American Presbyterian and Geneser Evangelist.

1860. American Presbyterian D. D., Joseph G. Wilson, E. J. Gillett, D. D., C. II. Presbuteries Champlain, Catskill, St. Lawrence, Watertown, Geneva, Chemung, Onondaga, Cayuga, Cortland. Tioga, Otsego, Chenango, Delaware, Buffalo, Ontario. Rochester. Genesee. New York, 4th, Brooklyn, Newark, Rockaway, Erie, Mendville, Phila., 8d, Phila., 4th, Harrisburg. Detroit, Monroe, Marshall, Washtenaw. Kalamazoo. Coldwater, Cleveland Elyria, Maumee, Franklin Cincinnati Salem, Madison, Indianapolis, Greencastle. Crawfordsville. St. Joseph, Fort Wayne, Illinois, Schuyler. Alton,

Benesee Evangelist. Convened in the City of Pittsburgh, Pa., May 17, 1860. Elias L. Bong, SYNOD OF SUSQUEHANNA. Niagara, A. McCall, Genesee Valley, I. G. Ogden, Henry Darling, J. G. Butler, John M. Leod, A. Eldridge, Th. Wright. A. Scofield, Grand R. Valley, C. Smith, Lake Superior. Jacob Patch. Ottawa, W. W. Wells. Knox, Galena, Chicago, Milwaukee Fox River. Des Moines. Jowa City, Keokuk, SYNOD OF MINNESOTA.

3. POLITY OF THE CHURGH.—Ministers—H. Curtis, D. D., James Shaw, O. P. Conklin, E. Whitaker.

Elders—Edward E. Wells, C. B. Church, W. W. THURSDAY, MAY 31, 1860. D. D., Thomas S. Williamson, M. D., W. S. Leavitt, A. Eldridge.

E/ders-B. S. Bentley, A. Bolter, M. D., A.

ROLL OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF

> Rev. Thornton A. Mills, Moderator. Rev. Edwin F. Hatfield, D. D., Stated Clerk. Rev. Henry Darling, Permanent Clerk, Rev. William N. M. Harg, Rev. Ebenezer Bushnell, Temporary Clerks.

Commissioners. SYNOD OF ALBANY. Ministers. E'ders. Rufus R. Demming, Abel Knapp. John R. Young. S. C. Dermott. J. Gaul, Jr. Edgar B. Day. Wm. S. Leavitt

SYNOD OF UTICA. Rufus Pratt, Wm. E. Eldridge Jos. A. Caufield, David J. Wager. Wm. E. Eldridge. Jeremiah Petrie. Jos. N. M'Giffert, R. S. Williamson SYNOD OF GENEVA.

Wm. J. Jennings, Alfred Bolter, M. D. Oliver P. Conklin, James M. Pow, Woodruff, J. H. Hetchkin, F. Harrington, O. Robinson,
Wm. Wisner, D. D., Jos. Esty,
Joseph Jewell, Joseph Campbell.
W. N. McHarg, Dennis Clark. SYNOD OF ONONDAGA. Lewis H. Reid, Amasa H. Jerome Royal A. Avery, Erwin E. Wells: Simon S. Goss. O. H. Seymour, J. M. Schermerhorn.

> Samuel W. Bush, Robert Russell. A. McDougall, John S. Morse. Julius S. Pattengill, Harvey Parsons. A. T. Chester, D.D. Thos. Farnham, Ch. F. Mussey, Saml. A. Brown, Levi Parsons, Jr., L. J. Ames, M. D Alfred North, David Dickey, Nathan Bosworth, David Fancher, Walter V. Couch, Daniel N. Wells,

SYNOD OF NEW YORK AND NEW JERSEY. James W. Wood, W. S. Webb. Jonathan Silliman, Edward Wells, Epher Whitaker, M. D. Loper, E. F. Hatfield, D. D. Hiram B. Littell. Walter Clarke, v. D. Rollin A. Sawyer, John Spaulding, Henry M. Field. Chas. S. Robertson, John H. Bulen. Chas. S. Robertson,
J. F. Stearns, D.D. Peter Jacobus,
J. M. Sherwood, John Munn.
B. C. Magie, J. L. Allen,
Jas. B. McCreary, B. S. Bentley.

SYNOD OF WEST PENNA. Wm. Grassie. Oliver N. Chapin, Hon. W.W. Davidson. Sam'l M. Sparks, W. C. Aughinbaugh. SYNOD OF PENNA. H. J. Gaylord, Thomas B. Hopper P. Frazer Smith,

Isaac Ashmend. David Thomas, C. P. Wing, D.D., Hon.M.M.McKinney SYNOD OF MICHIGAN. Hon. P. B. Thurston R. R. Salter, D. D. C. Armstrong, Thos. M. Ladd, Wm. S. Huggins, L. H. Trask, Hon Levi Baxter,

SYNOD OF WESTERN RESERVE. J. M. Gillett, Erastus Chester. Geo. E. Pierce, D.D., Prof. C. A. Young. C. L. Latimer, Isaac Winans, D. F. Atwater, M. D. D. A. Grosvenor. Wm. W. Williams, John R. Osborn. Eben B. Andrews. Simon J. Humphrey, Chas. Wallace. Edward D. Morris, J. McElroy. Joseph Chester. Joseph Riggs. SYNOD OF CINCINNATI.

