PULPIT PORTRAITS—No. XII.

REV. HENRY A. BOARDMAN, D. D.

BY GRAYBEARD.

Philadelphia, proverbially cautious, is not less so in investing with her confidence her public men, although, once bestowed, it is not easily shaken. Her affections are not readily transplanted. She alleges her sons to work their own way up, but when position is once honestly obtained, she is the last to withhold due appreciation from the "mint of mark," either in mechanical, mercantile, or professional life. The distinguished subject of the following sketch affords an excellent illustration of this trait, in its application to the Philadelphia *pulpit*.

The Rev. HENRY A. BOARDMAN, D. D., was born at Troy, New York; is about fifty years of age; graduated at Yale College in 1839, and at the Princeton Theological Seminary in 1843, and in the autumn of 1834 entered upon his first pastoral charge, the Tenth Presbyterian Church, northeast corner of Walnut and Twelfth streets, in which he has continued ever since. There is a dualism in Dr. Boardman's phenomenal and historic life that is remarkable, though not altogether singular. As a learned, able, and eminent divine, he is known to everybody; yet *personally*, he is probably known to few people outside of his own immediate circle of friends, and those to whom he preaches, than any other Philadelphia clergyman of his years. The reasons for this are obvious and significant. He is a man of the most truly modest men living. He shrinks from display, and is seldom seen on occasions where gregarious applause and newspaper notoriety constitute the chief inspiring staples. By adopting this course through a period of twenty-six years, studiously making the duties of his calling paramount to everything else, he has attained an enviable degree of influence among men of eminence in every profession. His views on the great current questions of the day are sought, pondered, and appreciated by politicians, jurists, and divines. Though claiming to be nothing more than a lowly disciple, Dr. Boardman is a philosopher. He has solved the problem of how a minister of the Gospel may make his influence felt in spheres beyond the immediate one in which he labors without compromising the dignity of his position.

"Weight of character" is an admirably descriptive phrase of Dr. Boardman. In person he is rather tall; slender, but compactly knit; handsomely formed, with a head and face stamped all over with character and cultivation. His features are regular, but he does not use them to the best advantage in the pulpit. He has dark gray eyes, more reflective that communicative in their expression. His hair is dark—inclined to curl—slightly sprinkled with gray, and is brushed up all around, displaying to good advantage his massive forehead. His phrenology and temperament are superior. He has a large active brain, a well-balanced mind, a wiry organization, and, with proper attention to his *physique*, will be long lived. He dresses neatly, but not particularly ministerial. In the pulpit his face varies but little in expression. He reminds me somewhat of Professor Mitchell, the astronomer, and the portrait I have seen of the late Hugh Miller. Like them, he is not satisfied with a superficial examination of anything. He studies hard, thinks deeply, and reasons profoundly. There is hardly enough of the playful in his composition. He ought to lubricate his mental machinery more freely with the oil of social enjoyment. He has a full share of the mirthful element, but does not let it run, except to sharpen his lancet and scalpel in laying bare the vices of society. A little more relaxation to his bow would give greater force to his arrow.

He never enters his pulpit unprepared, nor introduces his discourse with an apology. In prayer he is devout and reverential, and usually embraces in his petitions classes too often forgotten—the deaf, the blind, the insane, the poor, and the unfortunate. He understands the difference between praying and preaching, and is, therefore, not liable to the too common impropriety of substituting one for the other—of praying *at* individuals and things, instead of *to God*. It is a credit to Dr. Boardman that his congregation evince a freedom from the lazy indifference manifested in some churches during prayer, where most of the members retain their seats, or, perhaps, consult their physical ease by reclining their heads upon the pew-backs in front of them. In this church I observed that when prayer was offered nearly the entire congregation reverently rose to their feet.

