

The Hot Lion is published to inform the Capitol Campus. community of all activities on, or concerned with, the Campus. Everyone should feel free to use this service by completing the entry cards available in the Student Affairs Office [W105]. Deadline is Thursday Noon, the week prior to date of publication.

## March 4-

12:00 noon-Cheryl Richie Dance Company-Hawaiian Dances-Aud.
6:30 p.m.-Slimnastics-Rec/Ath Bldg.
March 5-
7:00 p.m.-Ecumenical gathering-Chi Rho (XP) club-Coffee House.
Estimated bills are due today.
Closing date for registration for GMAT's.
HACC-7:30 p.m.- Two films-"My Man Godfrey" and "Woman of the Year"-A-106.

## March 6-

8:30 a.m.-Reading Conference-Featured Speaker: Dr. Leland Jacobs-Room 216.
HACC-9:00 a.m.- Community Education course-Spanish I-B-136.
10:00 a.m.-Community Education course-Introduction to French-South 220.
10:00 a.m.-Community Education course-Karate-Gym.
March 7-
12:30 p.m.-Mass-Student Center.
March 8-
8:00 a.m. to 5:00 p.m.-Election of XGI officers-XGI Lounge-W-114.
5:00 p.m.-Fencing Club-Rec/Ath Bldg.
6:00 p.m.-Aviation Club-Medical Factors of Flight-E-209.
7:00 p.m.-President's Council meeting-Gallery Lounge.
7:30 p.m.-Martial Arts-Rec/Ath Bldg.
March 9-
12:00 noon-Film/Lecture-"Sea Coals, Whale Oil and Kerosene"-presented in cooperation with General Motors Corporation-Aud.
7:00 p.m.-Skating Party-BSU-The Gold Skate.
9:00 p.m.-XGI meeting-Tiltin Hilton.
March 10-
9:00 a.m. to 4:00 p.m.-Identifying the Alcoholic-Room 216. 12:00 noon-Maranatha Bible Study-W-202.
2:00 p.m.-BSU meetin-BCAC.
7:00 p.m.-Co-ed volleyball-Base Gym.
8Z:00 p.m.-SGA meeting-Gallery Lounge.
March 11.
12:00 noon-Film/Lecture-"Common Sense Common Courtesy"-presented in cooperation with Bell of Pennsylvania-Aud.
6:30 p.m.-Slimnastic-Rec/Ath Bidg.
Closing date for registration for LSAT's.
March 12-
Deadline for receipt of graduate mail registration.
HACC-8:00 p.m.-Film-"Finian's Rainbow"-A-106.
March 14-
12:30 p.m.-Mass-Student Center
March 15-
1:00 p.m.-Young Artists Series-Janet Ketchum, flutist and Peter Segal, guitarist-Gallery Lounge.
5:00 p.m.-Fencing Club-Rec/Ath Bldg.
6:00 p.m.-Aviation Club-Final Exam-E-209.
7:30 p.m.-Martial Arts-Rec/Ath Bldg.
March 16-
Classes end for Winter Term.
March 17.
FINAL EXAMS
March 18-
6:30 p.m.-Slimnastics-Rec/Ath Bldg.
FINAL EXAMS
March 19-
FINAL EXAMS
HACC-7:30 p.m.-Two Films-"Journey to the Center of the Earth" and "Three Worlds of Gulliver"-A-106
March 21-
12:30 p.m.-Mass-Student Center.
March 22-
5:00 p.m.-Fencing Club-Rec/Ath Bldg.
7:30 p.m.-Martial Arts-Rec/Ath Bldg.
New undergraduate student and special non-degree graduate student advising and registration. March 23-
Registration must be cancelled by this date for full refund. Registration must be completed subject to $\$ 10$ late registration fee after this date.
March 24-
8:00 a.m.-Classes begin.
March 24 to April 2-
Courses may be added.
Courses may be added
March 24 to April 13-
Courses may be dropped.

## New Woman's Mate <br> been assumed to be at my

instigation. "Women don't act like that." Sue has never been blamed for influencing my actions. After all, doesn't a husband always tell his wife what to do? ell his wife wat to do? "After all men have a better mind for these things don't they?"

Sue and I do talk about many items of campus concern, but we also try to keep out of each others balliwick. We are both individuals, and we want to individuals, and we want to keep and we jealously guard owr own personalities. It's a far cry from the traditional relationship. But then our personalities aren't stereotypical. l'm the emotional one and she has the cool, even icy (when provoked), analytic mind. At home I design the curtains and she fixes the tractor.

If a number of our collegues, faculty and administrative have trouble understanding our relation-
ship, our local tradesmen are confounded by it in spades. The plumber or the tractor repairman always wants to explain the niceties of French drains and gasoline filters to me. They were filters to me. They were bemused when referred
them to Sue-and now they gravitate to her if not instinctively, gracefully.

Our Lancaster county neighbors also have trouble with our relationship. A man who owns a farm next to our property wants to trade some land with us"let's talk, among ouselves" he remarked "women don't understand these things." In the meanwhile, Sue calculated the square footage of the land in question and corrected his measurements. He grudingly had to admit, although not in admit, although not in
words, that "man to man" is words, that "man to man" is
not necessarily the best way to solve problems with the folks next door. Acquaintances always compliment

Sue on the flower arrangements (always mine), the color schemes (usually mine), and the food (sometimes mine). Friends know better.

People are often nonplused when they telephone and ask for "Dr. Richman" and we answer "which one?" Usually they want me, not "Mrs. Richman."

Accepting women with titles requires adaptation. Knowing how to treat husbands of professional women also leads to awkward situations. How do you treat a shadow?

Learned societies like ordinary citizens often stumble when they try to adjust to the new situations. Many organizations no longer have "Wives Prolonger have "Wives Programs" at their conventions-
they have "Spouses Programs". Brave! Now! Free! Right? Well, how come they all seem to feature fashion shows?

## COLLEGE STUDENT'S POETRY ANTHOLOGY

The NATIONAL POETRY PRESS announces its
SPRING COMPETITION
The closing date for the submistion of manuscripse by College Students is

## April 10

ANY STUDENT attending either ymanor or senior college is eligible to submit his verse. There is no limitation to form or theme. Shorter works are preferred by the Board of Judges, because of epace limitations.
Ench poem must be TYPED or PRINTED on a separate sheet, and must bear the NAME and HOME. ADDRESS of the student, and the COLLEGE ADDRESS as well.
MANUSCRIPTS should be sent to the OFFICE OF THE PRESS
NATIONAL POETRY PRESS
BOX 218 AGOURA, CALIF. 91301


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