On August 25, 1880, during a thunder-storm in broad daylight, M. Trecul saw. as he states in a paper read before the French Academy of Science on March 28, a very brilliant elongated body, about thirty-eigh to forty centimeters long by twenty-five centimeters broad, with conical ends, pass from one part of a dark cloud to another and before disappearing and dividing above the houses a small part of its substance fell, as if influenced by gravity, and developed a path of a luminous nature marked on the sides with round protuberances of a reddish color. The author width of the street in whole or in part.

The Mekarski air engine is about to tion with a car or separately. This consists of cylindrical steel reservoirs that are charged with air at a pressure starting, a special regulating apparatus, and ordinary cylinders and driving gear. The air passes through a reservoir of hot water and steam to the regulator, volume and prevents the freezing of unsurmountable, height was swallowed moisture in the exhaust passages, up in depth unfathomable. Suddenly, When this engine is working there is no noise, and there is the further and obvious advantage of an absence of over abysmal worlds—a mighty cry smoke. This type of motor has been arose, that systems more mysterious, in successful operation in Nantes for that constellations more glorious, that about two years.

It was discovered a few years ago that trees decreased somewhat in girth dur-ing the winter season. It was supposed before that, their liquors freezing, as other liquors do, they should rather expand than shrink. Nature, however, is not ordered after the wisdom of men. above the freezing point, and it also the universe. Let me lie down in the expands when it goes below. So long grave and hide myself from the persecutive sickly before it was proved by the carefullyconducted observations of Dr. Hayes, knew that the colder the weather the perature as well as high temperature favored evaporation. Trees evaporate from their branches in winter, and thus the colder the weather the more they shrink. Some new facts in this class have recently been added by two German scientists, Kravs and Kaiser. Trees not only vary their diameters from winter to summer, but also from day to day. They are larger from noon to twilight next morning, smaller from twilight till noon. Although not so stated, this is also, no doubt, due to evaporation, which is probably greater in the morning growth than at any other time. The demand for moisture

shrinks the vessels and lessens the girth. The Caterpillar and the Fly. A corpulent caterpillar is stuffing his furred or velvet doublet with the juicy pulp of a young and tender oak leaf. thoughts-at all events his sensa tions-are comptetely centered in the business which he has in hand-more properly in mouth; and he dreams as little of approaching danger as an alderman at a city feast imbibing the green fat of turtle, while a sparkling chandelier hangs, perhaps suspended by an all but severed chain, over his de-voted head. No chandelier, indeed, but destruction in a living form as bril-liant, hangs suspended over the unconscious glutton of the oak leaf. An ichneumon fly, poised in the air above him, her iridescent wings and black shining body glittering in the sun, is fearfully vibrating her tail like piercer, with intent to plunge it into the fleshy back of her well-fed victim. She stoops -her weapon enters-is withdrawn, and leaves behind it, in the wound, a germ of nascent torture a thousand times more dreadful than a drop of deadly poison-a tiny egg deposited within the warm orifice pierced for its reception. In a few hours this egg becomes a gnawing worm, which thrives and fattens on the juices, leaving carefully untouched the vital organs of the helpless gormandizer thus compelled to foster it. Its growth completed the parasite emerges, and then, in completion of its murderous part, spins a silken thread, with which it proceeds to bind the nearly exhausted body of its supporter (as Gulliver by Lilliputian cords) to the surface of the oak leaf. Thus manacled, the shrunken remnant of the once plump crawler exists yet a few miserable days, while the young ichneumon, having inclosed itself within a shroud of silk, undergoes its transformations, and finally emerges into a perfect life, a sparking fly, like its parent, close be-side the then dead body of the creature by which it had been nourished to ma-

turity, - " Episodes of Insect Life." WISE WORDS.

Entertain charity, and seek peace with Inclination and interest determine the will.

Love, faith and patience—the three essentials to a happy life.

None are more hopelessly enslaved than those who falsely believe they are animal, we are told, looked at it curiously, A falsehood has no legs, and cannot

stand; but it has wings, and can fly far

than he is, and is esteemed less than to the roof of the building, clinging to a VII. a famous bailiff, named Joe Dun, he is worth. Never show that you suspect, nor ac-

cuse till you have found that your suspicion was well founded. Every person has two educations-one

which he receives from others, and one more important which he gives The nice arrangement and proper ap-

propriation of time is a science almost as ing, and his reflections, we are told, valuable as any of the seven, and as imwere of a melancholy character, as they to pay a bill, therefore, some one was portant to acquire.