D. H. Allen, D. D., A. Beasley, M. D., A. H. Hinkle, Hon. Wm. Wilson, John Hussey, G. Y. Roots. SYNOD OF INDIANA. J. G. Atterbury, Danl. Cortner, Henry Little, T. A. Mills, Alex. Edgar. J. O. Wishard, Jos. G. Wilson, B. F. Blunt. SYNOD OF WABASH. W. N. Steele, F. W. Fry, M. D.

Henry A. Wilson Elroy Curtis. Sam'l McClain. SYNOD OF ILLINOIS. John C. Downer, Edwin L. Hurd. Clark B. Church Joseph Wilson, Cornelius H. Taylor, SYNOD OF PROBLA.

Harvey Curtis, D. D. Wm. A. Wood. Josiah Leonard, R. W. Patterson, D. D. Ambrose Wight, Henry Smith. Henry B. Holmes, Jos. C. Button. SYNOD OF WISCONSIN Edmund F. Waldo, Isaac N. Mason.

Charles F. Halsey, John C. Ewing, John G. Weeks, M.D. G. E.W. Leonard, Wm. Stewart, E. J. Gillet, D. D. Geo. E. Delavan, John Maclay.

S. Williamson, M. D., Geo. C. Clopp. sions, Presbyteries, &c., should the various inte-Dakota, rests of Christ's kingdom be committed. He Winona SYNOD OF ALTA CALIFORNIA. "Now, by a true construction of our system. the General Assembly is the Board of Domestic Abel H. Wilder, M. D.

CORRESPONDING BODIES.

Church in the United States.

Rev. William A. Passavant.

5. Synod of the German Reformed Church in the

7. General Association of Connecticut.
8. General Association

10. General Convention of Vermont.

Rev. Jeremiah E. Rankin.

12. Union of the Evangelical Churches of France.

STANDING COMMITTEES.

1. JUDICIAL COMMITTEE. - Ministers - Thos. Brainerd,

Elders-John Gaul, Jr., Hon. P. B. Thurston, Wm.

D. D., George E. Pierce, D. D., John C. Downer, B. C.

6. General Association of Massachusetts.

8. General Association of New Hampshire.
9. General Conference of Maine.

Missions. The Executive Committee ought to be the hands of the Assembly, and directly responsible to it. But this is not the case. Another or-St. Louis, 🍙 H. A. Nelson, D. D. ganization—a society whose members are not identicul with the members of the Church, and whose Lexington. officers are not Church officers, is interposed be-Osage. tween the active agency and the Assembly which Winchester ought to control. What, then, do you want? To D. of Columbia abolish the Board and have the General Assembly act as the Board of Missions for the Church, or

11. Presbyterian and Congregational Convention of That's my Presbyterianism; and I believe it is

1. General Assembly of the Cumberland Presbyte rian Church.
2. General Assembly of the United Presbyterian "The difference between a Board and a Committee of the Assembly may seem to be small, but Church of North America.

3. General Synod of the Reformed Presbyterian the difference is immense. The one is a separate Church in North America, -Rev. T. W.J. Wylie, society, the other the Church's own hand." Dr. Hodge replied, defending his own more 4. General Synod of the Evangelical Lutheran

rather the Church act through the Assembly."

moderate views of church polity: "Another principle, which I understood Dr. Thornwell to advance, is, that the Church is as clearly revealed as the items of faith. This I cannot receive. The details of Church order ter of inference; and I cannot bear to have the inferences of men bound upon my conscience. I won't do it. An explicit command of God I will obey-a mere inference of man never.

the Presbyterianism of our standards, and of the Scriptures." At this point, the detailed Report before us in the Presbyterian closes. We believe, how- known and read as Charles Dickens. We will ever, that after still further debate on Friday, only say that these stories, like all their predecesthe body resolved to adhere to its old system by sors, are full of wit, humor, pathos, and instruction. between the extremes on the subject of slavery.

a vote of more than 4 to 1, 56 votes being given by the minority. The following things are made clear to our

Elders-P. F. Smith, J. L. Allen, Joseph Esty.

4. FOREIGN MISSIONS. - Ministers - A. T. Chester

5. CHURCH EXTENSION. - Ministers. - R. W. Patterson.

Elders—J. B. Pinneo, Isaac Ashmead, S. Wood.
6. Education — Ministers—D. Howe Allen, D. D., E.

