

Family Circle.

AN HOUR AT THE OLD PLAY GROUND.

BY HARRY MORROW.

I sat on the old-day, John, Beside the best of trees, Where we were school boys in the old time, When manhood was a dream.

The school-house is no more, John, Beside the best of trees, The wild rose by the window side, No more waves in the breeze.

The chestnut tree is dead, John, And what is sadder now, The broken grape-vine of our swing Hangs on the withered bough.

I look on names upon the bark, And find the names of boys, And read upon the hollow side, As we had piled them there.

Beneath the grass-grown bank, John, I looked for our old spring, The scattered stones of our path, Three paces from the spring.

The red rose grew upon the bank, The pool is black and bare, And not a foot, this garden side, It seems, has trodden there.

I took the old blind road, John, That wandered up the hill, The farther it led to be, The more it seemed to will.

The birds sing yet among the boughs, Where once the weak grass grew, But not a voice of man is heard, Where all our voices rung.

I sat me on the fence, John, That lies as in old time, The same ball passed in the path, We used to play in rhyme.

And though how o'er the bars of life Our playmates had passed on, And left me counting on this spot The faces that are gone.

A happy holiday party had assembled one summer afternoon at Nettie Bailey's house, and of all places you can imagine, the Bailey farm was the most attractive for holding children's levees.

Comfortable, wide, open apartments, furnished in the good old-fashioned style, and the whole family, from dear old grandma to the least, quite free from nervous complaints. A beautiful lawn encircled the house, stately trees threw out their cool shadows, and one they called the ladder-tree, which a child six years old could easily climb.

Grandma had been kissed by the whole cluster of rose-bud lips, and she was looking so complacently from her arm chair. As they were about starting from the room, she said, "Pleasant and happy as robins, all you. Now don't let the little foxes catch any of your darlings."

A general assembly, and exclamations followed thick and fast. Two or three of the smaller ones ran up to grandma's chair for protection. "I ain't afraid," said Nettie; "grandma's got on her quizzical face; she don't mean real foxes."

"Pleasant tell us," urged the children, crowding up to listen. "Can you walk long enough for grandma to preach a little sermon?"

"Oh yes, indeed," chimed in all the voices; "grandma's talk was considered an extra treat with the young folks."

"Well, then, my subject this afternoon is Little Foxes, and my text you may find in the Book of Books, and what book do you think?"

"The Bible." "Yes, indeed, it is; and in the Song of Solomon it says, second chapter, and fifteen verses, 'Take us for forces, the little foxes, that spoil the vines; for our vines have tender grapes.' You all know that foxes are very cunning little creatures; they steal into the most tempting gardens and spoil everything that comes in their way; it is just so with heart-fences creeping in to the loving hearts of us to maraud and spoil them. They even come sometimes into a beautiful garden like this, (grandma gave a look which she understood,) and play their naughty, ugly tricks."

"Now it is a great thing to know these little foxes when you see them, for they often wear masks to hide their true faces. I'll call over a few of their names. Fretnfulness is a real fox, and so is willfulness, and jealousy and selfishness, and fault-finding, and tattling. Oh, how they nip the buds and flowers; they sometimes come to parties without an invitation, they sneak in and spoil the fun, and that is the reason I told you to look out for them this afternoon. Grandma has preached her sermon, and now you may run."

"After this timely warning, the foxes were unusually wary, and for a good while there was hardly a look hole for the mother through the swinging, jumping in the hay, keeping house in the crib, took the starch out of muslin frocks and the curls out of more than one head; but the more Clara ried about the head, the tighter clinging to the mother's rings. Clara was the acknowledged beauty of the party, and she had a good disposition to match."

"While they were in the height of enjoyment, George Bailey came up from the corn-field. He stopped to wash his hands in the brook, and was ready to offer his service at swinging the girls. Mary Ray and Clara were standing together, and George asked Mary to take the first swing. She jumped in, leaving Clara piqued at his ingrained partiality. She drew back, refusing to take the next turn on the plea of not feeling well. Poor Clara it was kind of her mother to go through swinging, jumping in the hay, keeping house in the crib, took the starch out of muslin frocks and the curls out of more than one head; but the more Clara ried about the head, the tighter clinging to the mother's rings. Clara was the acknowledged beauty of the party, and she had a good disposition to match."

"There, George, you're sound asleep on the sofa, you must wake up now and go up stairs." "Come now," said George. "Presently Mrs. Colman rose and laid the baby in the cradle. He had been very fretful all day. She began to shake George gently by the shoulder, saying over and over again, "Come, wake up, George."

"Be still!" vociferated the little fellow at last. "Sh! sh! don't wake up the baby," said the mother, but George clamored, and presently the baby yawned in.

"Don't talk a noise," said Horace, pattingly. The mother jugged the cradle gently, and by the time its refractory occupant was quiet, the boy upon the sofa was sound asleep again, where he lay till past nine o'clock. At last the waking up scene was recommenced, and the mother began to coax him to get up to the cradle.

"Unguardedly, at last she rose and began to juggle the cradle, muttering something about the plague of babies. "After some ten minutes of coaxing with "Come now, do, George, come, please do," retorted for the fortieth time, Master George was half led and half carried to bed. The two older children went when their mother did.

