

American Presbyterian and Genesee Evangelist.

THURSDAY, MARCH 1, 1860.

D. C. HOUGHTON, EDITOR.

ALBERT BARNES, THOMAS BARNES, HENRY DARLING, GEORGE DUFFIELD, JR., JOHN JENKINS, THOMAS W. SHEPHERD.

LIVING FOR POSTERITY.

Life has a different object and aspect when the main motive in living is considered as drawn from the present or from the future...

Both these modes of expression indicate substantially the same state of mind—a purpose to live for the present and for self, regardless of the bearing of our conduct on the future...

of knowledge; if he shall disclose some law of nature not known before, or shall set an example of eminent virtue, will swell the accumulations of wisdom and knowledge for the race...

What though the names of those who thus, voluntarily or involuntarily, contribute to the progress of the race are forgotten by mankind...

A worldly young man entering on life may resolve to live for himself—a man, limited, low, cold, isolated life—for self in pleasure, for self in the pursuit of gain...

DAY OF PRAYER FOR COLLEGES.

INTERESTING SERVICES. This annual service was observed at Dr. Jenkins' (Calvary) Church, on Thursday morning last, February 23d.

There is another Greek phrase, of higher authority, indicating a higher purpose of life, and making a distinction between the religion in relation to which it was uttered...

In either case, there is an accumulation of valuable influences bearing on the condition of the world from age to age.

Yale College has had no less than forty revivals in its history. Every three or four years one hundred young men were converted in the last one.

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LAYING UP TREASURES IN HELL.

Messrs. Editors.—The Chinese at Fuhchau entertain very singular sentiments, and have many singular customs relating to the condition of the spirits of the dead in the future world.

I have taken from Dr. Sprague's Annals a list of some eighty or ninety names of great men in the religious and literary history of our country...

The manner of laying up treasures of money and of clothing in hell for the use of deceased relatives, and for one's own future use, is very expeditious, and of a very cheap nature.

Princeton has sent forth more men to the highest positions of our land than any other college. What an influence has Princeton, then, exerted upon the formation of our government!

During the seventh month, between the 1st and 15th days, this mock-money, and this mock-material for clothing are consumed together, in all or nearly all the heathen families of the place.

How different are these customs from the course recommended by the Saviour! Instead of laying up treasures in heaven, they endeavor to make remittances which shall be available in the world of woe!

"CLEAR AND POSITIVE." The New York Observer is entirely wrong in the Independent's new catechism. It may be that it is mentally and silently practicing its voice...

Such is the law, and we presume it is the same in every slave State. The right of property in a slave gives no right to the wife of the slave, any more than it does to the wife of the slave.

either while living endeavor to make preparations to supply their supposed wants in that place of woe, or leave such preparations to be made after their decease by surviving relatives and friends!

HOW ARE THE CHILDREN OF CHRISTIAN HOMES TO BE CONVERTED? In discussing on this topic, Sabbath before last, Rev. Dr. Smith, of the Western Presbyterian Church of this city, made the following remarks on PROFITABLE READING.

The Spirit claims the Word as the channel of his power, and will not act where that agency is denied him. There must be knowledge before there can be salvation, and those who do not sow the seed, have no right to look for the harvest.

In connection with this, there should be on the part of the parent, a careful selection of good and profitable literature, for his children.

There is a guilty unconcern. The literature of our day, profane as it is in evil, is also rich in the utterances of sanctified genius; and if your children take no pleasure in these utterances, it only shows that they have not been guided aright.

I have no doubt that a single bad book has often turned and fixed forever the destiny of the individual who has been brought into communion with it.

"ANNALS OF THE POOR." THE DYING CHRISTIAN. It can never be known in this world how many a Christian lives and dies in such obscurity, so scarcely to be known at all outside their own domestic circle.

Another catechist, now deceased, while a member of the same church, has been heard to remark that he assisted in burning, on a single occasion, six or eight years ago, at a celebrated temple, located outside of the east gate of the city of Fuhchau, a large quantity of paper clothing and paper money.

What a view do these facts give of the lamentable ignorance, and awful delusions of this people in regard to the condition of the soul after the death of the body!

The Prisoner for the Gospel in Spain.—Sanchez of Escalante.—We deeply regret to learn from a correspondent that Escalante has been sentenced to three years' penal servitude for circulating the Bible.

EDITOR'S TABLE. COMMERCE AND CHRISTIANITY; a premium essay, by Rev. Hollis Read, with an introduction by Rev. H. A. Beaman. Pennsylvania Seaman's Friend Society, 12mo., 25 cents.

THE ATONEMENT, in its Relations to Law and Moral Government. By Albert Barnes. Philadelphia: Lindsay & Blakiston.

THE WAY OF SALVATION. Illustrated in a Series of Discourses. By Albert Barnes. Philadelphia: Lindsay & Blakiston.

THE WORK OF THE ATONEMENT is the latest published work of the distinguished author, and is destined to take very high rank in this country and in Europe.

CHRIST IN HISTORY. By ROBERT TRUMBULL, D.D., author of "Pulpit Orators of France and Switzerland," &c. Boston, 1860, Gould & Lincoln, 12mo., pp. 450.

THE ELEGANT MAGAZINE, for March, has a fine portrait of Alexander I., Emperor of Russia, with a beautiful steel engraving, "Peter the Great, saved by his mother."

THE NATIONAL CONVENTION. Of the friends of Union Prayer Meetings will be held in Sansom Street church, above Eighth Street, commencing on Tuesday, March 6th, at 12 M.

THE LORD'S SUPPER. "This do in remembrance of me." Philadelphia: Henry B. Ashmead.

EDGAR POE AND HIS CRITICS. By SARAH HELEN WYTHE. New York: Rudd & Carlson. Philadelphia: Lindsay & Blakiston.

LECTURES ON THE BOOK OF REVELATION, by Rev. C. M. Butler, D.D., Rector of Trinity Church, Washington, D.C. New York: Robt. Carter & Bros., 630 Broadway.

History is the only reliable interpreter of prophecy. The authenticity of the Scriptures may be established, and our faith confirmed in the unexpired events of revelation, by the transparent unexpired events of revelation, by the transparent unexpired events of revelation.

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Canals in France.—It is stated that the Emperor Napoleon III. has made an appropriation of five millions of dollars for the improvement of the canals in the South of France, from Marseilles to Bordeaux.

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