His voice is peculiar; it is slightly grating and tremulous, yet withal mellow, gentle, and impressive. He speaks with marked accuracy, but his delivery would be more unctious if he spoke more open-mouthed. His theology is decidedly Old-School. Although too young to take a prominent part in the events which resulted in the division of the Presbyterian Church, in 1837, his convictions on the matter were decided, both with respect to the doctrinal and theological points involved, and the policy of the church in controlling the education of her ministry, and directing her missionary operations. His sermons are chaste and powerful Gospel discourses, but utterly devoid of the sensational element which tickles the ear and pleases the crowd. His arrows are aimed at the heart, through the understanding, and not merely the feelings, so that when they take effect they are apt to be barbed with intelligent conviction. As a faithful herald of the cross, he seeks to "persuade men" by Scripture arguments, instead of mere imaginative declamation, which too often puts the tricks and emotions of the orator before the plain statements of God's word. Having announced his theme he proceeds calmly to treat it, giving evidence by his every look, gesture, and intonation that his soul is in what he utters. Now he declares a broad principle, firmly establishes it in the hearer's mind by a few convincing Scripture quotations, and then clinches it by a forcible and fitting illustration. As he progresses he utters boldly the cheer of believers; occasionally gives evidence of his deep and varied learning, though in this he is never pedantic, or wearisome to the most unlettered hearer. He speaks plainly to the sinner; tells him exactly where he stands in the light of the Gospel, but does not denounce him as a fool or a madman if he should not happen to have the necessary grace to *believe*. He tells the impenitent of Christ as the only Saviour of men; that his grace is sufficient to all who put their trust in Him; but he does not conceal the truth that the sinner, unaided by the Holy Spirit, can no more escape from bondage, than could the Israelites of old have freed themselves from the Egyptian yoke without Providential interposition. He holds up to them God's justice as well as his mercy, and shows that while in his eternal purpose He saves some, He is not unjust in leaving others in the condemnation which by nature they are under.

In his discourses there is nothing strained or far-fetched. They are clear, consecutive, and, however unpalatable to those differing with him in his theology, always consistent. What he says he evidently means, and is prepared to substantiate with a Scripture reason. Nor does he preach a plain, dealing sermon and apologize at the close for having done so, in order to curry favor with the ungodly. He writes his pulpit discourses in full, and reads them as if their matter was of much more importance than the style of their delivery. As an extemporizer he is remarkably eloquent. In everything he says and does there is an air of calm self-possession. His gestures are few and graceful. There is something majestic in his bearing that overawes his hearers and commands their respect and attention, no matter what may be their prejudices. He can be pathetic, but it must be in the direct line of his subject. Weeping and whining in the pulpit for the mere theatrical effect of the thing he has too much good sense to be guilty of. Nor does he break forth in a thunder-clap of sound merely to supply a climax. In typographical parlance, his italics and small caps mean something.

His labors, as a Christian minister, have been signally blest. Since entering his present field the congregation over which he presides has sent forth two new colonies, one of which is now the West Spruce-street Church, (Rev. William P. Breed, pastor,) and the other the Moyamensing Church, now in charge of Rev. Mr. Rice. The parochial duties of Dr. Boardman are very great. Being one of our longest-settled and best-known clergymen, he has numerous consultations sent him from abroad, inducing extensive correspondence, and requiring his services in visiting strangers and the sick. Yet, with all his pastoral duties, Dr. Boardman has exhibited his industry in contributing largely to our current religious literature, and has written a number of books, the principal of which, according to *Allibone's Dictionary of Authors*, are the following: "Scripture Doctrine of Original Sin;" "Letters to Bishop Doane on the Oxford Tracts;" "The Prelatical Doctrine of the Apostolic Succession Examined;" "The Importance of Religion to the Legal Profession;" "The Bible in the Family," and "The Bible in the Counting House; a Course of Lectures to Merchants." Speaking of one of these publications, the *Princeton Review* says, "Dr. Boardman's style reflects his own mental vigor, clearness, vivacity, industry, finish, and taste. It abounds in apt illustrations, puts abstract principles in concrete living forms, is relieved by salient points and sparkling jets; it often rings with the notes of a genuine eloquence, and is enriched with copious and apposite facts, apparently collected for the purpose in the course of an extensive reading." In addition to the books here named, he is the author of a number of lesser publications, some of which have passed through numerous editions, and are regarded among the ablest productions extant upon the subjects of which they treat. Of these we may name his sermon on "The Life and Character of Daniel Webster," delivered in his church in November, 1852, and his celebrated discourse on the "American Union," in December, 1850. The former of these is a most able, terse and comprehensive discourse upon the great statesman of Marshfield, and it is not bestowing too much upon the latter to say that its sentiments would do honor to the most skilful philosopher in political science. Its publication at the time was at the special request of many of our first citizens, including distinguished representatives of the bar, the bench, the press, and the counting-house.

