

American Presbyterian and Genesee Evangelist.

THURSDAY, OCTOBER 11, 1860.

We are happy to announce to our friends, that we have secured the services of Rev. L. C. LOCKWOOD, of Claymont, Delaware, as agent for this paper.

EDITORIAL CORRESPONDENCE.

THE MEETING OF THE AMERICAN BOARD. The Great Feast of "Jubilee" is now over. Of the five thousand that were present, not only did they all eat and were filled, but there remain more than twelve baskets of the fragments to be distributed to the friends of missions throughout the world.

Boston, Oct. 5th, 1860.

RETURNED MISSIONARIES. This was a feature of the "Jubilee," which was delightful, indeed; to hear these beloved brethren, who had borne the heat and burden of the day, rejoicing alike at "what God had wrought, both at home and abroad."

THE PLACE OF MEETING.

was the "Tremont Temple," one of the most beautiful and spacious edifices in the city. As for the "great congregation," we shall not attempt to describe it. When we looked at the platform we thought of the old Broadway Tabernacle, in the palmy days of the Anniversary, especially on the day of the feast—Wednesday, the day of the American Bible Society.

THE SERMONS. The first thing, of course, was the Annual Sermon—but no Professor Park! He is not often found wanting on a great occasion; why did he fail here? It was because a year ago, at Philadelphia, the Jubilee Sermon was assigned to Dr. Hopkins, and the two sermons were likely to interfere? Certainly the event showed otherwise.

DEVOTIONAL SERVICES.

"Old Oak St. Church" was, of course, the great headquarters for these services, and every morning it was filled to overflowing. Occasionally, there seemed to be an undue proportion between the speeches and the prayers, the speeches having altogether the preponderance; but, perhaps, in the peculiar circumstances of the case, this was unavoidable.

ORIGIN OF THE AMERICAN BOARD.

"Honor to whom honor is due," especially when the crown falls upon the head that's best expected. We confess it was one of the questions we most wished to have answered, when we went to this meeting, where did the American Board originate? In the house of Rev. Dr. Noah Porter, of Farmington, Conn., where the first meeting was held, and of which meeting, Dr. Porter is now the sole survivor? No. In the preparatory meeting at Branford, in which Rev. Mr. Keep, of Ohio, and Dr. Snell are the only two survivors? No. Did it originate with Dr. Worcester, or Dr. Spring, or Jeremiah Evans? No. In the famous prayer-meeting of Samuel J. Mills and his companions, behind the haystack at Williamstown, Mass.? No. With Mills himself? No. But to her immortal honor let it be recorded; the real origin of the American Board, was in the prayers and instruction of SAMUEL J. MILLS' MOTHER!

to be giving us such shady-side views, to be hinting at retrenchment, and doing business on the cash principle, almost as much as the cry of "beef," "beef" on a certain occasion, so elegantly alluded to by Patrick Henry.

Perryburg, Ohio.—A new church has just been completed at Perryburg. The building is 66 feet by 38, and will seat comfortably about three hundred persons. It cost about five thousand dollars. The steeple and belfry are within a few inches of one hundred feet high, with a bell tower, which cost some two hundred dollars. Over the entrance, instead of a gallery for singers, is a session room. The choir sit below, on seats raised for the purpose, and make a part of the congregation. Under the session room is the pastor's study. The audience room is 38 by 40, and is from floor to ceiling, about thirty feet high, making it easy to the speaker and pleasant to the hearer.

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Wabash College.—It will be gratifying to the Alumni and friends of this institution to know that the college year just opened commences with a larger accession of new students than at any former period of its history.

REMARKS.

Rev. Wm. F. Millikan was installed pastor of the church at Farmington, Ohio, which has recently adopted the Presbyterian polity, September 26th, by Trumbull Presbytery. This is in addition to Mr. M.'s previous charge, the Church of Mesopotamia.

SERIOUS ACCIDENT TO A CLERGYMAN.

The Auburn Advertiser states that Rev. T. W. Roberts, of Cayuga, was severely injured last Sunday evening, about six o'clock, while walking on the track of the New York and Erie railroad, at Waverly. He saw a train approaching on one track, but did not notice it until he was struck by the engine, and thrown down the bank. It is feared that he is fatally injured. Mr. Roberts graduated with the last class in the Auburn Theological Seminary, and since then he has been preaching at Cayuga, and since then he has been preaching at Cayuga.

OUR SEMINARIES.

The Union Seminary in N. Y. city has received a Junior Class of thirty-seven, with some additions to other classes. Rev. Hiram Eddy, of North Canaan, Ct., has accepted the call of the First Congregational Presbyterian Church, late Rev. J. C. Carey's, Paris, Illinois, and enters immediately upon his labors.