A gentleman in Montreal who offered the city \$20,000 as a permanent bread creedor nationality, had much difficulty in getting his generous gift accepted, some of the aldermen contending that the city council is not appointed to administer a fund for charitable purposes. the blow.—Lowell Citizen.

SUNDAY READING.

The Universe. Professor Proctor closes his lecture on "The Star Depths" with the follow-

ing quotation from Jean Paul Frieder-God called up a man into the vestibule of heaven, saying: "Come thou hither and see the glory of My house." And to the servants that stood around His throne He said: "Take him and undress him from the robes of flesh, cleause his vision and put new breath into his nostrils; only touch not with any change his human heart—the heart that weeps and trembles." It was done, and with a mighty angel for his guide, the man stood ready for his infinite voyage; and from the terraces of heaven without sound or farewell, at once they wheeled into endless space. Some-times, with solemn flight of angel wing, they fled through saharas of darkness, brough wildernesses of death that divided the worlds of life; sometimes they swept along frontiers that were quickening under prophetic motion. Then from a distance that is counted only in heaven, light dawned for a time unutterable pace, to the light. In a moment the rushing of planets was adds that in other thunder-storms he has repeatedly noticed a feeble light, of suns was around them. Then came band-like in shape, lighting up the eternities of twilight that revealed, but were not revealed. On the right hand and the left towered mighty constellabe introduced for street railroads in tions, that by self-repetitions and an-England. It can be used in combina- swers from afar; that by counter posttions built up triumphal gates, whose locomotive weighs about 7.5 tens, and architraves, whose archways-horizontal, upright-rested, rose, at altitude by spans that seemed ghostly from in of 450 pounds to the square inch before finitude. Without measure were the architraves, past number were the archways, beyond memory the gates. Within were stairs that scaled the eternities below: above was below-below was and thence to the cylinders. The heat above to the man stripped of gravitating thus imparted to the air increases its body-depth was swallowed up in height

other depths, were coming, were nearly, were at hand! Then the man sighed and stopped, shuddered and wept. His overburdened heart uttered itself in tears, and he said: "Angel, I will go no further. For the spirit of man acheth with this Water expands in proportion as it rises infinity. Insufferable is the glory of cution of the infinite; for end there is none." And from all the listening stars in the Arctic regions, the laundress that shone around issued a choral voice: "The man speaks truly; end more the linen dried, that low tem- there is none, that even yet we have heard of. End there is none!" The angel solemnly demanded: "Is there indeed no end, and is this the sorrow that kills you?" But no voice answered. that he may answer himself. Then the angel throws up his glorious hands toward the heaven of heavens, saying: 'End there is none in the universe of God. Lo! also there was no beginning.'

as they thus rode from infinite to in

worlds more billowy, other heights and

Religious News and Notes, The Congregational church at Vermillion, Dak., lost its house of worship, with all its furniture, by the recent

500,000 native Christians.

ready been subscribed.

According to the present programme prepared for the Methodist (Ecumenical conference, to be held in London in September next, Bishop Simpson is to preach the opening sermon.

Some one has counted up the Sundaychool conventions, institutes and ssemblies held in this country during 1880. They numbered 5,220, an average of over 100 a week. But the counry is large, and these gatherings were held in many widely-separated places. of New York, needed repair and em-bellishment. Dr. Armitage told his people of this need, and the consepuence was an immediate response by olid men, who subscribed \$29,000. The church will now be one of the most beautiful in the city.

New churches are being organized on the Western mission fields of the Bapto our force. These, in addition to the 750 houseless churches now in the West will give at least 1,000 churches requirtime. - Examiner.

A religious paper in London speaks of the great annoyance which some min-isters suffer while preaching, from the thoughtlessness of restless and fidgety persons, who pull their watches from their pockets or turn around to look at the church clock. This paper says that there ought to be a law that whoever takes out his watch or looks at the clock during sermon should be condemned to sit out the monotonous reading of one of the longest sermons of one of the dryest sixteenth century divines.

The Monkey and the Crab. A careless assistant to a fishmonger, with a basket of crabs on his arm, took it into his head while passing the monkey's house in the Jardin des Plantes, Paris, the other day, that it would be then raised it to his mouth. The crab, hitherto inert, now recovered its self-possession, and took hold of the mon-make, and not one of those cheap inkey's nose between his large claws.

