rev. Mr. Cooper, Sept. 22, Presb. Ch. Baldwinsville, N. Y., by Mr. Perine, Tr., Mrs. Catherine Atterbury, 2d Ch. Paterson, N. J.

"A Friend in 1st Presb. Ch. Rochester,
N. Y."

3, A Friend, by Rev. Dr. Fowler, Utica, N. Y.

Kensington Ch. Phila.
Churches in the Presbytery of Detroit, by Dr. Duffield.
Presb. Ch. Poughkeepsie, N. Y., Monthly Concert, by James Bowne, Tress.
Presb. Ch. Mesopotamia, O., by Rev. W. F. Millikan.
Presh. Ch. Farmington, O., by Rev. W. F. Millikan. F. Millikan, Presh. Ch. Westfield, N. Y., Rev. C. F.

Muzzey, ... Presb. Ch. Oswego, N. Y., by Rev. S. H. Hall, .... Presh. Ch. Canton, O., by J. F. Reynolds, Treas,
nolds, Treas,
Buffalo, N. Y., J. G. Austin, Esq.,
Brainerd, F. H. Hastings, Esq.,
Rev. P. Barbour...
Southold, N. J., by Rev. E. Whitaker,
Bloomfield. N. J., J. K. Oakes, Tr.,

Flint, Mich., by Rev. H. H. Northrup,
Pine Street Church, Philada,
J. C. Farr. \$20 00
Chas. Rolb. 20 00 J. Frasier,
O. H. Willard.... Mrs. Davenport,
J. M'Farlane,... Capt. Toby, W. Whilldin,... J. Aikman, W. H. Pile, W. Campbell, M. Powell, M. Chambers, Mrs. Lasalle, Mrs. Powell,.... Mrs. Fowell, 2 00
A Ludy, 50
R. Young, 2 50
S. Work, 10 00
John Wallace, 5 00
Wm. Mintyre, 2 50
Collection in Church, 24 59
18, Fort Wayne, Ind.
P. Rease, Centralia, Ill.,
Conc. Ch. lotter Ill.

Cong. Ch. Joliet, Ill.,
Presb. Ch. Jersey, "

" Carbondale, Ill.,
Calvary, Ch. Chicago, "
Presb. Ch. Wilmington, Ill.,
" Carlinville, "
3d Ch. Chicago, " 3d Ch. Chicago, "
Peter Page, Esq., Chicago, Ill.,
Olivet Church, "
Hillsdale, Mich., Three Rivers, Mich.,...

Jonesville, "
Waukegan, "
Homer. " " Ladies Benev. Soc., by Mrs. B. Fancher,.... Lima, Indiana,
Albion, Mich., ••••• . . . . . . . . . . . . . . . . . . 

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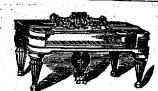
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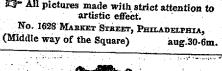
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