

THURSDAY, JUNE 28, 1860.

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ALBERT HAYNES, GEORGE DUFFIELD, JR., THOMAS BRAINER, JOHN JENKINS, HENRY DARLING, THOMAS J. SHEPHERD.

THE CHURCH MILITANT.

In a former article, we sought to convey our impression of the general and great activity happily prevailing in the various branches of the Church of Christ in our day.

First, there is an increase of the esprit du corps, both in separate denominations, and in the Evangelical Church as a whole.

We regard the union movements of our day, as an indication of increased sympathy among the hosts of the Christian army, in view of their common salvation, their common calling, their common aims and their common foes.

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that city, and it is seriously proposed to connect with the Evangelical Alliance of 1861 a World's Convention of the Friends of Sabbath Schools.

Just as we are composing this article, the News of the Churches comes to hand, half filled with accounts of the May Anniversaries in Great Britain.

How blessed are our eyes, that see this heavenly light, Prophets and kings desired it long, And died without the sight.

REV. J. C. GANGOOLY AND THE BOSTON UNITARIANS.

It has long been understood that but feeble manifestations of zeal for the conversion of the world are to be expected among the unevangelical denominations.

This hesitancy and embarrassment appear in the report given by the Christian Register of the ordination of Mr. Gangooly, which took place in Boston two or three Sabbaths ago.

As for themselves, let it be frankly confessed, they hardly knew what to do with their friend.

As the Unitarians have had such extended experience in missionary effort, it was both natural and proper that Dr. Ellis should proceed to examine and condemn as radically defective the existing methods of evangelical effort among the heathen.

But the embarrassment extended to other speakers. Rev. S. H. Winkley, who was appointed to deliver the charge to Mr. G., commenced by saying he had been asked to address to him some words of counsel, yet he scarcely knew what to say, which, judging from the report of his remarks, was about the fact.

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son with the grand necessities to which it is professedly directed,—the wants of three hundred millions of perishing Hindus, it is a mere piece of mockery.

It is only a clearer illustration of the utter want of an aggressive spirit in the so-called Christianity of the Unitarian body.

A BOLD MOVE.

All strategy does not belong to war. The lion-like boldness of great military chieftains is sometimes rivaled by the ambassadors of the Prince of Peace.

Both churches will be more efficient when they act separately and freely, and what is infinitely better than the triumph of individual denominations, is the great cause of Christ on our feet.

The proposition of the New School General Assembly to the Congregational Associations of New England, to appoint committees to take into consideration the Home Mission Society, and arrange their differences in regard to the distribution of the funds of the American Home Missionary Society, meets with no favor whatever among the Congregationalists.

We copy the following very interesting account from the Evening Bulletin of this city, from their special correspondent at Constantinople.

It appears that, ninety years ago, a Russian nobleman, who was sent as Ambassador to England, had in his train of servants a man and his wife, who, after residing a short time in the country, became so impressed with the difference between the debasing idolatries of their own Church, and the elevating influences of the true Christian religion, that they determined to search out the reason for themselves.

As some circumstances permitted, they obtained a discharge from the service of their masters, and returned to Russia, where they established themselves in the town in which they had formerly resided, the man engaging in his old business as a tailor.

Not discouraged, they proceeded to a neighboring village, and again commenced their double labors. Their success was great—many heard and believed; but hostilities again broke out, and again did the two "apostles" escape for their lives.

They are scattered over all Russia, and until lately, have endured severe persecutions; many have been imprisoned; many sent to Siberia, and seventy thousand are now in Georgia. They call themselves Molokans, because they "desire the sincere milk of the word."

The Philadelphia Inquirer.

This excellent daily has more than fulfilled the expectations formed by the public when it entered upon its new career.

THE ACTION OF THE LATE ASSEMBLY ON HOME MISSIONS.

OPINIONS OF OLD SCHOOL AND OTHER ORGANS.

The transactions between us and the Home Missionary Society, appear to be disposed to treat us with fairness, if not actually to espouse our cause.

As friends of Home Missions, we are quite sure that the work will go on in a better spirit, and with larger and happier results, if the two parties in this controversy will agree to dissolve partnership, and each do its own work in its own way.