The fellow who was much struck by a

A Rank Feast in India,

Squatting in the center of various piles of delicacies sits the vender. And curious are these sweets. Milky cream and coarse brown sugar are their chief ingredients. No attempt is made at decoration. In fact, the native would not appreciate anything which savored of delicacy. His cookery is always strong. Horrid garlic, greasy ghi or clarified butter—condiments at which the European would sicken—are the choicest of their culinary efforts. The quantity of sweets a strong man consumes borders on the marvelous. The reason is of easy account. A Hindoo, by his religion, is forbidden to eat meat, and the most nourishing food they can obtain is saccharine matter. A sweetmeat called "jelabi" is in high esteem. This is made in imitation of a hollow coil of rope and filled with treacle. A mouthful to a tender stomach is provocative of cholera or biliousness for at least a month. But the English schoolboy has been known to compete with he Hindo in such gastronomic feats; for one boy has been known at a sitting to eat twelve solid pounds. The doctors prophesied of him immediate death, but e smiled sickly and thought a glass of milk would set him all right, In all great native feasts confection-

guests arrange themselves, is a scent procured from the rose. This is rubbed into the ciothes of the guests. Then follow the pan and betel. This is the nut of the areca pounded, and with lime inclosed in large, green, succulent leaves. It is an appetizer, and eaten just in the same manner as a European would drink just before dinner sherry and bitters. The taste is acid, but withal pleasant, and the lime brightly reddens the lips. This is greatly admired by the native. Then follow rice, sugar and milk, and pound upon pound of the coarsest lollypops. Not a word is spoken during the feast. Each man is bent upon his meal, and those who wish to highly honor their guest tie around their stomach before sitting down a tender thread. When this breaks the gentleman thinks he has satisfied his appetite. As when in olden times in Europe a lady thought she paid a compliment to her host when she said she had been so drunk as to forget how she reached home, so a native of a certain caste thinks he is courteous when he says the repast was so good as to cause severe indigestion. It is not an uncommon thing after a grand feast for at least two or three people to die of over-gorging; and then another feast has to be given, at which, probasome more die. Thus is death's sickle not permitted to rust. A sweet meat shop is a frequented place not-only by the younger members of the community, but by the sage and heary. But nothing can be bought without wrangling. Though a man may buy a pound of the self-same article for ten years running, he would each time try to reduce the price, and the seller, knowing this peculiarity, invariably asks double the real price.—Californian.

Amphibious Venice.

Water is the Venetian's native ele ment. In the quaint gloom of twilight the canals of Venice are alive with her male population, men and boys, and very many little maidens, too, in cloth fig leaves, sporting in the waters like so many dark-skinned Polynesians. They Seventy years ago the first Christian dive, they gambol, they shout, they splash, they make the old walls and baptism of a Hindoo took place. There slimy waters merry with their cries and are now in India, Burmah and Ceylon laughter, while their nude, white bodies slimy waters merry with their cries and come out against them in shiny, drip-A new uptown Methodist church is ping relief, like so many figures of a the gondolier to pick his way through the swimming, floating, plunging population, as thick in spots as shoals of mackerel in their season, screaming and hustling one another in the brine as vigorously as if sporting on shore. Where there is so much rollicking tist home mission society at the rate of nakedness about, stalwart models of one for each week. In five years there men as nude, saving their waist-cloths, will be from 250 to 300 churches added as the classical gods, and hitle girls and boys ragless, or next to it, at first blush on encountering them in these watery streets of a large city in broad daylight, ing attention from the society, either to build or to support pastors for a time.—Examinar. the stranger is startled; but soon gets accustomed to this novel phase of Venetian life. Salt water is a great leveler.

Origin of the Word "Dun,"

