

American Presbyterian and Genesee Evangelist.

THURSDAY, JUNE 21, 1860.

THE AMERICAN PRESBYTERIAN AND GENESSEE EVANGELIST.

A WEEKLY FAMILY NEWSPAPER.

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Devoted to the promotion of sound Christian doctrine and pure religion, especially as connected with the Constitutional Presbyterian Church in the United States of America.

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To interest all the friends of the AMERICAN PRESBYTERIAN AND GENESSEE EVANGELIST to do something to increase its circulation and consequently usefulness, we offer to any person sending us three new names, with six dollars, the paper for a year, free of charge, for himself or any one whom he will name.

For four new subscribers, with eight dollars, we will send a copy of the Presbyterian Quarterly Review for one year.

Any person sending ten new subscribers and twenty dollars shall receive from the author a complete set of Barnes' Notes on the New Testament, eleven volumes. To encourage the circulation of the paper, Mr. Barnes has generously made this liberal proffer to any extent that it may be accepted.

Philadelphia, Feb. 24, 1860.

To Subscribers in Washington City.—Mr. Joseph T. Kelley, is authorized to collect for all arrears due us in Washington, D. C.

Religious Intelligence.

Revival in Portsmouth, Ohio. Interesting Letter. Last Sabbath (3d inst.) was a day long to be remembered in our church. Twenty-seven were publicly received to our communion, twenty-five of them on certificates, one restored, and one by certificate.

Of the twenty-five more than half were young men. One aged man was among them over 65 years of age, who has long reigned in his morality. He was a "child of the covenant," his mother and grandmother were believers, and he had a praying wife. She sent in the first request for prayer read at our union prayer meetings, and her request has been answered in the hopeful conversion of her husband.

Over 100 persons were present at the revival. There were about 60 of these are hoping in Christ with greater or less confidence and evidence of acceptance.

The Lord has fulfilled his promise to me wonderfully.—"As thy days, so shall thy strength be." I have been constantly in a revival for two months and a half, one week at Hanging Rock, five weeks at Athens, and five here, and preached more than an average of one sermon a day, besides talking to anxious souls, and praying and visiting from house to house, and being a heavy burden of responsibility upon my shoulders, especially in my own church. But I have tried to cast my burden upon the Lord, and he has sustained me. To his great name be all the glory and praise forever.

Our union prayer meetings are increasing in interest and numbers from day to day. We meet at a quarter before 8, every morning, and hold three quarters of an hour. This morning our large lecture room was filled to overflowing, after taking in all the churches and societies in the city. There must have been between three and four hundred persons present, and the animated songs of praise, and the fervent prayers, and the glowing words of exhortation, and the deep, solemn and tearful attention, showed that the Lord was in this assembly. Almost all classes of persons attend. To-morrow morning we are to meet in our large audience room, which will seat 600. Our Episcopal, Methodist, and Baptist brethren, join cordially in the meetings. We have had prominently brought before us the hand of God in the late storm, in addresses from all the ministers, and in the prayers. We all felt, unless God, by his Spirit should sanctify this affliction, that no permanent results for good would follow. We hope, in answer to prayer, that he has made it a blessing to many souls.

B. P. P. O. C. Herald.

Dr. Aiken's Quarterly of a Century.—On Sunday, June 3d, Rev. Dr. Aiken, of Cleveland, preached a sermon commemorative of the 25th anniversary of his settlement as pastor of the First Presbyterian Church in that city.

Notice to Churches.—Under this head the elders of the Presbyterian Church at Homer and Utes, O., warn the churches against one Noble Armstrong, who professes to be a Congregational minister. He was employed to fill the pulpits of these churches for a short time, but about the first of May last they received a letter from the State Clerks of the Presbytery of St. Joseph, Indiana, accompanied by a citation from that Presbytery informing them that he was a suspended member of the Presbytery.

Presbytery of Channing.—The semi-annual meeting of the Presbytery of Channing, was held at Havana, N. Y., on the 12th inst. Rev. F. S. How was chosen Moderator, and Rev. S. M. Dery, Clerk.

Attention was given to the usual round of Presbyterian business. The reports from the churches indicated a fair degree of prosperity among them. The subject of Church Extension, and the recent action of the General Assembly in regard thereto, were the subjects of marked interest to the brethren. A resolution was adopted commending the master of Church Extension to the churches.

Mr. Charles McIntyre was received under the care of the Presbytery, and after due examination, was licensed to preach.

A stronger denominational interest is, manifestly, steadily developing among the ministers and churches. A cordial sympathy with the missionaries and feeble congregations of our churches, in their labors amid foreign fields, is having evident growth. The cause of Sabbath keeping more extensively and uniformly, either in the Sabbath school, or in addition to Sabbath school instruction.