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Mr. William Purves, the esteemed Treasurer of the Presbyterian Publication Committee, for whose gratuitous services from the organization of the Committee to the present time the Cause is so greatly indebted, has been led, by the multiplicity of his engagements, to ask for a release from office.

Persons remitting donations to the Publication Committee, can address Mr. Hildebrand at the Presbyterian House, 1234 Chestnut Street.

Whereas, Mr. William Purves, for the last six years the faithful and efficient Treasurer of the Presbyterian Publication Committee, is now obliged to resign this office in consequence of other duties pressing heavily upon him, therefore

Resolved, That the Committee hereby tender to Mr. Purves their sincere thanks for the valuable services that he has rendered, and their great regret that they can avail themselves of these services no longer.

PRESBYTERIAN MOEYS IN THE TRAIL OF THE A. H. M. S.

In speaking of the probable separation of the two bodies now in co-operation in the American Home Missionary Society, the Evangelist of last week makes the following announcement:

We are authorized to say that the policy here indicated, of crowding off the Presbyterians and setting all the funds of the Executive Committee, unless it be in the breast of the solitary individual who indites such articles as these, no one has ever dared to name such a thing there.

THE FELTON CHURCH.

This enterprise, situated in the most promising part of the missionary field of our church, Delaware, is to be carried forward, as we are glad to learn, by the pastor-elect of the Milford and Millsbury churches, Rev. J. Garland Hamner.

factor, a Baptist paper, and one of the best conducted that comes under our notice, speaks of the results of union between the two Presbyterian bodies and of denominational action generally, in the following forcible manner:

The United Presbyterian Church would be a powerful ecclesiastical body. Heretofore the Old School Assembly has exhibited far more of the Presbyterian and churchly element than the New. The former has in consequence in part enjoyed a larger degree of prosperity than the latter, for it has been acted out the normal instinct and spirit of Presbyterianism.

In regard to the recent action of the Assembly and the attitude in which we stand towards the other branch of the Church, we may say in brief, 1. The Assembly in moving towards a completely organized system of denominational action, has disclaimed, in express terms, the intention of exercising dominion over the faith of any in this matter.

2. We have established, and design to adhere to, the more truly churchly and denominational form of action of a Committee, instead of a cumbersome and almost irresponsible Board.

3. We are gratified with the kind expressions towards us of the Journals of our brethren of the other branch of our Church, and with their waking up to the "thorough Presbyterianism" of our body.

4. Our record as a Church upon the subject of slavery is clear, honorable and scriptural. None need be in doubt where we stand, nor yet need sound, conservative men hesitate to stand with us.

CHANGE OF TREASURER.

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EDITOR'S TABLE.

THE SIGNET RING, and other Gems. From the Dutch of Rev. J. P. Le Lieff. Boston: Gould & Lincoln. New York: Sheldon & Co. Cincinnati: Geo. S. Blanchard. 16mo., pp. 302.

This choice volume comprises three stories, which for clearness, purity and richness evangelical sentiment well deserve the name of "gems."

HISTORY OF THE GREAT REFORMATION in England, Ireland, Scotland, Germany, France, and Italy, by Rev. Thomas Carter. New York: published by Carlton & Porter. Boston: J. P. Magee. 1860. 12mo., pp. 372.

Such a comprehensive manual of the Great Reformation has been needed, and our Methodist brethren deserve commendation for this attempt to supply the want.

THE RECENT FESTIVALS.

The ladies in three of our city churches (the Logan Square, Kenderton and Walnut Street,) have lately been engaged in this pleasant, though somewhat laborious enterprise for raising money.

THE YOUNG MEN OF THE CENTRAL CHURCH, WILMINGTON.

The Second Anniversary of the Young Men's Christian Association of this church was held on Tuesday, the 12th instant.

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"ANNALS OF THE POOR."

THESE DAYS ARE NOW NUMBERED.

The annals of the poor are filled with numberless cases, the recital of which makes our hearts turn away in sadness, and our eyes to drop many a sympathizing tear.

I have just returned from visiting her. Two months' rest are now due, and they, with the uncertainty of her next month's visitations, are like clouds hanging over her path, sending down a dark shadow upon her way.

She needs a kind Christian lady to visit her occasionally,—and if you could take or send her a glass of preserves or jelly, I know that Jesus would say, "Well done, thou good and faithful servant, for when I was sick thou visitest me, inasmuch as thou hast done it unto the least of these."