The word "dun" is not entirely unfamiliar to the ordinary North American ear. It is not a word of sweet sound or delightful associations. It generally means that a man is undone. The coarse and persistent demand for filthy lucre at a time when we have hunted through every pocket we possess in the vain hope of finding even the smallest coin that was ever deposited in a contribu-tion-box is not exactly like a refrain of music. It may, however, be sadly interesting to know the origin of the word. There is a momentary glow of satisfaction in the sight of the maker's name on the saw with which the surgeon amputates your leg. We do not argue that it is a satisfaction that lasts amusing to give a crab to one of the very long, or that it is very profund in monkeys which held out its "hand" its character, but still there is the very long, or that it is very profund in through the wires of the cage. The merest shadow of a shadow of interest, not to put the matter in an exaggerated way, in the knowledge that the aforementioned saw is of good Sheffield struments in which a high civilization Man believes himself always greater The other, with a piercing cry, rushed sometimes deals. In the reign of Henry It continued to maintain its lived in the town of Lincoln. He was hold, the monkey frantically endeavor- extremely dexterous in extorting money ing to tear it away. Weary of the strug-gle he suspended himself to a bar by the tail, hoping thus to throw off his enemy, the other apes sitting on the ground, looking on with astonishment at the strange speciacle. Suddenly the life that he was apt to call even when poor animal became motionless. He no genial invitation had been extended. was, as an eye-witness suggests, think- He was never much farther away than a ended in suicide. He let go the bar to sure to ask: "Why don't you Dun which he had been suspended, and fall-him?" Hence the awful word which ing head foremost was killed instantly, has followed the impecunious even unto fund for the poor, without respect to his nose still in the claws of his perse- this day, and the associations of which not even the lapse of time can mellow. -New York Herald.

Pennsylvania has 835 newspapers eighty-seven of which are dailies.

A Desperdo's Escape. communicatin from Santa Fe, New Mexico, says | Full particulars of the escape of Wiliam Bonney, alias turned over in her coffin and torn her "Billy the Kid," fam the jail of Lincoln shroud in a violent struggle. county have reaged here. The Kid was in charge of Lib Alinger and J. W. Bell, deputy sheiffs, cool and brave men. It seems, bwever, that by docile behavior the priscier put them off their guard. On the wening of the day in question Alingerhad gone to supper, leaving Bell to watch the prisoner. Bell was sitting in the floor talking, when the Kid, wh was heavily shackled and handcuffed, approached him pleas-antly and suddenly jumped at him with he swiftness of swildent, hitting him on the head and fracturing his skull. He then snatched Bell's pistol and shot him in the breas. Bell ran down the steps and fell at the foot a corpse. The Kid kicked open the door, procured a batchet and knowed off his shackles. He also broke one the door of the armory and tookpossession of several uns and pistols. Bob Alinger, hearing the shot, left his supper and ran toward the jail. When entering a small gate leading through the jail fence, the Kid, who was upstairs, shot him with a gun loaded with buckshot, killing him instantly. The town of Lincoln seemed ery takes an important place. First, as terror-stricken, and nobody thought of opposing the Kd. He stole a horse handed round in a silver tray the attar, and rode off, armed with four revolvers and a Winchester rifle. He has expressed a determination to kill Governor Lew Wallace, who failed to pardon him, and who, by a curious coincidence, signed the Kid's douth warrant at Oauta

> Substitutes for Kissing. Some rude nees have strange sub stitutes for kissing. Of a Mongol father a traveler writes, "he smelled from time to time the head of his younges son, a mark of paternal tenderness usual among the Mongols instead of embracing." In the Philippine islands we are told, "the sense of smell is de veloped to so great a degree that the are able, by smelling at the pocke handkerchiefs, to tell to which person they belong; and lovers, at parting, exchange pieces of linen they may b wearing, and during their separation inhale the odor of the beloved being. Among the Citagong-hill people, agair it is said, "the manner of kissing is pe culiar. Instead of pressing lip to lip they place the nose and mouth upon th cheek and inhale the breath strongly Their form of speech is not "Give me a kiss," but "Smell me." In the same way, according to another traveler, "the Burmese do not kiss each other in the Western fashion, but apply the lips and nose to the cheek and make a strong inhalation." Moreover, "the Samoans salute by juxtaposition of noses, accompanied not by a rub but a hearty sme.l." There is Scriptural precedent for such customs. When blind Isaac was in doubt whether the son who came to him was Jacob or not, he smelled the smell of his raiment, and blessed him."

[Springfield (Mass.) Republican.]

Edgar T. Page, Esq., druggist, writes us from Chicopee Falls that Mr. Albert Guenther, under Wild's hotel, has used that remarkable remedy, St. Jacobs Oil, for a severe case of rheumatism and it cured him, as if by magic. He also used it with great success among his horses in cases of speans, sores, etc., and it cures every time.

