Artist weaves her culture into quilts

Amy Reeder Staff Reporter

Tina Williams Brewer spoke about how "life experience influence art" at her reception in the gallery lounge on Feb. 6, 1997.

The nine quilts that hung on the gallery walls since Jan. 6, 1997, were filled with symbolism and strong imagination. These symbols reflect her personal life experiences as a black woman through African American history and heritage.

Brewer's quilts come from a family collaboration, she said.

Although the artist lacks knowledge of her African American history, she said her husband John Brewer is very knowledgeable in it. She does the design for the quilts and John contributes the historical side.

Her works are different from traditional American quilts. They are wall hangings made up of collage and fabric that is often hand dyed.

Brewer said her inspiration comes from music and poetry.

"What I hear, what I feel, what I see, is in my quilts."

The artist who is a native of Huntington, Va., provided a slide show to demonstrate her success in her 14 years of quilting.

Although her mother discouraged her from art school, Brewer graduated from Columbus College of Art and Design with a degree in advertising and merchandis-

She has grown from that into a fiber artist who tell stories through her quilts.

"I live this, art comes from passion." Brewer said when she was told by a college professor that to be a

good artist you need to believe.

Brewer has believed this since the very beginning when she started making dolk out of scrap fabric. She worked with what she already had.

Technique was a problem Brewer said until she quilted "Out of the Blue" - a quilt about her family. She said she then began to loosen up to feel more like herself adding beads and sequence to her works.

"The Harvest" Brewer said, "was a hard quilt to do in terms of emotion."

This was a quilt that was made for her daughter about slavery.

"Africans weren't comfortable talking about slavery," she said This is a quilt that she did about survival and a memory of what people brought.

"People brought a culture, a dignity, Kings and Queens."

She explains this culture in her quilt "She has Red" which was made in honor of her grandmother who died three years ago.

The mostly red quilt displays another quality of Brewer's work- vibrant col-

" We don't wear red," her grandmother told her. "Slaves were captured when they wore red."

The artist said she questioned why we are always accepting things because they are told to us.

She said she wanted to change the idea of the color red into a positive reflection of birth and moving forward for the twenty first century.

Brewer's quilts can be seen in various places throughout the nation. Her work was removed from the gallery lounge after the artist reception.

Dr. King and Malcom X brought together in "The Meeting"

Deb Mallek Staff Reporter

Martin Luther King Day was celebrated at Penn State Harrisburg on Monday, Jan. 20, with a performance sponsored by the Black Student Union.

"The Meeting" was performed by the Pin Points Theatre group and is based on an imaginary meeting between civil rights leader Dr. Martin Luther King and black Muslim leader Malcolm X.

"The Meeting" is the brainchild of playwright Jeff Stetson, who received a Alousi B. Mayer Award for outstanding achievement in play writing, eight 1987 NAACP Theatre Awards, including Best Play and Best Writer, and six New York AUDELCO nominations.

The work has been produced throughout the United States and Europe.

Members of the Pin Points Theatre group, featuring Ersky Freeman as Malcolm X, Jim Lucas as Dr. King, and Mark Anderson as Malcolm X's bodyguard Rachad, put on an outstanding show.

The production drew such a large crowd, that it became necessary to feed video of the performance into an adjacent room for those who could not find a seat in the overcrowded auditorium.

The subjects of the play are still controversial. Dr. Martin Luther King was a Baptist Minister by vocation, and a civil rights activist by obligation.

He created and supported his own strategy of a non-violent movement for change based on the teachings of Indian leader Mahatma Ghandi. He warned his sceptics: "We will wear you down with our capacity to love."

King's philosophy of



work, by Jeff Stetson, presented a fictitious encounter with Martin Luther King and Malcom X.

peaceful change was so respected that it earned him the Nobel Prize for Peace in 1964.

Dr. King was murdered on April 4, 1968 at the age of 39 as he stood on a motel balcony in Memphis, Tennessee.

Born Malcolm Little on May 19, 1925, he embraced the Black Muslim movement, and in 1952 took the name Malcolm X.

He became a Black Muslim Minister, and was known as the leading spokesman for Black Muslims to the "outside world."

Malcolm X used international forums to organize self-defense, educational and political programs for African people.

He believed in a separatist philosophy. Malcolm X asserted that his credo, "Freedom by any means necessary," was no more violent than American political

leader Patrick Henry's, "Give me liberty, or give me death."

Actor/playwright Ersky Freedman founded Pin Points in 1978 with the production of "1001 Black Inventions."

The group's mission is to utilize art to educate and entertain - "edu-tain," and to serve as an employment and training platform for both accomplished and aspiring artists.



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About 65 students tested their luck at the roulette wheel and the black jack table at Las Vegas Night Jan. 22 in the Dining

Commons.

The Cabaret Event sponsored by the Student Government Association (SGA) - was planned to provide entertainment and enhance campus life.

Students turned in play money for chips, and although winning at the tables was just for fun, door prizes were given away throughout the evening. Those prizes were donated by various campus clubs, organizations, and the bookstore.

Faculty, staff and resident students were the dealers, and SGA advisor Janet Widoff, and Director of Housing and Food Services Jo Ann Coleman served as "mocktail" waitresses.

SGA reported a positive response to the event and hopes to have another casino night next year.



NPSH airs new

Staff Reporter

Penn State Harrisburg's (PSH) radio station WPSH 630 AM will never be the same.

"The Chris and Chris Show," starring senior Chris Foltz and junior Chris Stotz myself - airs three days during the week and provides listeners with an earfull That is, an earful of interesting talk and a few good songs.

On Tuesdays and Thursdays, "Chris and Chris" cover current, national issues and important campus events from 12:30 p.m. to 2 p.m.

Along with all of the interesting conversation there will be good music and even a weather forecast or

Wednesday nights from 8:30 p.m. to 10:30 p.m., listeners will get a more spicey version of "The Chris and Chris Show' as the discussion will focus on issues concerning the personal lives of PSH students including human sexuality and the debate of Generation "X."

In studio guests are being scheduled at this point and prove to provide very interesting conversation.

The goal of the show is to get the students interested in WPSH. I hope that we get people to call in dur-

ing our show so we can put them on the air and get many different viewpoints on many different issues.

"Chris and Chris" encourage on-air phon calls and hope that during all three shows they get some interest from the student body.

"Our first show, which aired on January 30, focused on the introduction of the new WPSH and we interviewed Kelly Quinn, our new station manager. I think listeners then knew that our show is going to take WPSH to a new level in radio and I hope that they begin to take the station seriously," said Chris Foltz.

The show is a lways open to suggestions and encourages comments. So, when you see us in the halfway, don't hesitate to go up to them and let them know what you want to hear or what you want them to talk about.

Requests are welcome - so call 948-6395 - or go live while we're on the air. We aim to please.

"Chris and Chris" urge you to listen and see what is really going on around the Capital Campus and the world around you. It's worth the listen.