Taken altogether, the most significant event probably in Dr. Boardman's life was his election by the General Assembly, to the subsequent demission of the Chair of Pastoral Theology and Church Government, in the Theological Seminary, at Princeton, made vacant by the death of Dr. Archibald Alexander in 1853. The call was one which few men in similar circumstances could have declined, but the event developed what by the friends of Dr. Boardman must ever be regarded as a more substantial tribute to his worth than any mere position as such could be, however honorable. Soon after his election, a paper was drawn up and signed by a large number of our most prominent and influential citizens, presenting in highly complimentary terms to Dr. B. their protest, if I may so designate it, against his removing from Philadelphia. Nor is it at all improbable that this course, on the part of his friends, was of great assistance in enabling him to decide the most difficult question of his life. But for one whose proclivities are so retired, and whose tastes are better served in the quiet of his study than by popular applause, I have probably already too freely enlarged, and will therefore close.

RELIGIOUS INTELLIGENCE.

AMERICA LUTHERANISM.—The Lutheran Church in the United States, says *The Independent*, is represented in the General Synod of that name, should never be confounded with the Lutheranism of the Fatherland, and should be especially distinguished from the Anti-Lutheran or Prussian party there." What is called the Lutheran Church in this country, though of German origin and lineage, and standing in a close historical relation to the great Reformer whose name it bears, is thoroughly American in its distinctive genius and tendency, as much so as the New-School Presbyterian Church. Of the Congregational Churches of New England the Unitarians are the lineal heirs. We understand that a "union" movement has been set on foot in this city for evangelical labor among the French population. Rev. G. A. Lord has been appointed the missionary colporteur, and he is now on active duty in the city. We hope the best results may be reached. The meetings are held at the Assembly Rooms, corner of Tenth and Chestnut streets, every Sabbath. The sermon is in French in the morning, and in English, on Romanism, at three in the afternoon.

THE TENT SERVICES.—The recent opening of the tent services in this city has been quite auspicious. The superintendent says that on one occasion, a Sabbath evening, thirty arose and asked to be prayed for; and not less than a thousand of all ages, sexes, classes, and conditions in life have crowded under its folds to hear the preached word. The congregations are frequently melted to tears under the pointed and eloquent presentation of the truth.

Mr. Brown says the edict against introducing new religions is still in force in Japan, but he is laboring to acquire the language, in hope that by the time he is ready to preach, the way will be opened. Already the subject has been brought to the attention of the Council of State, by the American minister.

OPEN AIR PREACHING.—A committee of the daily union prayer meeting in Halifax, N.S., have commenced a series of open air preaching services. The first of these was held Sunday before last, in front of the city court house, and was attended by about 700 persons, who observed a very respectful and orderly demeanor.

PREACHING IN JEDDO.—On the 11th of last March, Rev. S. R. Brown, missionary of the Reformed Dutch Church in Japan, preached the first Protestant sermon ever delivered in that city, using on the occasion the first English Bible ever brought there (brought by Mr. Harris, November 30, 1857.)

THE *Moravian*, published at Bethlehem, thinks that the Moravian Church, will, experience great modification within a century! It admits that in this country the Church is in a transition state. "It is feared by many that it may not survive the uncertainties and perplexities of these times."

WITHOUT PRESIDENTS.—The following named Methodist institutions of learning are now without Presidents: Northwestern University, Evanston; Ohio Wesleyan University, Delaware; Iowa Wesleyan University, Mt. Pleasant; Allegheny College, Meadville; Dickinson College, Carlisle, Pa.

ENGLAND.—The church-rates bill has been thrown out on the second reading in the House of Lords, by the tremendous vote of 31 to 123. The popular wave is decidedly moving *backward* on that subject, and that makes the House of Lords bolder than ever.

JOHNSTON.—Prof. Johnston, of the Wesleyan University, at Middletown, has been presented by his friends with a purse of one thousand dollars. He has occupied the post of professor in the college for twenty-five years, and is much loved and respected.

IMPORTATIONS.

(Reported for The Press.)

INAGUA—Schr Pilot's Bride, Coker—7600 bushels salt to captain.

NEWBERN, NC—Schr Black Squall, Day—164 casks spirits turpentine, 24 bbls pitch Estes & Foster; 75 bbls rosin oil 75 do tar Cochran & Russell; 50 pkgs mdse to order.