A Oneer Way of Building Houses. There are in the world many queer projected in New York. It is proposed to commence work when \$200,000 has been raised, of which \$150,000 has aleither holding their six months' old bang, in Sumatra. The town extends babies, while they kick and splash and coo delightedly on their own account at a rather wide river, and both shores are finding themselves thus early in life in | lined with houses. First comes a row their native element, or else they let the built upon piles which are driven into older ones loose, with ropes around their the bottom of the river, and outside of waists, securely fastened either to them-selves or the door-ring, to be hauled boo rafts, which are held by cables of quickly in in case of emergency. To rattan to the piles of the next houses aid them still further in their nautical Of course these ra'ts rise and fall with exploits, these infants are supplied with | the tide, and the doors open upon the breast-boards on which to float until water, so that they are reached by boats. they learn to swim, which feat is soon | The thresholds are not more than a foot The Fifth Avenue Baptist church, the water as other children do to green-from a boat into a house. One can buy sward. Indeed, at this time of day it anything there is for sale in this town requires some extra skill on the part of without getting out of his boat. The people are Malays, and it is said that they never build a house on dry land it they can find water to set it in, and never go anywhere on foot if they can reach the place in a boat.

> [Des Moines Iowa State Register.] We notice the following in an exchange: Mr. G. B. Haverer, foreman N. Y. & N. H. S. B. Co., suffered for eight days with terrible pain in the back, almost to distraction, until he heard of and used St. Jacobs Oil, one bottle of which cured him completely.

> The amount of fish annually consumed in New York city aggregates nearly 31,000,000 pounds, of which cod comprises about 6,000,000 pounds, blue nearry 5,000,000 and mackerel 3,500,000.

Vegetine

Cancers and Cancerous Humors.

The Doctor's Certificate READ IT. surry, Washington Co., Ill., Jan. 14, 1878.

I. R. STEVENS: r Sir—This is to certify that I had been suffer out a Rose Cancer on my right breast, which As die, when commended for Cancer and Cancer and Engineering to feel better; my health and spirits both feil go benign influence which it exerted, and a few acuths from the time I commenced the use of the goesting the Cancer came out almost bedily. Getting the Cancer came out almost bedily. I certify that I am personally acquainted with Mr beForrest, and I consider her one of curvery be women.

DB, S. II. FOWLERS,

WHY WILL YE SUFFER? THE PRICELESS EGETINE

Cancer Cured.

DR. H. R. STEVENS

The great sympathy I have for others who are sufferers from Cancer and Cancerous Humors impresses me that it is my sacred duty to write you, although a stranger to me. For two long years I suffered and endured the most painful terments, from a Cancer of the Breast. My case defied the efforts of the best physicians. I tried many remedies, when a canternan in the other with my hustand advised him to try your prinches YearTist: he brought home a bottle. Before taking half of the first bottle is lept well nights. I continued taking the Yangtink, gaining every day; have taken eighteen bottles, and am now perfectly cured; not a vestige of my disease left. I wish every one could know what a good medicine it is for such disease. Your name will never be forgotten. May God over bless, guide and protect you, is the carnest daily prayer of Mus. E. SKIVINGTON, No. 830 Seventh Street, Northeast, Washington, D. C.

Vegetine

Spring Medicine. Vegetine is Sold by all Druggists.

tie Mosely was buried alive at Youngstown, Ohio. It was found that she had

The Grentest Blessing.

A simple, pure, harmless remedy, that cures every time, and prevents disease by keeping the blood pure, stomach regular, kineys and liver active, is the greatest blessing ever conferred upon man. Hop Bitters is that remedy, and its proprietors are being blessed by thensands who have been saved and cured by it. Will you try it? See other column.

Two physicians and surgeons of London, England, are supposed to receive about \$100,000 per year each in fees.

RESCUED FROM DEATH.

William J. Coughlin, of Somerville, Mass., says: In
the fall of 1876 I was taken with bleeding of the lungs,
followed by a severe cough. I lost my appetite and
dosh, and was confined to my bed. In 1877 I was admitted to the hospital. The doctors said I had a hole
in my lung as big as a half-dollar. At one time a report went around that I was dead. I gave up hope,
but a friend told me of Ds. William Hall's Balsam
you rate Lexos. I got a bottle, when, to my supprise,
I commenced to feel better, and to-day I feel botter
than for three years past. I write this hoping every
our afflicted with discassed lungs will take Ds. WilLIAM Hall's Balsam, and be convinced that consumming can be curren. I can positively say it has
done more good than all the other medicines I have
taken since my sickness. RESCUED FROM DEATH. taken since my sickness,

For over thirty-four years DR. TOBIAS'S VENETIAN LINIMENT ny, and not a bothle has been returned, many fam-s stating they would not be without it even if it s \$19 a bottle. Sold by druggists at 25 and 56 is. Depot, 42 Murray Street, New York.