A. Huntington, D. D., J. M. Sherwood, J. G. Buttler.

Elders—J. S. Osborne, T. M. Ladd, J. J. Lamb.

7. Publication.—Ministers—J. G. Atterbury, H. M.

8. NARRATIVE .- Ministers - W. S. Huggins, E. B.

Andrews, S. B. Bell, E. D. Morris.

Elders—A. H. Jerome, W. S. Webb, J. O. Wishard.

9. Leave of Absence.—Ministers—A. Scofield, J. S.

Pattengill, J. Silliman, G. E. Delevan.

Elders-J. H. Hotohkin, J. M. Pow, C. Bigelow.

10. DEVOTIONAL EXEBGISES. —Miniaters.—S, M. Sparks, Spaulding, J. M. Leod, H. B. Holmes.

Elders W. A. Wood, C. Armstrong, J. M. Elroy.

11. MILEAGE. - Elders - Q. Y. Roots, J. G. Weeks.

THE OLD SCHOOL ASSEMBLY.

Scarcely had our "Old School" brethren as-

sembled in Rochester, when a great battery of the

heaviest artillery was opened against the whole

system of Boards, as in operation among them

Their chief opponent is Dr. Thornwell, the author

of the proposal that all voluntary societies be ig-

nored by the church. Dr. T. maintained the

jure divino theory of church order. He finds a

divine warrant for the Presbyterian system as

made up of Sessions, Presbyteries, Synods, and

Assemblies, but for Boards he finds no warrant,

and in such a matter he is unwilling to be guided

by expediency alone. The divinely appointed

system of Presbyteries and Synods is ample in itself

without organizing these outside pieces of machi-

nery, to do the work of the church. It would be

conceding the insufficency of this divine system to

lo so. On this point he is reported to have said:

"But our brethren, have actually found in the

midst of our own Church bodies that Independ-

ents have been driven to form because their polity

was inadequate to the work which Christ required

of his people. We are actually throwing away

can find... We, sir, are standing up for the only

principle that will keep this church of ours from

flying off from her orbit and dashing into the or-bits of other bodies that God has not ordained."

Dr. T. finally declared that the only proper

agency in the Church was a Committee; this, he

Dr. Hodge replied in defence of Boards, saying

that he considered the difference between Bourds

and Committees insisted on as radical by Dr. T. to

be not worth that [snapping his fingers.] Dr. H.

spoke of the infelicity of the system of Committees

as formerly existing, and of the lettnargy of the

Church under it, and of the progress of voluntary

societies outside of the Church. In the discussions

which arose when the question of first forming

Boards was thus brought before the Assembly,

"Then the opposition came from Congregation-

Dr. Hodge presented in a speech of great por

to express his own views of the Church, and no-

ble and healthful views they are. Where Christ's

Spirit dwells, there, he said, is the Church, with

authority to do its own work in the best way.

The Church, he claimed, might in her discretion

adopt such modes or agencies to carry out the com-

mands of Christ as she deemed best. The other

theory was emphatically no part of American

Presbyterianism, and above all utterly unscrip-

tural. He declared that the Presbyterian Church

would never submit as long as there is one drop of

the blood of her fathers in the veins of her chil-

Dr. Adger, of the Columbia, S. C., Theological

Seminary, followed on Monday, (21st,) sustaining

the views of Dr. Thornwell. He complained of

the smallness of the amount contributed to the

Board of Domestic Missions, which, after deduct-

\$83,000. Less than half of the churches have

done anything, and the small increase of \$5000.

over the preceding year's receipts, was rather a

natter of lamentation than congratulation. There

"We hate the origin of the Boards. The part

of the Church which Drs. Hodge and Spring re-

present must yield something to us on our part.

We hate the system of Boards; but we want to

co-operate with you; we want to work together;

but we must work apart, if you insist on your pre-

sent system. We want to work through our

Presbyteries, and Synods, and General Assembly.

Dr. Thornwell also spoke in reply to Dr. Hodge

developing at length his extreme views of Church

"My brother (Dr. Hodge) has said my principle is hyper, hypen, HYPER Presbyterianism; and I must retort that his principle is no, no, No Pres-

Teaching and ruling elders were the only di-

vinely appointed church officers, and to them alone

acting as representatives of the churches in ses-

byterianism-no, no, no churchism."

s no reserve in the following language:

Boards have no life in them."

ing legacies, &c., reached in the year past but

dren to this superlatively high-Church order.

PER-high Presbyterianism."

said, was the true Scripture system.

Elders-Edgar A. Day, Joseph Riggs, John H.

Field, J. A. Wight, Courtney Smith.

D., H. B. Littell.