CHARLESTON—Schr D Jones, Tatem—103 000 feet lumber Gaskill & Galvin.

PHILADELPHIA BOARD OF TRADE.
GEORGE TAPPAN,
T. FROTHINGHAM, } COMMITTEE OF THE MONTH.
ROBERT S. REED.

LETTER BAGS

At the Merchants' Exchange, Philadelphia.

Ship Wyoming, Burton.....Liverpool, July 25
Ship Southern Rights, Harwood.....Liverpool, soon
Bark Tremont, Baker.....Kingston, Ja, soon
Bark Margaret, Quiz.....Pernambuco, soon
Bark Achilles, Gallagher.....London, soon
Bark St James, Cruse.....Rio de Janeiro, soon
Brig B T Martin, Carver.....Cienfuegos, soon
Brig War Eagle, Williams.....Fortan Prince, soon
Brig Doring, Edson.....Cienfuegos, soon

MARINE INTELLIGENCE.

PORT OF PHILADELPHIA, July 21, 1860.

SUN RISES.....4 42—SUN SETS.....7 12
HIGH WATER.....4 37

ARRIVED.

Steamship Delaware, Cannon, from New York, via Cape May, 7 hours, with mdse and passengers to Jas Allerdice.

Schr Flint's Bride, Coker, 12 days from Inagua, with salt to captain. Left at Inagua 8th inst, schr Lady Mulgrave, (Br) for Halifax, (Br brig Magnet, for Halifax, sailed the previous day.

Schr Black Squall, Day, 6 days from Newbern, NC, with naval stores to Estes & Foster.

Schr D Jones, Tatem, 4 days from Charleston, SC, with 103,000 feet yellow pine boards to Gaskill & Galvin.

Schr Rosette, Johnson, 8 days from Bacon's Castle, Va, with 50,000 feet yellow pine boards to Gaskill & Galvin.

Schr C Lozier, Laws, 4 days from Salem, in ballast to L Audenried & Co.

Schr T B McCollev, Deputz, 1 day from Camden, Del, with corn to Jas Barratt & Son

Schr Emma, Brooks, 1 day from New Castle, Del, with wheat to Jas Barratt & Son.

Schr Annie Virden, Chambers, 1 day from Lewes, Del, with mdse to W P Gray.

Schr Andrew Manship, Morris, 1 day from Dover, Del, with wheat to Jas Barratt & Son.

Schr R Wilson, Davis, from Port Jefferson.

Schr Grecian, Matthews, from Portsmouth.

Schr Ontario, Vangilder, from Stonington.

Schr D P Hawley, Rackett, from Stonington.

Schr R G Porter, Hudson, from Danversport.

Schr Clarissa Budd, Ross, from Pawtucket.

Schr Wilson, McElhiney, from Bristol.

Schr Trojan, Cook, from Boston.

Schr J R Mather, Nickerson, from Wilmington, Del.

Steamer Lady Jackson, Marshall, 30 hours from Lewes, Del, with grain, &c, to captain. Reports the ship Carrico, for Rio de Janeiro, bark Joseph Maxwell, for Tampico, and Arcadia, for Cardenas, in the River passed to sea yesterday. The US steamer Pawnee was off Morris Liston's, at 5 A M, at anchor; schr Pilot's Bride, from Inagua, was off Quarantine.

CLEARED.

Steamship State of Georgia, Garvin, Savannah, Alex Heron, jr.

Steamship Virginia, Kelly, Richmond, T Webster, jr.

Steamship Boston, Crocker, New York, via Cape May, Jas Allerdice.

Bark P C Alexander, Colcord, Portland, C A Heckscher & Co.

Schr M Shindle Scull, Savannah, J Baker.

Schr Mary Ellen, Cottingham, Deep Creek, Va, H Cramp & Sons.

Schr C Lozier, Laws, Boston, L Audenried & Co.

Schr J R Mather, Nickerson, Boston, Baum, Ogle & Co.

Schr Clarissa Budd, Ross, Pawtucket.

Schr Grecian, Matthews, Portsmouth, C A Heckscher & Co.

Schr R H Wilson, Davis, Boston, Repplier & Bro.

Schr Willow Harp, Mckiwell, Boston, Bancroft, Lewis & Co.

Schr Trojan, Cook, Boston, Noble, Hammett & Caldwell.