The Presbytery adjourned to meet at Waterville, on the 14th of August.

The ordination and installation of Mr. David Johnson, as pastor of the Presbyterian church at Waterville, is expected. The annual meeting of the Presbytery is appointed to be held at Horseheads, N. Y., in January next.

Montrose Presbyterian Church.—CONCRETE-STONE OF A NEW BUILDING Laid.—On last Tuesday the cornerstone of a new church edifice for the Presbyterian church of Montrose, Susquehanna Co., Pa., was laid with due ceremonies. The old building which stood for many years, had become too strait, and in other respects inconvenient for this growing and prosperous congregation. Rev. H. A. Bly, the worthy pastor of the church, presided. In his opening remarks he alluded with great tenderness to the frequent revivals enjoyed in the old building, and of the many who were instructed there, who were now worshipping in the upper sanctuary. At the close of his remarks, the whole congregation sang the psalm beginning, "Behold the sure Foundation-stone Which God in Zion lays."

The pastor read several passages of Scripture, suited to the occasion, and the congregation was led in prayer by one of the ministers of the town. Judge Jessup, who is Elder of the church, made an impressive address. He referred with deep attention to the laying of the cornerstone of the old building, and the witness in his youth, and of the amazing change that had taken place in the town and church since that period. He also spoke at length of the value of the institutions of religion to the temporal prosperity of the community.

The pastor then prepared the box for being deposited in the corner-stone—placing in it the Bible, the Confession of Faith, the Hymn Book, and some tracts published by the Publication Committee of General Assembly. The boxes were then put in the box—two taken from the collection of the old building, and two others containing the names of the pastor, Elders, Deacons, Trustees, and building Committee, together with a list of all the present members. A copy of the American Presbyterian and the New York Evangelist with other documents, were also placed in it. Rev. B. Adair being present, at the request of the pastor, made a few remarks, and the exercises were closed by the singing of the doxology.

The day was remarkably pleasant, and the audience large and interested. The structure which is being erected, will be beautiful and commodious—an ornament to the delightful town of Montrose, and a credit to our denomination. It will have two spires, one about 100 feet high, and the other about 70 feet. There will be a lecture room in the rear. The ministers of the town and several from the neighborhood were present, and took part in the services.

Rev. A. Hartpence.—The undersigned, composing the Session of the First Presbyterian Church of this place, having enjoyed for more than two years, the ministrations of Rev. A. Hartpence, and regarding him as a faithful, diligent, and efficient minister of the Gospel, deem it but right and proper to give this expression of our appreciation of his labors and services among us.

His labors have been greatly blessed in the spiritual edification of the church, and in a large ingathering of many precious souls.

We leaves us with the assurance of our kindest regards, and best wishes, and we hereby cordially recommend him to the confidence and support of all churches or congregations, to which, in the providence of God, he may be called.

J. W. S. FLEMING, Sen. Wm. S. FLEMING, Wm. S. FLEMING, DAVID SARVEN, Geo. M. MARTIN, Columbia, Tenn., May 9, 1860.

Non-Day Prayer Meeting.—The American Church in Paris.—Prayer is requested in behalf of the American chapel in Paris, which is a church without a regular membership to pray for it. Rare and evangelical religion is preached there every Sabbath, it is true, but, feeling convinced, from having recently worshipped there quite frequently, that what they want is the presence of the Holy Spirit. It is proper, therefore, that we should pray for them at this time, as a number of our own Young Men's Christian Association, of this city, has just gone there to assume the assistant pastorate of the Chapel. He goes with his heart set on doing good. Let us sustain him by our prayers.

"Every Sabbath there is a stream of Americans seen pouring into this chapel, but few of them are professors of religion. Very many of them, I know, come under no other religious influence whatever than the word preached there. In such a city, as Paris, where they are expected to draw away the thoughts from holy things, those who go to the house of God under such circumstances send the prayers of God's people. Many persons have gone to this chapel and there have been impressed with religious truth, and have come under the power of the Gospel. Let us, then, pray for this church that it has no regular membership, and pray also, God's blessing upon its services."

A Market Street merchant said, "For two months past I have been in Europe, and I do not feel that I have been able to do anything for my meeting here, and longing to meet with you again, and mingle my prayers with yours. The influence of these non-day meetings in America is felt abroad, and it has been pleasant to me to notice the effect of the recent revival movements, both at home and abroad, upon the masses in Europe. I find that Christians everywhere are more open and free than formerly. Amongst Christians of various names there is much more of unity and oneness than I have ever before seen in Europe, and I do not feel that I have been able to do anything for my meeting here, and longing to meet with you again, and mingle my prayers with yours. The influence of these non-day meetings in America is felt abroad, and it has been pleasant to me to notice the effect of the recent revival movements, both at home and abroad, upon the masses in Europe. 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