D. D., Henry Little, H. A. Nelson, D. D., S. T. Seelye.

minds by this debate: 1. A wide difference of opinion in that body as to the teaching of our standards on Church Polity: hyper-hyper-hyper high Presbyterianism being set over against no-no-no Presbyterianism. Another instance of the impracticability of enforcing the ipsissima verba construction.

2. The "Old School," in flying from voluntary societies, have fallen into the embarrassments of Boards, which are great Societies, having the name and form of doing the work and of being responsible to the church, with far too little of the reality.

3. Instead of our coming on to their ground in leaving Voluntary Societies and forming Committees, there is a decided and powerful movement among themselves, to abandon the Boards and come to our ground of a small working, and directly-responsible Committee.

EDITOR'S TABLE.

THE PROVINCE OF REASON: a Criticism of the Bampton Lectures on "The Limits of Religious Thought." By John Young, LL. D., Edin., Author of "The Christ of History;" etc. New York : Rober Carter & Brothers, No. 530 Broadway. 1860. For sale at Martiens, Philadelphia.

The influence of philosophy and liberal studies has ever contributed to establish sure and firm the foundations of our religion. Christianity has come down to us after many contests, as a religion of peace; with reason, philosophy, science and human learning arrayed against it. She has proved herself the wisdom of God in harmony with all that is true, beautiful and lovely. She is the perfection of the glory of all God's works, and gives significance and completeness where all was unintelligible. Religion has nothing to fear from reason, inquiry and investigation: if it had, it would prove it was not from God. There are no real limits to the scope and exercise of our faculties on such a subject. Men cannot be tied to a system that reason does not sustain and conscience sanction. A revelation from heaven that commands our faith must also accord with our reason; our birthright and putting on the rags and tatters of Independency. Is not our Church competent to do its work? If she is not, acknowledge your beggary and cast about for the best system you and to deride and berate the faculties of soul which shadow forth the image of God, is not only cant but foolish. Indeed, it is a crime to pour habitual contempt on our Maker, by refusing to put tual contempt on our Maker, by refusing to put forth the powers with which he has endowed us, on the highest and grandest subjects which can are appropriated to the support of a missionary in danger faith by an earnest appeal to reason.

Mr. Young, who has before demonstrated that he can use logic and reason to find "Christ in history," has reviewed in this volume the late Bampton lectures on the "limits of religious and thoroughly criticised, but by none more legitimately and fairly than in this volume. It is a reason. It is written with clearness and precision, by the Legislature of Tennessee. and with entire command of the subject.

Dr. Hodge asserted that the very arguments of NOTES ON THE GREEK TEXT OF THE EPISTLE Dr. T. were employed against Boards, but they came from the advocates of voluntary societies.

We have not had the time necessary to a critialism. Now it comes (I say it with great respect for my brother Thornwell) from hyper, cal examination of this volume, but we propose giving our attention to it at an early day. OCCASIONAL SERMONS AND ADDRESSES.

It is ever a source of pleasure to us to be able brary in which it shall find a place. A book that fit among ourselves? without hesitancy or reservation we can commend to our readers. The work now before us is of this class. Dr. Fisher is not only a man of thorough scholarship and sound theology, but as a writer he is logical, polished and attractive. The topics discussed in the present work are all of an interesting character, and treated in the author's happiest style.

Dr. Fisher's present sphere is one that promises great success. Hamilton College, an old and reputable institution, has lately come into full sympathy with our branch of the church, and his accession to the presidency has given confidence to cause of education in central and western New York. The efforts to increase its endowment have received very general favor, and indeed two individuals have alone endowed the chair of the Pre-

HOW TO ENJOY LIFE: or Physical and Mental Hy giene. By William M. Cornell, M. D. Philadelphia James Challen & Son.

This work explains the reciprocal action of the body and mind, and shows how much human happiness depends on their nice adjustment and the knowledge of their agency. The author is well known as a lecturer on Physiology and Hygiene, and the present a popular treatise of great value and interest to every student, professional man, and in fact to every family. It embodies the principles and facts contained in his able work, "Clerical

We have no hesitancy in commending the present volume to all our readers, and more espe cially to clergymen and clergymen's wives. W think it cannot fail to be read with interest and to

MARY BUNYAN, THE DREAMER'S BLIND DAUGHTER. A Tale of Religious Persecution. By Sallie Rochester Ford, Author of "Grace Tru-man." New York: Sheldon & Co.

To but few men is the Christian world so much indebted as to the author of "Pilgrim's Progress." This work is a familiar narrative of his imprison efforts of his wife and daughter to secure his repersecutions of all who sympathized with Bunyan. It will be sought and read with eagerness.

of the Hebrew Race. From the Destruction of Jerusalem to the Present Time. By Samuel M. Smucker. LL. D., Author of "The Life, Speeches and Memorials of Daniel Webster," &c. Philadelphia: Duane

The author gives us in this volume, a compre hensive history of this most remarkable race of proposal was rejected:

DICKEN'S SHORT STORIES. Containing Thirty-one Stories never before Published in this country. By Charles Dickens, "Boz " Complete in One Volume. Philadelphia: T. B. Peterson & Brothers.