Schr Ontario, Vanzilder, Providence, Van Dusen, Norton & Co.

Schr D P Hawley, Rackett, Sag Harbor, L Rothermel & Co.

Schr R G Porter, Hudson, Danversport Milnes & Co.

Schr Francis Barron, Carter, Poughkeepsie, NY, Blakiston & Co.

Schr Beersheba, Street, Westchester, NY, do

Schr A C Page, Haney, Fort Chester, NY, do

Str H L Gaw, Iler, Baltimore, A Groves, jr.

BY TELEGRAPH.

(Correspondence of The Press.)

NORFOLK, July 20.

Arrived, ship Volant, from Scotland, with coal.

ALEXANDRIA, Va, July 20.

Arrived, Eastern Star, from Sombrero, with guano.

(Correspondence of The Press.)

HAVRE DE GRACE, July 20, 1860.

The Wyoming left with 8 boats, laden and consigned as follows:

J T Dawson, lumber to Norcross & Sheets; Frank Tarratt, do to Wilmington; Chas Shoemaker and Geo S Merrick, do to Bolton & Co; Hope, Kirkham & Stubb, Mary Frank, and Eureka, coal to Delaware City.

MEMORANDA.

Steamship Kensington, Baker, cleared at Boston 19th inst, for Philadelphia.

Bark Old Hickory, Holmes, at Havana 15th inst, was chartered to load for New York at $1.68 per box.

Brig W A Banks, Harlow, hence, arrived at Matanzas 18th inst.

Bark Canada, Mitchell, sailed from Matanzas 11th for Portland.

Bark Laconia, Bearse, at Baltimore 19th inst, from Boston.

Schr Aberdeen, Cochran, for Baltimore, sailed from Matanzas 13th inst.

Brig Triad, Brown, at Havana 10th inst, from Baracoa, sailed 14th for Philadelphia.

Brig Ellen, Nelson, for Philadelphia, cleared at Havana 14th inst.

Brig Marion Starr, Whaley, cleared at Havana 14th inst for Sagua and Philadelphia.

Brig Leander, King, sailed from Havana 14th inst, for Havana and New York.

Brig S Thurston, Lampher, for Philadelphia, sailed from Cardenas 10th inst.

Brig Mount Johnson, hence, arrived at Boston 19th instant.

Schr Ann Pickrell, Elzey, hence, arrived at Baltimore 19th inst.

Schr Henry Nutt, Sheldon, hence, arrived at Boston 19th inst.

Schr Constitution, Strout, cleared at New York 19th inst, for Philadelphia.

Schrs Ariel, Hallett, W G Audenried, Hewitt, Alert, Champion, M Shropshire, Shropshire, and Wm P Cox, Houck, hence, arrived at Boston 19th inst.

Schrs Henry Perkins, Gordnier, Mary Standish, Atwood, and Jane C Peterson, Mulford, for Philadelphia, sailed from Boston 19th inst.

Schr Thos Borden, Wrightington, hence, arrived at Bristol 19th inst.

Schr Geo Harris, Dazey, cleared at Havana 14th inst, for New York.

Schr Sally Gale, Creasy, hence, arrived at New London 18th inst.

Steamer Maggie, Grumler, cleared at Hartford 19th inst, for Philadelphia.

PIANOS.

HAINES BROS.' OVERSTRUNG PATENT-ACTION PIANO FORTES, "Cheapest First Class Piano-Fortes made." A splendid assortment of Louis XIV. and other styles, for sale at Factory Cash Prices, and warranted for 6 years. Second-hand Pianos for sale and to rent.

GEORGE L. WALKER, S. E. Cor. of SEVENTH and ARCH Sts.

PRINCE & CO.'S Improved MELODEONS, from $50 upwards.

PIANOS! PIANOS!! PIANOS!!

PIANO-FORTES, MELODEONS, PIANO-FORTES.

Made by Raven, Bacon, & Co., Nunns & Clark, Haller, Davis, & Co., and others.

J. E. GOULD, 1y14-1 SEVENTH and CHESTNUT.

STEINWAY & SON'S NEW PATENT OVER-STRING GRAND PIANOS SQUARE GRAND, AND SQUARE PIANOS, now preferred in concerts and in private circles by the best performers. Received the first premiums over the best makers, from judges like Gottschalk, Mason, and others. Challenge all competition. BLASIUS BROTHERS, 1y19 1004 CHESTNUT Street.