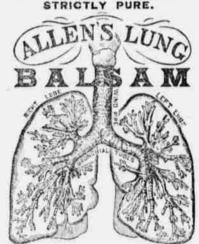
THE MARKETS.

Fe on the same day that he escaped at	Calves Poor to Prime Veals 43/66 6	11 11
Substitutes for Kissing.	Trum Time (177)	10
Some rude nees have strange sub-	Dressed, city, 73/66 8 7	Hi:
stitutes for kissing. Of a Mongol father, a traveler writes, "he smelled from	Western, good to fancy, 4 95 @ 8 00	h
time to time the head of his youngest	Wheat—No. 2 Red	STI
son, a mark of paternal tenderness	Ryc-State	és
usual among the Mongols instead of embracing." In the Philippine islands,	Corn—UngradedWestern Mixed 56 @ 62	NO III
we are told, "the sense of smell is de-	Oats-White State 521/460 54	
veloped to so great a degree that they are able, by smelling at the pocket	Mixed Western 45 63 46½ Hay—Medium to Prime, Tim'y 90 63 1 20	
handkerchiefs, to tell to which persons	Straw—Long Rye, per cwt 1 10 @ 1 15 Hops—State, 1880	ĺ
they belong; and lovers, at parting, ex-	Pork—Mess, eld, for export, 16 00 @16 00	ľ
change pieces of linen they may be wearing, and during their separation	Lard—City Steam	
inhale the odor of the beloved being."	Petroleum—Crude	
Among the Citagong-hill people, again, it is said, "the manner of kissing is pe-	Butter_State Creamery mes 20 62 25	E
culiar. Instead of pressing lip to lip,		-207
they place the nose and mouth upon the cheek and inhale the breath strongly."	Cheese-State Factory, new 11 66 121/2	
Their form of speech is not "Give me a	Skims 3 66 81/2 Western 5 66 12	0
kiss," but "Snell me." In the same	Eggs—State and Penn 13 66 13	
way, according to another traveler,	BUFFALO.	fì

| Boston | 10 00 @ 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 50 | 10 BUSTON.

WATERTOWN (MASS.) CATTLE MARKET. Beef Cattle-Dressed weight ...

GOOD FAMILY REMEDY STRICTLY PURE.



What the Doctors Say!

DR. FLETCHER, of Lexington, Missouri, says: "
recommend your 'Balsam' in preference to an
other medicine for coughs and colds." DR. A. C. JOHNSON, of Mt. Vernon, Ills., writes a some wonderful cures of Consumption in his place by the use of "Alleu's Lung Balsam." DR. J. B. TURNER, Blountsville, Ala., a practicing physician of twenty-dve years, writes, "It is the best preparation for Consumption in the world." Far all Diseases of the Throat, Lungs and Pulmonary Organs, it will be found a most excellent Remedy.

AS AN EXPECTORANT IT HAS NO EQUAL! IT CONTAINS NO OPIUM IN ANY FORM J. N. HARRIS & CO., Proprietors, For Sale by all Druggists.
Sold by McKASSON & ROBBINS, New York.

N Y N U-20 **ELY'S CREAM BALM**



Sold by druggists at 50 cents. On receipt of 50 cents will mail a package. Send for circular, ELY CREAM BALM CO., Owego, N. Y.

At Wholesale in New York, Philadelphia, Syra-

cuse, Boston, Chicago and other cities.

\$999 a year to Agents, and expenses. \$6 Outfit \$66 a week in your own town. Terms and \$5 outst free. Add's H. HALLETT & Co., Portland, Maine. 25 Chromo Cards latest styles with name, icc., post-paid. Geo. I. Reed & Co., Nassau iRens. County), N.Y. \$72 A WEEK. \$12 a day at home easily made. Costing Outfit free. Add's TRUE & Co., Augusta, Maine

"Is it possible that Mr. Godfrey is up and at work, and cured by so simple a remedy?"

"I assure you it is true that he is entirely cured, and with nothing but Hop Bitters, and only ten days ago his doctors gave him up and said he must die!"

"Well-a-day! If that is so, I will go this property and the said he must die!" minute and get some for my poor George. I know hops are good."

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