It would be but little better than imposition in us to attempt to say anything explanatory of a Adopted. work from the pen of an author, so universally

Keligious Jutelligence.

Missionary Ordination—The Third Presbytery Evangelist one of its licentites, Mr. Henry N. Cobb. Mr. Cobb is under appointment from the American Board as a missionary to the Nestorians.

The occasion was every ray one of deep interest. It was worked by a specialinter-denominational comity, the more noteworthy s evincing that it is quite possible for the different banches of the Church of Christ to be one in heart, while they have separate arrangements for carryingon the missionary work.

The candidate was a memoer at the time of his licensure of the Second Rormed Dutch Church at Tarrytown, of which his feber is an esteemed elder, holding there the same offic he had previously filled in two different Presbyteria churches. When it was determined, in view of themissionary relations of the son, that he should be ordained by the Third Presbytery of New York, to pastor and Consistory of the church to which hepelonged very promptly and courteously tendered the use of their edifice for the services of the occasion with the generous hospitality of their homes.

A large audience was preint, and an impression was made, it is believed, elinently favorable, not only to Christian devotion in general, but to the special claims of the missionary ause.

Zandt, of Tarrytown. New German Church A new German church by a committee of the Thin Presbytery, in the edi-

fice in Rivington street, Nw York, formerly occupied by the Brainerd Presyterian church. Since that church removed to Foureenth street, the old edifice has been devoted to sprices in German. One church gathered there seve or eight years ago, is now worshipping under the astoral care of the Rev. Mr. Toelke, in Sixth street To that just formed. called the Rivington street German Presbyterian Church, the Rev. Raphael Lessler is to minister.

Central Presbyterian Aurch, Broome St. Rev. Dr. Wood preached an inpressive farewell discourse to the people of his late charge, on Sunday morning, the 20th instant.

The Green Hill Sunday-chool. - The Fourteenth Anniversary of the Green Hil Presbyterian Sabbath School Association, was hell on Sunday afternoon, May 6th. From the Secretay's report we learn that the association has in charges main school, with two occupy them: it is absurd to imagine that we en- lowa, the scholars having plaged themselves to pay annually three hundred dollars.

On a recent Sabbath, seventy persons united with the Congregational church in Polo, Ill., forty-seven of whom were heads of families. These are but the first fruits of the extensive relival among that people. thought." Mansel's work has been extensively A large number more are expected to unite at the next communion.

"The United Synod."- Ve find in the Knoxville with the false, and gives the true province of corporation of that body, passed December 3d, 1859,

Dutch Reformed.-Rev. A. A. Willets, of Philadelphia, has accepted the call to the pastorate of the First Reformed Dutch Church of Brooklyn, and will enter on his new duties about the first of June.

The Cumberland Pre-byterians, a body of Christians 100,000 strong, are discussing in their Nashville organ, The Banner of Peace, whether to engage in the work of foreign hissions or not. We are sorry to find you so much believed the times, brethren, as the undecided state of this great question among you would indicate. The Bartists of Alabama, are, on the contrary, appointing missionary meetings in to notice the appearance of a new book that we every church within the bound of the Coosa Associafeel sure is to be a valuable acquisition to the li- tion. Might not this example be followed with pro-

The Canada Foreign Missionary Society have recently sent Rev. C. C. Carpetter missionary to the

The Baptist Publication Society.—From the following facts:-receipts for the year, \$49,937.26; new publications, fifty-two, mostly Sabbath school number of 18mo. pages printed during the year, 73,126,900. To the missionary (colporteur) departamong the seamen. They have circulated 24,000 volumes, and 440,000 pages of tracts. They have also organized thirty-four churches and report the conversion of nearly one thousand souls. Certainly a most encouraging resume of the year's work.

Then and Now.-In 1813 the first Baptist Fo reign Missionary Society was formed in America. Its receipts during the first year were \$980,22. Now, missionary Baptists extend from Maine to Mexico, and they contributed last year, \$102,140.96 to the mission. Then there were no missions, and now there are nineteen. Then there were two missionaries, Rice and Judson; now there are four hundred and fifty. At that time there were no converts, treatment of Nervous Diseases, and having devoted | now there are two hundred and thirty-four Baptist years of study to this department, is enabled to churches among the Pagans, with fourteen thousand three hundred and twenty-two members. Was Judson's life a failure?