PORTO RICO SUGAR.—250 hhds medium and strictly prime quality, for sale by JAMES GRAHAM & CO., 117 LETITIA street.

PRUSSIAN BLUE—Ground in Oil, for sale by WETHERILL & BROTHER, 47 and 49 North SECOND Street.

JAVA COFFEE.—1,000 packets prime Java Coffee, for sale by JAMES GRAHAM & CO. 117 LETITIA street.

MEDICINAL.

DYSPEPSIA REMEDY.

Dr. DARIUS HAM'S AROMATIC INVIGORATING SPIRIT.

This Medicine has been used by the public for six years with increasing favor. It is recommended to Cure Dyspepsia, Nervousness, Heart-Burn, Colic Pains, Wind in the Stomach, or Pains in the Bowels, Headache, Drowsiness, Kidney Complaints, Low Spirits, Delirium Tremens, Intemperance.

IT STIMULATES, EXHILARATES, INVIGORATES, BUT WILL NOT INTOXICATE OR STUPEFY.

As a Medicine it is quick and effectual, our people are so generally troubled with Dyspepsia, Kidney Complaints, and all other derangements of the Stomach and Bowels in a speedy manner.

It will instantly revive the most melancholy and drooping spirits, and restore the weak, nervous, and sickly to health, strength, and vigor.

Persons who from the injudicious use of liquors have become dejected, and their nervous systems shattered, constitutions broken down, and subject to that horrible curse to humanity, the DELIRIUM TREMENS, will, almost immediately, feel the happy and healthy invigorating efficacy of Dr. HAM'S INVIGORATING SPIRIT.

WHAT IT WILL DO.

Dose.—One wine glass full as often as necessary.

One dose will remove all Bad Spirits.

One dose will cure Heart-burn.

Three doses will cure Indigestion.

One dose will give you a Good Appetite.

One dose will stop the distressing pains of Dyspepsia.

One dose will remove the distressing and disagreeable effects of Wind or Flatulence, and as soon as the stomach receives the Invigorating Spirit, the distressing load and all painful feelings will be removed.

One dose will remove the most distressing pains of Colic, either in the stomach or bowels.

A few doses will remove all obstructions in the Kidney, Bladder, or Urinary Organs.

Persons who are seriously afflicted with any Kidney Complaints are assured of speedy relief by a dose or two, and a radical cure by persevering for two days.

NIGHTLY DISSIPATION

Persons who, from dissipating too much over night, and feel the effect of a poisonous tongue, in violent headaches, sickness at stomach, weakness, giddiness, &c., will find one dose will remove all bad feelings.

Ladies of weak and sickly constitutions should take the Invigorating Spirit three times a day; it will make them strong, healthy, and happy; it will stop all obstructions and irregularities from the menstrual organs, and restore the bloom of health and beauty to the careworn face.

During pregnancy it will be found an invaluable medicine to remove disagreeable sensations at the stomach.

All the proprietor asks is a trial, and to induce this, he has put up the INVIGORATING SPIRIT in pint bottles at 50 cents, quarts $1.

General Depot, 48 WATER Street, New York.

DYOTT & SONS,
Wholesale Agents in Philadelphia,
and Sold by all Druggists.

OAK ORCHARD ACID SPRINGS.

These Springs are situated in the valley of the *Oak Orchard Creek*, in the town of *Alabama, Genesee co., N. Y.*, eight miles south of the village of *Medina*, on the Erie Canal, and seven miles from Batavia.

The principal Acid Springs are three in number; besides these there are six others. They are all located within a circuit of about fifty rods. The medicinal qualities of the waters are fully shown in the subjoined testimonials. They contain a very large amount of *Sulphur, Sulphuric Acid, Iron, Magnesia, Lime, Soda, Sulphuric Iron*. The great medicinal virtues possessed by these waters depend very largely upon the presence, in such unusual quantities, of these curative substances.

Hundreds of cases of disease, especially those resulting from the scrofulous diathesis, have been cured by their use.

☞ In skin diseases—even in confirmed *leprosy*—the waters have in many instances been a success.

