| Gounty givocate. $\qquad$ . BORD WHLL, EIitor BATURDAY, APRH, 16, 1870, |  |  | Elk ©outy gdvocate. car rime at midesuay. <br>  |  |  |
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| THE correspondence of the oatholic be found in another column. <br> Without commenting on the rare courtesy and Christian meekness extibited by Mr. Wirzfeld, we invite the special attentiot of our readers to the claims of the catholic priest-hood, as set forth in the correspondence. $\qquad$ |  |  |  |  |  |
|  |  |  |  | . |  |
|  |  |  | Iuesdays of each month.J. K. WHITMORE, Sec'y. | NEW ADVERTISEMENTS. |  |
|  |  | lecting her duty excommunieation ahall be the result, and let me here repeat again that you oave nothing at all to say |  |  |  |
|  |  |  |  |  | ¢0, |
| exercise of his parochial duties is eubject |  |  |  |  | \% |
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| nant to the principles of our government. If the ministers of religion, whether csth- |  |  |  |  |  |
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| than man," very well. But if they transgress the laws of the land in the prosecu- |  |  |  |  |  |
|  |  |  |  |  |  |
| tion ot their work, they must submit to the penalty just like anybody else. According to Mr. Wirzfeld, all who are |  |  |  |  |  |
| not Catholics are infidels; and to allow a |  |  |  |  |  |
|  |  |  | dive |  |  |
| make an infidel Bher." It does not ap- pear that Mr. McCauley has restrained the child's liberty to sitend the Carholic |  |  |  |  |  |
| Church, or that he bas even tried to per- |  |  |  |  |  |
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| all others are infidels and huve no rights which Catholics are bound to respect. If |  |  |  |  |  |
| Catholic priests do show any respect either |  |  |  |  |  |
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| Catholic sentiment iu this respect, there than there was centuries ago |  | aris by Sunig |  |  |  |
|  |  |  |  |  |  |
| The underlying principle of Mr. Wirz- feld's communication to the Guzette, as well |  | Jumes D. Nicalate, J., Nationai Pul. |  |  |  |
| as his letter to M'Cauley, is nothing lessthan this ; that as all power in heaven and | we |  |  |  |  |
|  |  |  | wate |  |  |
|  |  |  |  | In monyarion |  |
| vicegerent, whose deputies are the bishops |  |  |  |  |  |
| This is their doctrine, which will be carriedinto practice as soon as circumstances willadmit. |  |  |  |  |  |
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| the truth; and wish that all his coreligion- |  |  | R. J. S. |  |  |
|  | Tiom |  |  |  |  |
|  |  |  |  |  |  |
| we supply the portions enclosed in brackets,which did not appear in the Gazetle. Mr.M'Cauley wished us to state, in his name, | , ition |  |  |  |  |
|  |  |  |  |  |  |
| that be has secte, nd will cositue to act, |  |  |  |  |  |
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| he did not agree to 'send' the girl to the Catholie Church, but only to allow her to | 边 |  |  |  |  |
| go if she chose; that she was going to the required instruction to please her mother, |  |  |  |  |  |
| though she did not think they could 'make aeatholic of her;' but when the priest insisted |  |  |  |  |  |
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|  | litat it he would deod her ob |  |  |  |  |
| For it was expressly agreed that she should be free to go to the church of her mother, | sum |  |  |  |  |
| or of her deceased father, as she saw fit. |  |  |  |  |  |
| the girl herself, that "the mother took the | "bothe | Nork | magiilivg of my colarge by inueresed |  |  |
|  |  |  |  |  |  |
| her mother's authority." They are not aware that anything of the kind has hap- pened; out would not impute to Mr. Wirz- <br> feld a wilful misrepregentation of the fact | counerefets. |  |  |  |  |
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| feld a wivicu miserepreanation of the facts |  |  |  |  |  |
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| Alleghany river in this State. This river forms the natural outlet to market for a |  |  |  |  |  |
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|  |  |  | ram |  |  |
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| The channel of the river is not very much obstrueted, and is exeeedingly erooked, rendering navigation difficult and danger- |  | $0$ |  |  |  |
| ous. Since so small an appropriation ean |  |  | 10x |  |  |
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| In the Seato of Ohio are six farmers. |  |  |  |  |  |
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