> Temperance Legislation in Tennessee.—The Legislature of this State have passed a very severe felony, and requiring all liquors to be inspected by a

Proceedings of the Delaware State Temperance Convention.—The meeting was held in the M. E. Church, Milford. The Scoretary not being present, Jas. Houston and J. Y. Foulk were elected Secretaries pro tem. Proceedings of last meeting were read. The Business Committee reported a series of resolutions, the first of which congratulates the citizens of the State upon a growing sentiment in favor of prohibition. The second is to petition the Legislature to appoint an Inspector of Liquors. The third authorizes the appointment of a committee to procure ment and sufferings—the heroic and persevering a lecturer to traverse the State. Fourth calls the attention of the ministry to the question of temperance, lease from prison—their deprivations, and the and requests them to preach a sermon on the last Sabbath of June, or as near to it as is convenient, in favor of temperance. Fifth recommends the formation of Divisions of the Sons and Cadets through the HISTORY OF THE MODERN JEWS; or, Annals State. Large committees were appointed in each

The Methodist General Conference.—But little progress has yet been made by this body in despatching business. On Tuesday, the 15th, the following

enance of fraternal relations between the two bodies along the borders.

Mr. Conkhill then offered a resolution directing that a committee of five be appointed to memorialize the Governors of Southern States, asking that our people be allowed the privilege of worshipping God in accordance with the spirit of our institution .-

The reporter of the Press says:

The Northern Liberties Bible Society.—The wenty-eighth anniversary of this excellent organization was held in the Presbyterian Church, Coates st. below Fourth. The twenty-eighth annual report was of New York met, by adjurnment at Tarrytown, read. This is the only Bible Society in the late Dis-Wednesday evening, the Ith inst., to ordain as an among the German population have had an excellent effect. By female visitors its operations have been

were distributed.

Hamilton College,-The following members of the Senior Class of Hamilton College, have been announced by the faculty as competitors for the Clark Rhetorical Prize:—Milton H. Northrup, William H Beach, Samuel Miller, R. S. Bingham, John R. Lewis and Arba Brookins. The exhibition will take place on the 13th of June next at Clinton.

carried on. Since last report, 777 Bibles and one

thousand four hundred copies of the Testament

Warning to Fast Young Men.-A citizen of Washington, D. C., recently became possessd of a \$5 note, with the endorsement: "This is the last of twenty thousand dollars spent in gambling in the fashionable hells of Washington. Young men into whose hands this may fall, beware of dissipation, drunkenness and gambling."

Count de Zuylen.-This Dutch nobleman, for six years minister of the Netherland Government at Con-On the following morning the young missionary, stantinople, has recently been recalled to take the was united in marriage will Miss Matilda E. Van part of Minister of Foreign Affairs at Home. His Excellency's Christian example, his unwearied and uccessful efforts to provide spiritual instruction for the French Protestants in Constantinople, the influwas organized on Monday cening, the 14th instant, ence he has exerted for the maintenance of religious liberty in Turkey, have elicited from American and other missionaries in Constantinople, to the number of fifteen, a farewell address of the most cordial and complimentary character. It was presented to De Zuylen on the 16th of March, and received from him suitable and noble response.

> American Missionaries in Turkey.—The Le vant Herald, an English paper, published at Constanstinople, says we risk nobody's contradiction in affirming that the merican missionaries have done nore to advance civilization and pure religion broughout Turkey, than all the agencies, diplomatic or missionary, which European policy or propagandsm has ever set to work upon the country.

The Fresbyterian native Church in Amoy, China, now supports two native evangelists, who labor among the heathen population. Very cheering prospects are opening before the Amoy Mission. It is certainly a branches, and an infant scool, numbering, in all, great step in advance for a church of Chinese Presbyterians to support two Chinese missionaries.

Geneva. - The Montreal Witness of May 17, says: private letter just received from Geneva. Switzer and, states that there is great anxiety in the city of Culvin in consequence of the annexation of Savoy to France. Considerable danger had already accrued in past years, to the little State, in consequence of the influx of a foreign population entirely Roman Catholic, but some security, at least, was found in the fact that they belonged to distinct nationalities, about half being from France, and the other half from Savov. The recent annexation, however, gives un Witness of the 17th of May, the text of the act of in- to this foreign element, and makes it entirely French, so that about two-fifths of the whole population will hereafter be made from subjects of France. It will be an easy matter, therefore, for Louis Napoleon to raise. whenever convenient, some political disturbance in Geneva, and to create some plausible pre text for him to interfere.

News of the Week.

