

## CAMPUS CALENDAR

By Lori Mitchell *Capital Times Staff Writer*

Send calendar items to *Campus Calendar* coordinator Lori Mitchell at [ldm9@psu.edu](mailto:ldm9@psu.edu). Items must be received no later than noon on the Friday prior to publication.

**From now until the end of the semester**  
The Capital Christian Fellowship meets each Thursday at 12:15 p.m. in Olmsted W205. Everyone is welcome to attend.

The Pre-Law Society meets each Tuesday in the SGA Lounge at 4:40 p.m.

The Black Student Union and Latino Student Union meets every Tuesday in the Oliver LaGrone Cultural Arts Center, W132 from noon to 1 p.m.

The International Affairs Association meets every Wednesday at 4:15 p.m. in Olmsted W139.

The Lion Ambassadors meet each Wednesday in Olmsted E101 at 5 p.m.

The Minority Academic Excellence Program meets each Wednesday from 5 to 6 p.m. in the Oliver LaGrone Cultural Arts Center, W132.

**Tuesday, February 6**

Stress Management Workshop in Olmsted W139 at 12:30 p.m. For more information, call 948-6025.

The International Film Festival presents *Run Lola Run* at noon in the Olmsted auditorium.

**Wednesday, February 7**

R.A.D. (Rape and Aggression Defense) will hold a demonstration and information meeting from 12-1 p.m. in the Gallery Lounge.

"Dealing with Change in the Workplace" in the Gallery Lounge from 5 to 6 p.m. For information, call 948-6260.

Dr. Emily Bernard will present "Remember Me to Harlem: The Letters of Langston Hughes and Carl Van Vechten" at noon at the Downtown Center.

The Black Student Union will host a showing of the motion picture "Sankofa" at 8 p.m. in the Olmsted Auditorium.

**Thursday, February 8**

Provost and Dean Madlyn Hanes and the SGA will co-host an "open hour" in the main lobby of the Olmsted Building from 7 to 8:15 p.m.

**Saturday, February 10**

A Student Leadership Workshop will be held from 8:30 a.m. until 2:00 p.m. in the Gallery Lounge. Register by February 5 by calling the Student Activities Office at 948-6273 or e-mail [ljc1@psu.edu](mailto:ljc1@psu.edu).

**Tuesday, February 13**

"King's Dream," a musical performance about Rev. Dr. Martin Luther King and the civil rights movement will be presented at noon in the Gallery Lounge.

**Wednesday, February 14**

Slide presentation from noon to 12:30 p.m. in the Gallery Lounge followed by a heart-healthy cooking demonstration and food sampling from 12:30 to 1 p.m. in the Oliver LaGrone Cultural Arts Center. For more information call 948-6015.

## CAMPUS POLICE REPORT

**January 16, 2001**

3:20 p.m. - Suspicious activity - Two males in woods near ballfield. Individuals identified and sent off campus.

**January 20, 2001**

3:28 a.m. - Report of forced entry on Mars Drive. Perpetrator gone on arrival. Nothing found missing and the investigation is continuing.

3:29 a.m. - Report of unknown person attempting to break into bedroom door on Kirtland Avenue. Gone on arrival and the investigation is continuing.

9:50 p.m. - Branden Lee Thomas, 19, of 181 Poplar St., Highspire, was issued a non-traffic citation for operating a vehicle in a hazardous manner.

**January 21, 2001**

3:45 a.m. - Thomas William Paul, 19, of 25 Old Depot Rd., New Cumberland, was issued a non-traffic citation for restrictions on alcoholic beverages and a traffic citation for an expired registration.

**January 25, 2001**

9:00 a.m. - Request for extra patrols in the area of Mars Drive.

**Thursday, February 15**  
Cumberland Valley Consortium Job/Intern Fair in Frederick, Maryland. Call 948-6260 for registration information.

The Capital College Liaison Committee to the Commission for Women will meet at noon in W355 Olmsted.

**Monday, February 19**

Graduate Student Association Mixer from 5 to 6 p.m. in the Gallery Lounge. Call 948-6273 for more information.

**Wednesday, February 21**

CPEC Job/Intern Fair in Lebanon, PA. Call 948-6260 for registration information.

**Thursday, February 22**

The 2001 Capital College Publishing Celebration will be held at 3:30 p.m. in the Gallery Lounge.

**Friday, March 2**

Deadline: College and University Public Relations Assoc. of Pennsylvania (CUPRAP) 2001-02 Communications Internship Award for Students of Color.

Contact the Financial Aid Office, Room 64, Swatara building for more information.

**Tuesday, March 20**

Graduate Student Association Mixer from 5 to 6 p.m. in the Gallery Lounge. Call 948-6273 for more information.

**Art Exhibits**

"Recognition and Connection: Life Experience as Art" by Teri Traner in the Gallery Lounge. The exhibit will run from January 4 until March 30.

Student Art Show featuring mixed media works will be exhibited in the Gallery Lounge from April 2 until May 5.

"Black & White and Color," by David Moyer and Gretchen Heinze Moyer in the Morrison Gallery. The exhibit will run from January 4 until March 30.

The current hall art exhibit in the main corridor of the Olmsted Building includes works done in various media by inmates of the Camp Hill State Prison. The exhibit will run until the end of March.

## On Our Hill

By Joe Marsicano  
*Capital Times Staff Writer*

### Tobacco \$\$\$ Front and Center

On center stage this week for the state House Republican majority is the allocation of the \$576 million already in-hand from the settlement with tobacco companies last fall. House leaders want a prescription drug plan and the Ridge administration is contemplating an additional \$110 million in spending on P A C E (Pharmaceutical Assistance Contract for the Elderly). Other legislators are looking at additional



A lovely view of Pennsylvania's Capitol building on a fine autumn afternoon.

funding for anti-smoking advertisements, but they face heavy dissent regarding the effectiveness of the program.

### Rooney vs. Orié on March 20th

The Democrats have picked Jim Rooney, son of Pittsburgh Steelers owner Dan Rooney, as their candidate for the special election of the GOP's Melissa Hart to the U.S. Congress. Rooney easily won over two other candidates and will face State Representative Jane Orié.

### 2002 Governors Race Begins

State Senate GOP Whip Jeff Piccola has formed an "exploratory committee" to assist him in considering a run for the 2002 Republican nomination for governor. The committee will allow him to have state-wide conversations with Pennsylvanians, and put his ideas on the plate for serious consideration.