Every morning a similar scene was carried on before breakfast to get the children up, and before school to get them ready and started, and the mother said, "I'll be glad to see you all as usual as in the previous cited instance, usually resulting in the children's doing as they pleased, or being hired to do as their mother pleased. Occasionally the tune was varied to, "I wouldn't," and "please don't," when Mrs. Colman proposed to go skating on the river, or riding a dangerous horse—or George took the yass from the mantel-piece to fill his little wheelbarrow.

"Poor Mrs. Colman sighed and fretted and worried, but never tried the simple remedy once recommended to her, a little firm authority. Her will was weak—the children's strong, and they came off victors. There are many Mrs. Colmans, spoiling many families of children. Mother's Journal.

MARRIAGE AND LONG LIFE. It has long been the opinion of those who paid attention to the subject, that marriage in both sexes is conducive to length of life. Home European philosopher has lately made observations which render the fact indubitable. His researches, together with what was previously known, give the following remarkable results.—Among unmarried persons the average number of years lived after Mr. L. had concluded the narrative, she looked up in his face, and said, "Did Jesus sing?" Who had ever thought of that? If you will

look at Matthew, twenty-sixth chapter and thirtieth verse, you will there find almost conclusive proof that Jesus sang with his disciples. It is not that encouragement for us to sing—not with the understanding only, but with the heart also? Sabbath-school Gazette.

THE CAPTIVE TEXAN BOY. My little friends, I will tell you a story of a little boy who was stolen by, and lived with the Indians, for nearly a year. Away off on the frontier of Texas, there lives a wild and savage tribe of Indians, known as the Comanches. Sometimes small parties of them slip down into the settlements, and steal horses and mules, and sometimes they murder entire families, or perchance they may not kill some of the younger ones, but carry them away to their wild homes and rear them up as servants.

In the summer of 1859, two Comanches came to the house of a Mr. H., residing in Mason Co., Texas, and after stealing his horses, discovered his bright-eyed little boy, only ten years old, playing at some distance from the house. They approached him slyly, and having secured him, he was tied on a horse. The little fellow cried for help, but no one heard him, and away went the Indians at full speed, carrying the little boy with them. Towards night he was missed. Search was made, but little Willie could not be found. As soon as it was discovered that the horses were also missing, it at once became apparent that the Indians had stolen the animals, and carried off, into captivity, with them, the dear little boy.

Although the savages were warmly pursued, and every effort was made to find the little people who had followed them, were compelled to return. The first day the Indians travelled seventy miles, and at night tied their little prisoner hand and foot, to prevent his escape—but after that night he was permitted to run loose, although carefully watched. He was then so far from a habitation that he could not make his escape and reach the settlement, without running great risk of starting to death or being devoured by some wild animal. At this point of his journey, he uttered his prayers; and his fond mother, who had thought him to be dead, "Now I lay me down to sleep," was thought of. His eyes would fill with tears, his little heart would almost break, to think that he would never again behold her. Then he would weep, and keep it up until his nerves were exhausted, and he would fall asleep. When he was hungry he would run horse-flesh, without bread, and when he was sleepy, instead of having a nice bed upon which to sleep, the cold ground was his bed and the starry heavens his covering.

Weeks and months passed, and poor Willie had not been heard from, though morning, noon, and night prayers were offered up by his distressed parents for his safe return; yet it did seem as if little hope could be entertained that he would ever be seen again. But God, who watches over his people, and who directed his feet as to keep him from harm until some way would be given him to escape.

One Sabbath in April, after he had been given up as dead, or lost forever, he suddenly appeared at home, and hid himself in the woods, and was discovered by Mr. Carson, who kept him in his own family, clothed him, and fed him, until an opportunity offered to send him home. Great credit is due Mr. Carson for the kindness shown Willie, and I wish to place on record this acknowledgment of his goodness. Exchange Paper.

A BAD HABIT FOR A MOTHER. Mrs. Colman used to say she could not see why her children did not mind her better. She was sure she did not drive them and make them obstinate in that way, and they had everything done for them which could be done, and yet they never yielded cheerful obedience, and she looked worried and anxious all the time. However, she would have stoutly resented it if any one else had ventured the opinion that they were not the best children in the world, or had suggested a change in her manner of governing them.

It was eight o'clock in the evening, and all the little Colmans were in the sitting room, when the customary scene was commenced, which was repeated with slight variations every evening. "Come, Horace," began the mother, addressing her eldest boy, a child of ten years, "come, it is bed time now—you had better put away your books."

"Oh! I can't go to bed now—I'm right in the middle of a story, besides I ain't going as long as Carrie sits up."

"Come, Carrie, you go too," said the mother. "I don't feel like getting up in the morning."

"Come now," said George. "Presently Mrs. Colman rose and laid the baby in the cradle. He had been very fretful all day. She began to shake George gently by the shoulder, saying over and over again, "Come, wake up, George."

"Be still!" vociferated the little fellow at last. "Sh! sh! don't wake up the baby," said the mother, but George clamored, and presently the baby yawned in.