AN ECCLESIASTICAL WEEK Exciting matters of worldly nature are comparatively few. The world seems to wait in stillness, while great spiritual interests are discussed and determined upon by the numerous representative bodies of different branches of the Church. Another part of our paper will speak more particularly of the acts of these bodies. There are, or within a few days must have been, a dozen of these Church courts in session. Besides our own Assembly, there is the body meeting in Rochester, he United Synod at Huntsville, Alabama, the Reformed Presbyterian Synod in Pittsburg, the United Presbyterian Assembly in this city, the Assembly of report published in the last Chronicle, we gather the the Cumberland Presbyterian Church, the Quadrennial Conference of the M. E. Church, and the Diocesan Convention of the P. E. Church of this State, books. A book has been published every Wednes- in this city. It is well calculated to excite deep emoday since the 6th of last July. 96,000 copies of The tion to reflect upon the variety and dignity of the Young Reaper have been issued per month. Whole interests, both of the church and the community, involved in the deliberations of these bodies. The Christian people whom they represent, count by ment, \$16,629.03, have been contributed. Some of scores and hundreds of thousands, and even by the the friends of the college and an impetus to the the colporteurs have labored in Sweden, and some million. Their influence is felt in every rank of society, in every department of business, in every institution of learning in our country; and their benevolent enterprises ramify into every quarter of the globe. Almost all of them report an encouraging degree of progress. Topics worthy of the highest courts of Christ's kingdom, are being ably discussed, and imnortant truth is eliminated. Infidels and gainsayers re put to shame. Never was greater vigor evinced in the different members of Christ's body. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with

THE SLAVE TRADE.—The two cargoes of captured Africans, now at Key West, will probably be sent to Liberia, under the care of the American Colonization Society. Senator Wilson has introduced into Congress a bill for the more effectual suppression of the

THE REPUBLICAN CANDIDATES .- We do not know what the religious preferences of Messrs. Lincoln and Hamlin are, or whether they have any at all, albeit Health;" which was universally commended by law against the adulteration of liquors, making it a we find their names flying at the head of one of our "religious" newspapers, just above an article on Divine Illumination; but it is said of Mr. Lincoln, that at the announcement of his unexpected nomination, he set an example of sobriety uncommon among politicians under such circumstances, and one well worthy of imitation by all parties in the coming campaign, The usual distribution of intoxicating liquors was dispensed with on the occasion. So far as Mr. Lincoln was concerned, the excitement of the crowd arose from worthier causes than the maddening influence of drugged liquors.

THE JAPANESE COMMISSIONERS .- On Monday, the 21st of May, the Japanese Commissioners, attended by several members of their suite, and the Naval Commissioners, proceeded to the State Department, where their treaty with this Government was duly ratified. The copies of the document were carefully compared, and the certificates of the correctness were signed and exchanged. On their way to the department the treaty-box was borne on the shoulders of Secretary Cass, during the diplomatic proceedings,

nformed the Commissioners that it afforded him great pleasure to exchange the ratifications of the treaty with them, and expressed a fervent hope that the two nations would be bound still closer in friend-To inquire into the expediency of preparing a suit- ship. The Commissioners reciprocated the complimen—their persecutions and trials, their numbers, able address to the Methodist Episcopal Church ment, and expressed their obligations to the venerable peculiarities, &c., which we think the reader will South, with a view to the catablishment and mainbestowed on them, and trusted that the peace betwee the two nations may be everlasting. The Japanese steamer Candinmurrah, sailed from

San Francisco, for Honolulu, on the 8th of May. A farewell festival was given to the officers of the steamer Candinmurrah, by the city authorities and citizens of San Francisco, and she sailed for Honolulu immediately after the arrival of the pony express, which brought news only eighteen day from Europe. The session to-day has been rather stormy, and The Candinmurrah will complete the transmission of gave the first real indications of the feelings existing the news around the world in quicker time than was

VISIT OF THE JAPANESE TO PHILADELPHIA.—The TWO WORKS, VALUABLE TO THE SICK OR Japanese manifest great curiosity to see Philadelphia, as they have been told they will there see the process of manufacturing gold, silver, and copper coin, and nothing has surprised them more than our American

Mayor Wood has just succeeded in winning the approbation of the New York press, without distinction or exception of party. While he was absent at the Charleston Convention, a job was put in hand to spend some \$30,000 in printing some five thousand copies of the Report of the Special Committee appointed in 1858 to make arrangements for the celebration of the Atlantic Cable. Mr. Wood has exercised his privilege, as mayor, to veto the resolution authorizing this palpable job.

Accident on a Railway .- On Tuesday afternoon, May 23d, a man named Michael O'Donnell was run over by a passenger railway car, on Girard Avenue above Twelfth street, and both legs broken, just above the ankle

THE TORNADO AT CINCINNATI. - On Monday, the 21st of May, at 4 o'clock, P. M. this city was visited with a tornado of extraordinary violence, having a north-easterly direction. An immense number of buildings, including five churches and three schoolhouses, were unroofed and partially destroyed. Several lives were lost by falling walls and timbers. A boy was blown into a canal and rescued, and immediately afterwards blown in again and drowned. A steamboat was capsized and two lives lost near the city, while at various points in the Ohio river loaded coal boats were sunk, and many of the hands drowned. Railroads were covered with fallen timber, and shops and depots injured and demolished.