Opinions of medical and scientific gentlemen are given in the circulars. The following eminent gentlemen speak in strong terms of the medicinal virtues of the waters: Prof Emmons, T. Romeyn Beck, M. D., of Albany; Jas. McNaughton, M. D., of Albany; Edward Spring, M. D., of New York; Chas. Caldwell, M. D., Lexington, Mass.; Dr. J. S. Shuler, of Lockport, N. Y. They recommend the waters confidently. *Dr Spring refers to a case of chronic rheumatism of several years' standing which was cured by the use of the water.* Dr. Beck says, "I am satisfied that these waters are highly valuable as medicinal agents." Dr. Campbell says, "I consider them highly beneficial for all chronic diseases of the stomach and bowels."

Dr. S. White read a paper on the subject of these Waters, before the Academy of Physicians, in the city of New York, in which he states that the Waters possess decidedly tonic and alterative properties; and that the class of diseases to which they are more particularly adapted are chronic affections of the digestive and urinary organs, such as *cutaneous diseases; chronic dyspepsia; chronic diarrhœa; chronic dysentery; chronic diseases; chronic cystitis; diabetes*, a disease of passing blood; *chronic rheumatism; scrofula; and the colliquative sweats of Hectic Fever.* The Water may also be often used with advantage, he says, in cases of *low typhoid fevers; in convalescence from protracted fevers*, to excite the appetite and promote digestion; in diarrhœa, particularly such as are accompanied by a relaxed or ulcerated state of the mucous membrane of the intestines. In calculous affections, or Gravel, attended with much mucous sediment, it is the suitable remedy, being preferable to muriatic acid, as being more a tonic and less apt by continued use to disorder the stomach. In febrile diseases, it can be used properly diluted, as a refrigerant to diminish thirst and preternatural heat. In skin diseases, in those forms of dyspepsia complicated with a deficient alkaline condition of the stomach, as in *Pyrosis*, or water-brash, it will prove better than hydrochloric acid. In cases of *Colica Pictonum*, and other injurious consequences arising from the action of lead, this water will prove to be an admirable antidote. In *chronic pharyngitis, laryngitis, chronic bronchitis, tussis catarrhal, and humid asthma, chronic ophthalmia* (externally) as a gargle in *ulcerated sore throats*, in cases of salivation, and in *leucorrhœa and gleet*; and also in *piles*.

When taken internally, a wine-glassful of the Water, diluted, taken three times a day, is sufficient for an adult.

Other testimonials from physicians, and other respectable individuals, may be seen on application to the Agent.

Dealers supplied on liberal terms.

No Water genuine unless procured from

H. W. BORTWICK,
Sole Agent,
No. 574 BROADWAY,
New York.

For Sale at the following Agencies:

FREDERICK BROWN'S Drug and Chemical Store, Northeast corner FIFTH and CHESTNUT Streets.

Also for sale at FREDERICK BROWN, Jr.'s, Drug and Chemical Store, Continental Hotel, corner of NINTH and CHESTNUT Streets, Philadelphia.

The Trade supplied at Wholesale Prices. m17z-swly

THE CHIEF AMONG TEN THOUSAND.

DALLEY'S MAGICAL PAIN EXTRACTOR

HAS universally supplanted all other Ointments and healing applications in both the Eastern and Western Hemispheres, wherever introduced; and its *extensive merit* is the true secret of its success in all *external affections*, whether the cause be *accident or disease*.

BURNS & SCALDS

are instantly relieved of inflammation, by a timely *marvellous healer*, and the pain extracted from the burn, scald, or wound, by the *magical charm*, literally blown out.

TO THE FRIENDS OF CHILDREN

Children are frequently subject to *Burns, Scalds, Contractions, &c., &c.*, from their being *pregnation conquerors*, and *Fire* the *Giant* of the RING WORM, *so prevalent*.

TO TRAVELLERS

The combination of this Extract with other individual whose lot in life obliges or incident from *accidents* to be *Burned, Scalded, Bruised, Cut, Stung, Pierced, Torn, Sprained, Strained, Wounded, Lacerated, Frost Bitten, Chilblained, Sore, Stiff, Lame, Weak, Painful, Swollen, Inflamed, Rheumatic, Neuralgic, Gouty, Nervous, Sick Headed, Spasmodic, Cramped, Contracted, Paralytic, Numb, Cold, Clammy, Chilly, Hot, Feverish, Sore, Weak, Tired, Aching, Throbbing, Bleeding, Broken