A note sent to the "Annals of the Poor," care of the Presbyterian Book-store, No. 1234 Chestnut St., can tell me where I may call for any contribution you may offer for this charity.

LETTERS OF HANNAH MORE. BY HANNAH MORE, CAULAY, ESQ. Containing Notices of Lord Macaulay's Youth. Now First Published. Edited and arranged by ANNA ROSSMAN, M. A. New York: Robert Carter & Bros. For sale at Presbyterian Book Store, 1234 Chestnut St., Phila.

These letters are principally remarkable for the hopeful allusion to the developing genius of the young Thomas Babington Macaulay.

THE THREE CLERKS. A Novel. By ARTHUR THORNTON, author of "Doctor Thorne," "The Bertrams," etc. New York: Harper & Bros. For sale by Lindsay & Blackiston, Philadelphia.

This is thought to be one of the most popular of the novels of Anthony Trollope.

THE LIFE OF JACOB GRUBER. BY W. B. STRICKLAND. New York: Carlton & Porter. For sale by Perkins & Higgins, Philadelphia.

Mr. Gruber was a Methodist pioneer who exercised his functions as a minister, in this region, for some fifty years.

RIGHT AT LAST, and other Tales. By MRS. GASKELL, author of "Mary Barton," "Wuthering-Heads and South," etc. New York: Harper & Bros. For sale by Lindsay & Blackiston, Philadelphia.

The four stories contained in this volume were originally published in "Dickens' Household Words," and "All the Year Round." They are a full average of magazine tales. Their titles are "Right at Last," "The Manchester Marriages," "Lois the Witch," "The Crooked Branch."

FOREIGN CATALOGUE.

From F. A. Leyoldt, 1223 Chestnut Street, we have received valuable works in this line, particularly the Catalogue Annuel de la Librairie Francaise par Ch. Rheinwald; Vols. I, II, and III, for 1858 and 1859.

LUCILE. By OWEN MANSFORD, author of "The Wanderer," "Clytemnestra," etc. Boston: Ticknor and Fields. For sale by Huppelott & Co., Philadelphia.

This is a poem of much merit and beauty, and put up in the neatest style of the publishers, in "Gold and Blue," which makes it exceedingly attractive.

HOW TO LIVE. Saving and Wasting, or Domestic Economy Illustrated by the Life of Two Families of opposite Character, Habits and Practices, in a Pleasant Tale of Real Life, full of useful Lessons in House-keeping, and Hints how to gain, and how to be happy. Including the story of "A Dinner a Day." By SOLOMON ROSSMAN. New York: Fiske & Wells. For sale by John L. Capen, 922 Chestnut St., Phila.

This small volume pictures before the reader, by striking examples, the advantages of order and economy, and the disastrous effects of the opposite vices.

A COMMENTARY, Critical, Expository, and Practical on the Gospel of John. For the use of Ministers, Theological Students, Private Christians, Bible Classes and Sabbath Schools. By JOHN J. OWEN, D. D. New York: Leavitt & Allen, 24 Walker St.

This is the third volume of Mr. Owen's valuable commentary. The volume on Acts will complete his original purpose.

EARLY METHODISM, within the Bounds of the Genesee Conference, from 1788 to 1828; or the First Forty Years of Wesleyan Episcopacy in Northern Pennsylvania, Central Western New York, and Canada. Containing Sketches of Interesting Localities, Exciting Scenes, and Prominent Actors. By GEORGE PECK, D. D. New York: Carlton & Porter. Philadelphia: Perkinson & Higgins.

Dr. Peck is a distinguished Methodist clergyman, and is favorably known as the author of the "History of Wyoming," "A Treatise on Christian Perfection," etc. He was the editor of the Methodist Quarterly Review, and the Christian Advocate and Journal.

THE HOMILIST: A Series of Sermons for Preachers and Laymen. Original and Selected. By BENJAMIN HOUSE, A. M. New York: Carlton & Porter. For sale by Perkins & Higgins, 62 N. Fourth St., Philadelphia.

This volume contains a large number of short discourses or homilies, collected from a variety of sources, mostly English. It is thought that they contain the gist of the matter in brief, on a great variety of topics, and will be suggestive to the reader who may carry out the thought more in extenso.

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