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Poetry

THE UNKNOWN WORLD.

Oh! by what glimmering light we view
That unknown world we're hastening to!

Correspondence

LETTER FROM NEWBURGH.

Newburgh on the Hudson, July 17th, 1860.
What more can be said of other spots, Newburgh
Is a glorious lookout place upon mountains and flood!

firm joining, and the close and perfect pointing,
is more complete than is often witnessed in any
sacred or social architecture.

the important object for which the meeting was
convened,—of celebrating, in a solemn, appropriate
and useful manner, the anniversary

PASTORAL VISITING.
ROUND-ABOUT WAY OF DOING GOOD.
The following day, my landlord, came
into the room, and said, "I have just brought

which is better than all the linen of Damascus, or
the choicest of the royal Pharaoh's cattle."
After this conversation with my uncle, I remained
for a long time silent and thoughtful.

THE GREEK AND PAPAL CHURCHES.
The following article, translated from a late number
of the Star of the East, a Greek newspaper published
in Athens, presents an outline of the chief

THE DEATH OF CHARLES GOODYEAR.
I know well that it is written in the Book of Genesis
that God created all things in six days, and that he
created man on the seventh day.

THE GREAT PRAYER MEETING IN BELFAST.
One of the most noticeable events in the
religious movements in Ireland, is a great Anniversary
Union Prayer Meeting that was held

the meeting which was held yesterday in the
Royal Exchange, Dublin, was one which will not
soon be forgotten, either for the circumstances

the number of aged persons, male and female,
from the country, who swelled the concourse,
was very remarkable. These, manifestly

MISSIONARIES ABROAD.—A correspondent of
one of the secular journals of New York, speaking
of the American missionaries in China, says:—

WEEP NOT FOR ME.
"Didst thou not weep for me?" Rev. xiii. 5.
"Would you know where I am?" I am at home
in my Father's house, in the mansion prepared for me

THE GREAT STONES OF BAALBEK.
A correspondent of the Rochester Democrat
and American thus writes:—
From Damascus we went to Baalbek, and
passed on by the fountain of Eijah, the

"THOUGHT."
Take no thought for your life, what ye shall eat or
what ye shall drink: "Matt. vi. 25."
This "take no thought" is certainly an inadequate
translation in our present English, of the