"Don't talk a noise," said Horace, pattingly. The mother jugged the cradle gently, and by the time its refractory occupant was quiet, the boy upon the sofa was sound asleep again, where he lay till past nine o'clock. At last the waking up scene was recommenced, and the mother began to coax him to get up to the cradle.

"Unguardedly, at last she rose and began to juggle the cradle, muttering something about the plague of babies. "After some ten minutes of coaxing with "Come now, do, George, come, please do," retorted for the fortieth time, Master George was half led and half carried to bed. The two older children went when their mother did.

Every morning a similar scene was carried on before breakfast to get the children up, and before school to get them ready and started, and the mother said, "I'll be glad to see you all as usual as in the previous cited instance, usually resulting in the children's doing as they pleased, or being hired to do as their mother pleased. Occasionally the tune was varied to, "I wouldn't," and "please don't," when Mrs. Colman proposed to go skating on the river, or riding a dangerous horse—or George took the yass from the mantel-piece to fill his little wheelbarrow.

"Poor Mrs. Colman sighed and fretted and worried, but never tried the simple remedy once recommended to her, a little firm authority. Her will was weak—the children's strong, and they came off victors. There are many Mrs. Colmans, spoiling many families of children. Mother's Journal.

MARRIAGE AND LONG LIFE. It has long been the opinion of those who paid attention to the subject, that marriage in both sexes is conducive to length of life. Home European philosopher has lately made observations which render the fact indubitable. His researches, together with what was previously known, give the following remarkable results.—Among unmarried persons the average number of years lived after Mr. L. had concluded the narrative, she looked up in his face, and said, "Did Jesus sing?" Who had ever thought of that? If you will

American Presbyterian and Geneva Evangelist.

like an earthquake, and at New Concord causing such a violent concussion that the houses were violently jarred and many of the doors burst open, considerably frightening the people. The course of the meteoric fragments from north-west to south-east. So unusual a meteoric shower will attract much attention and investigation among men of science. N. Y. Evening Post.

THE AMERICAN PRESBYTERIAN AND GENEVE EVANGELIST. A WEEKLY FAMILY NEWSPAPER, Published every Thursday, 1246 Chestnut Street, PHILADELPHIA, PA. Devoted to the promotion of sound Christian doctrine and pure religion, especially connected with the Confessional Presbyterian Church in the United States of America.

THE AMERICAN PRESBYTERIAN AND GENEVE EVANGELIST was commenced three years ago by a company of benevolent and pious men, who loved the Church and desired to promote its interests. The paper is published weekly, except on Sundays, and is sent to all subscribers free of charge. It is a family paper, and is intended to be read by all members of the Church and by all those who are interested in the cause of Christianity.

There is nothing that paper is made of paper. Our houses may be built and furnished with paper, doing in various ways, and consistency the duty of our citizens, rather than to know what to think, and all that is done is to build or an upholsterer's bill. There is hardly any limit to the density, the tenacity, the rigidity, or the flexibility which may be imparted to the material. It is true that the manufacture of the best kind of paper, and the progress of the art, is a subject in a very important paper may be made to play. It is true that when we talk of solid fabrics paper-makers exclaim indignantly that this is not paper; but the Excise is not always of that opinion.

THE POISON-BUSH. During a visit made by Rev. Dr. Hodge, some years since, to the Bahama Islands, a shower of rain unexpectedly fell. Such an occurrence is very rare at that place, and during the rainy season, and is regarded with great dread by the natives, who as rapidly as possible seek the nearest shelter. On this occasion a little colored boy was caught in the shower at a distance from home, and having no place to go to for protection, every drop that fell upon him was a torment. He was so drenched that he was unable to get up, and he lay on the ground, shivering and in great pain. He was found by some of the natives, and he was carried to a house, where he was attended to by the doctor. He was so badly hurt that he was unable to get up, and he lay on the ground, shivering and in great pain. He was found by some of the natives, and he was carried to a house, where he was attended to by the doctor.

COINS OF THE NEW TESTAMENT. BY JAMES ROSS SNOWDEN. Director of the United States Mint, Philadelphia. "And what will you do with this money?" said the king to Jesus. "I will give it to the poor," said Jesus. "But you are a Jew, and you know that it is unlawful for a Jew to give money to the poor." "I am a Jew," said Jesus, "and I know that it is unlawful for a Jew to give money to the poor. But I am also a man, and I know that it is lawful for a man to give money to the poor. And I am also a God, and I know that it is lawful for a God to give money to the poor. And I am also a King, and I know that it is lawful for a King to give money to the poor. And I am also a Son of Man, and I know that it is lawful for a Son of Man to give money to the poor. And I am also a Son of God, and I know that it is lawful for a Son of God to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a King of Kings, and I know that it is lawful for a King of Kings to give money to the poor. And I am also a God of Gods, and I know that it is lawful for a God of Gods to give money to the poor. And I am also a Father of Fathers, and I know that it is lawful for a Father of Fathers to give money to the poor. And I am also a Son of Sons, and I know that it is lawful for a Son of Sons to give money to the poor. And I am also a