THE SLAVE TRADE OPENED IN A NEW WAY.-We learn that the Government has received information that the fishermen off the coast of Florida and South Carolina are in the habit of running over to Cuba, on the pretence of disposing of their fish, and returning with two or three native Africans, bought there at a low figure, which they dispose of at a great advance, to parties who meet them on the coast, purchase the negroes, and take them into the interior. This gross and notorious violation of law has been going on for some time, and it remains to be seen whether any steps will be taken to arrest it.

INVENTION FOR WHITENING WHEAT.—A process for whitening wheat and rye in the grain, the details of which are not made public, has been discovered by James M. Clark of this city. The cost is but onesixteenth of a cent per bushel, and the value of the grain is said to be enhanced from ten to twelve cents a bushel. Drs. Goddard and Atlee certify that the wholesomeness of the grain is increased by the pro-

FOREIGN.

ENGLAND.-Sir E. Trevellyan has been removed from his position as Governor of Madras, for publicly in India. From them we see that amid the horrors of opposing the Indian financial scheme of Mr. Wilson. that fearful struggle, Hindoos as well as Ameri His removal was reluctantly ordered by the Govern-

Frauds in Government Contracts .- Additional surveys of gun-boats built by private contract during the Russian war, had developed more rottenness in the vessels, and a total unfitness for further service. Archbishop of Fork .- Dr. Langley, Bishop of Durham, has been appointed Archbishop of York.

SICILY.—The insurrection is not suppressed. Ga ribaldi's movements attracted general attention. A correspondent of the Daily News describes the departure of the expedition from Genoa on the 5th of May by midnight. It was composed of two thousand two hundred volunteers. Three steamers were lying in the offing, to which they were conveyed in detachments from various points along a range of four or five miles of coast. The concentration of any large body on a given spot was avoided, in order not to bring additional perplexity on the Government. Nearly five thousand persons of all kinds flocked to the beach to bid the gallant adventurers "Good

The enthusiasm of the troops in garrison at Genor has been so roused that it was necessary to confine them to their barracks to prevent deserting, in order to enrol themselves. Medici, Garibaldi's able lieute nant, was to start in four or five days with two thousand more volunteers.

NOTICES.

The Rochester Presbytery will hold its semi-annual meeting on the 2d Tuesday, 12th June next, at Honeoye Falls, 2 o'clock, P. M. CHARLES E. FURMAN, Stated Clerk.

The Presbytery of Eric will meet in Presbyterian Church of Millcreek, on the fourt Tuesday of June, inst., at 4 o'clock, P. M.

The Presbytery of Geneva will hold its semi-annual meeting at Dundee, the second Tuesday (12th) of June, commencing at 2 o'clock, p. m.

The Presbytery of Cavuga will hold its next stated meeting at Northville, on Tuesday, June 19th, at 2 o'clock, r. m. CHARLES HAWLEY, Stated Clerk. Auburn, May 23, 1860.

The Presbytery of Onondaga will hold its next stated meeting at Collamer, on the third Tues-day [19th] of June next, commencing at 2 o'clock, P. M. R. A. AVERY, Stated Clerk. Liverpool, May 23, 1860.

The Presbytery of Buffalo will hold their stated meeting at St. Catherine's, on the third Tuesday [19th] of June, commencing at 5 o'clock, P. M.

By the present time table, trains leave Buffalo at 8.45 m. and 2.30 r. m., and Suspension Bridge at 10.30 A. m

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THE CHEMISTRY OF MEDICINE.—Among the special de lights which have so richly repaid our visit to New England, was the inspection, it was our privilege to make o Dr. J. C. Ayer & Co.'s Laboratory at Lowell. Although we knew by hear-say, that it was large, yet were we surprised when we came into view of its real magnitude, and still more by the extent and complication of its truly immense business. The whole massive structure is in fact one vast chemical laboratory, in which the processe of this wonderful art are constantly going on. Medico chemical science has found that the curative properties of any substance exist in some one or more of its comnonent parts. Thus the remedial effects of opium are due solely to the morphia it contains, although this is but one-eighteenth part of its weight; the other seventeen parts are gum, extractive and inert or offensive matter. Dr. Ayer's system separates the medical properties of each substance employed, and we are here shown the processes by which the virtues of each reme-dial agent are chased through the alembics until they come out completely pure at last. These concentrated, purified medical properties, or virtues, are finally combined together to produce the remedies which have made themselves a reputation for unrivalled excellence, all over the world. Not only does the Doctor disclaim all over the world. Not only does the Doctor disciaim all secreey in his art and explain every process and every particular, but he maintains that this is the only process by which the people can be supplied with the best possible remedies for the treatment of disease. The Formula by which his remedies are made are published in the medical Journals and have been presented to a large part of the medical Faculty of the United States, and are constantly sent by mail to such physicians as apply

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